LEXICON.

Note. When an author, or an inscription, belonging to the periods preceding the Roman period, is referred to, an *asterisk* is prefixed to the word under which the reference is made; as, *ἅβρα, *αἰωνόβιος, *ἀκροτελεύτιον.

A

Α, ἄλφα, represented in Latin by *A*. [Its full utterance requires the mouth to be opened as much as possible, and the breath to come up freely, that is, without any effort to change its direction. Short Α differs from long Α in degree, not in kind. *Plat.* Crat. 427 C. *Dion. H.* V, 75, 12 Αὐτῶν δὲ τῶν μακρῶν εὐφωνότατον τὸ Α, ὅταν ἐκτείνηται· λέγεται γὰρ ἀνοιγομένου τοῦ στόματος ἐπὶ πλεῖστον, καὶ τοῦ πνεύματος ἄνω φερομένου πρὸς τὸν οὐρανόν. *Plut.* II, 738 B. *Apollon. D.* Synt. 28, 27 Τοῦ Α ἡ ἐκφώνησις μεγίστη ἐστίν. *Hermog.* Rhet. 224, 17. *Terent. M.* 111 A littera sic ab ore sumit Immunia rictu patulo tenere labra; Linguamque necesse est ita pendulam reduci, Ut missus in illam valeat subire vocis, Nec partibus ullis aliquos ferire dentes.]

2. In the later numerical system, it stands for εἷς, *one*, or πρῶτος, *first*. With a stroke before, ͵Α, it stands for χίλιοι, *thousand*, or χιλιοστός, *thousandth*; with a diaeresis, ᾱ̈, or with a dash over it, ᾱ, for μύριοι, *ten thousand*. *Heron Jun.* 169, 4, et alibi.

3. Figuratively, *the beginning, first*. *Apoc.* 1, 8. 11. 21, 6. 22, 13. *Clem. A.* I, 1365 B.

ᾳ, diphthong, represented in Latin by *A* long. See under Ι.

ἀαρών, see ἐρών.

Ἀαρωνῖτις, ιδος, ἡ, (Ἀαρών) *of Aaron*. *Philon Carp.* 120 A, ῥάβδος.

ἄβαγνον, ου, τὸ, Macedonian, = ῥόδον. *Hes.* Ἄβαγνα, ῥόδα. Μακεδόνες.

Ἀβαδδών, ὁ, indeclinable, אבדון, *destruction* personified; in Greek Ἀπολλύων. *Apoc.* 9, 11. (See also Ἀσμοδαῖος, ὀλοθρευτής, ὀλοθρεύων, and compare the classical Ἄτη.)

ἀβαδής, ές, (βαίνω) *not being able to walk*. *Euthal.* 629 A, πῶλος.

ἀβαθής, ές, (βάθος) *not deep, without depth* or *thickness*. *Onos.* 2, 1, 1. *Sext.* 210, 24.

ἀβαθμίδωτος, ον, (βαθμίς) *without degrees*. Pseud-Athan. IV, 1021 B Ἡ ἀβαθμίδωτος δοξολογια, with reference to the equality of the Three Hypostases.

ἄβαθρος, ον, (βάθρον) *without base*. *Pisid.* 1442 A, στῦλος.

ἀβάκιον, ου, τὸ, (ἄβαξ) abacus, for arithmetical operations, or geometrical figures. *Plut.* I, 793 F. *Schol. Arist.* Nub. 205. — **2.** Abacus of a theatre. See ἄβαξ.

ἀβακοειδής, ές, (ΕΙΔΩ) *like an* ἄβαξ. *Schol. Theocr.* 4, 61.

ἀβάκτις or ἀβ ἄκτις, ὁ, indeclinable, the Latin ab actis, *register, registrar, registrary, recorder*. *Nil.* Epist. 2, 207 Θεοφίλῳ ἀβάκτις. *Lyd.* 220. 262, 23. 213 Ἀβ ἄκτις μὲν ὄνομα τῷ φροντίσματι, σημαίνει δὲ καθ' ἑρμηνείαν τὸν τοῖς ἐπὶ χρήμασι πραττομένοις ἐφεστῶτα.

ἄβαλ = ἀβάλε. *Et. M.* 1, 54.

ἀβάλα, ἀβάλαι, see ἀβάλε (paroxytone).

*ἄβαλε, interj. = εἴθε. *Call.* Frag. 455. *Dion. Thr.* 642, 2. *Apollon. S.* 2, 15. *Anthol.* II, 251. IV, 202 Ἄβαλε μήτε σε κεῖνος ἰδεῖν (like ὤφελον). *Apollon. D.* Conj. 522, 15. *Agath.* Epigr. 50, 1 Ἄβαλε μηδ' ἐγένοντο γάμοι! (Compare *Alcman* 21 (12)' Βάλε δὴ βάλε κηρύλος εἴην.)

ἀβάλε, also ἀβάλα, ἀβάλαι, interj. *woe! alas!* *Joann. Mosch.* 2865 D. 2936 A Ἀβάλε τῇ ἀνθρωπότητι! 2973 B Ἀβάλαι! πόσα κλαύσομεν καὶ μετανοήσομεν, ἐφ' οἷς νῦν οὐ μετανοοῦμεν! *Damasc.* II, 277 B. *Steph. Diac.* 1156 B. *Stud.* 489 A Ἀβάλε τῆς ἀνοίας! = ὤ μοι! 829 C Ἀβάλε τὰ τότε γεγενημένα παρὰ τῶν σταλέντων στρατηγῶν! *Porph.* Adm. 268 Ἀβάλα λοιπὸν τῷ πιστεύοντι Χερσονησίτῃ πολίτῃ! *woe unto him, therefore, who trusts a citizen of Chersonesus!* *Et. M.* 2, 54 Ἀβάλαι, ἐπίρρημα σχετλιαστικόν. *Zonar.* Lex. Ἀβάλαι, ἀντὶ τοῦ φεῦ. [It seems to be of Shemitic origin. Compare אבל, *to mourn, to grieve, to be desolate*.]

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ἀβαμά, see βαμά.

ἀβάναυσος, ον, = οὐ βάναυσος, *decent, decorous.* *Const. Apost.* 2, 3.

ἀβαναύσως, adv. *liberaliter, with propriety* or *decorum.* *Clem. R.* 1, 44.

ἀβανήθ, אבנט, *the high priest's girdle.* *Jos.* Ant. 3, 7, 2 = ἑμία.

ἄβαξ, ακος, ὁ, abacus, *tablet,* for geometrical figures. *Sext.* 449, 19. 719, 27. *Iambl.* V. P. 56. — **2.** Plural, οἱ ἄβακες, a part of a theatre. *Basil. Sel.* 537 D. *Suid.* Ἄβαξι, τοῖς παρ' ἡμῖν λεγομένοις ἀβακίοις.

*ἀβάπτιστος, ον, (βαπτίζω) *not submerged, not sunk, not foundered: that does not sink* (neuter). *Pind.* Pyth. 2, 146 Ἀβάπτιστός εἰμι, φελλὸς ὣς ὑπὲρ ἕρκος, ἅλμας. *Anthol.* II, 82 (*Archias*) Ἀβάπτιστόν τε καθ' ὕδωρ φελλόν, *that does not sink in water.* *Plut.* II, 686 B Εὐκρασία σώματος ἀβαπτίστου καὶ ἐλαφροῦ, *not soaked in wine, not drenched with liquor, not intoxicated.* 983 C Ἀπερίτρεπτον καὶ ἀβάπτιστον. *Basil.* III, 248 A Ὀρθὴν καὶ ἀβάπτιστον τὴν ψυχὴν διασώζω. *Theod.* III, 1204 A Ἀβάπτιστον τὸ τῆς ἐκκλησίας διασώσαντα σκάφος. — *Galen.* X, 150 F Ἀβάπτιστα τρύπανα κατεσκευάσαντο· καλοῦσι δὲ οὕτως αὐτὰ διὰ τὸ μὴ βαπτίζεσθαι· περιθεῖ γὰρ ἐν κύκλῳ περιφερής τις ἴτυς, a surgical instrument for trepanning, furnished with a guard to prevent its piercing into the brain. *Hes.* Ἀβάπτιστον, τρυπάνου εἶδος ἰατρικοῦ.

2. *Unbaptized,* not yet baptized. *Clementin.* 344 D. *Athan.* I, 233 C. *Cyrill. A.* I, 761 D. *Joann. Mosch.* 3097 C. *Nic. CP.* 853 B. — *Jejun.* 1921 D, *not Christian.* *Anast. Sin.* 709 B. 769 C. *Porph.* Adm. 86, 12.

ἄβαπτος, ον, (βάπτω) *untempered, not tempered,* as an edged instrument. *Hes.* Ἄβαπτος, ἀστόμωτος.

ἀβαρής, ές, *not heavy.* Classical. — Metaphorically, *not burdensome.* *Paul.* Cor. 2, 11, 9. *Athan.* II, 916 C.

Ἀβαρικός, ή, όν, (Ἄβαροι) *Avaric.* *Eustrat.* 2312 A.

Ἄβαροι, ων, οἱ, *Avari,* a Hunnic people. *Agath.* 20, 3. *Euagr.* 2789 B. — The name was also given to certain Slavic tribes. *Porph.* Adm. 126 seq.

ἀβαρύ, τὸ, Macedonian, = ὀρίγανον. *Hes.* Ἀβαρύ, ὀρίγανον. Μακεδονία.

ἀβαρῶς (ἀβαρής), adv. *without weight.* Pseudo-*Dion.* 332 D. — Metaphorically, = ἀνεπαχθῶς, *cheerfully, willingly.* *Simplic.* Ench. 331 (206 A). *Clim.* 693 D.

ἀβασανίστως, adv. *without pain, without suffering pain.* *Clementin.* 312 C. *Athenag.* 944 C. *Ael.* N. A. 10, 14.

ἀβασκάνιστος, ον, (as if from βασκανίζω) *free from envy* or *malevolence.* *Plut.* II, 756 D.

ἀβάσκανος, ον, (βασκαίνω) *free from envy.* *Philon* I, 252, 23 τὸ ἀβάσκανον, *freedom from envy.* — **2.** *Truthful.* *Jos.* B. J. 1, 9, 4 Ὁ δὲ μάρτυς ἀβάσκανος γίνεται πρὸς Καίσαρα τῶν Ἀντιπάτρου κατορθωμάτων. *Suid.* Ἀβάσκανος, ἀψευδής, ἀνεπίφθονος.

ἀβάσκαντος, ον, *not to be fascinated* or *bewitched.* *Inscr.* 5053 Καλλιστιανοῦ καὶ τοῦ παιδίου αὐτοῦ καὶ τῶν ἀβασκάντων ἀδελφῶν, *may the gods preserve them from the evil eye!* 5119 Ὅλης συγγενείας τῆς ἀβασκάντου. — **2.** *Acting as a charm against the evil eye.* *Diosc.* 3, 95 (105), τινί. (See also βασκάνιον.) — **3.** Adverbially, ἀβάσκαντα = ἀβασκάντως, *without fascination* or *injury.* *Charis.* 235, 16 Praefascine, id est, sine fascino, quod Graeci ἀβάσκαντα dicunt. *Hes.* Ἀβάσκαντα, χωρὶς βλάβης.

ἀβασκάντως, adv. *without fascination.* *Anthol.* IV, 136 Κερκίδος οὐ χρῄζεις ὁ λογιστικὸς, οὐδὲ μέλει σοι· Καὶ γὰρ ἀβασκάντως ῥῖνα τρίπηχυν ἔχεις, *may the gods preserve your nose from the evil eye!*

ἀβασκάνως (ἀβάσκανος), adv. *without envy.* *Anton.* 1, 16.

ἀβάσταγος, ον, = following. *Vit. Nil. Jun.* 156 B.

ἀβάστακτος, ον, (βαστάζω) *unbearable.* *Epict.* 1, 9, 11. *Plut.* I, 922 E. *Did. A.* 281 A. *Suid.* Ἀφόρητον, ἀβάστακτον. *Bekker.* 411, 23 Ἀνύποιστον, ἀβάστακτον.

ἄβατος, ον, *impassable,* etc. Substantively, τὸ ἄβατον, (**a**) the name of a plant. *Galen.* VI, 358 C. — (**b**) τὰ ἄβατα, *privy.* *Epiph.* II, 217 C.

ἀβατόω, ώσω, *to make ἄβατος.* *Sept.* Jer. 29, 21 ἀβατωθῆναι.

ἀβαφής, ές, (βάπτω) *colorless.* *Plut.* II, 650 B.

ἄβαφος, ον, *not dyed.* *Gloss.* Ἄβαφος, intinctus.

ἀββά, the month אביב, *abib* or *nisan* = λῷος. *Jos.* Ant. 4, 4, 7.

ἀββᾶ, ὁ, indeclinable, (Heb. Chald. Syr.) = πατήρ, *father,* applied to God; only in the vocative. *Marc.* 14, 36. *Paul.* Rom. 8, 15. Gal. 4, 6 Ἀββᾶ ὁ πατήρ, where the Greek word is explanatory of ἀββᾶ. *Clem. A.* I, 200 C.

ἀββάδιον, ου, τὸ, *little ἀββᾶς, paltry monk.* *Const.* IV, 908 C, et alibi.

ἀββᾶς, ᾶ, ὁ, abbas, *father,* a title of respect given to elderly monks. *Pallad.* Laus. 1011 D. *Hieron.* VII, 374 B. *Apophth.* 80 A Ὁ ἀββᾶς Ἀντώνιος. 336 D Νεώτερός ἐστι, καὶ διατί καλεῖς αὐτὸν ἀββᾶν; *Leont. Cypr.* 1728 D. — Sometimes ἀββᾶ is used for all the cases. *Athan.* II, 980 D Ἀββᾶ Πάμμων. *Serap. Aeg.* 940 A. B. *Pallad.* Laus. 1026 D Ἀββᾶ Ὧρ ὄνομα αὐτῷ. — **2.** Abbas, *abbot,* the superior of a monastery. *Pachom.* 948 C. *Nil.* 244 B. *Joann. Mosch.* 2988 A Ὁ ἀββᾶς τοῦ Σινᾶ. *Justinian.* Novell. 123, 34. *Basilic.* 4, 1, 2.

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Ἄβγαρος, see Ἄγβαρος.
Ἀβδηριτικός, ή, όν, (Ἀβδηρίτης) *of Abdera. Cic.* Att. 7, 7 Id est Ἀβδηριτικόν, *stupid. Lucian.* II, 3.
Ἀβδηρόθεν (Ἄβδηρα), adv. *from Abdera. Lucian.* I, 553.
ἀβδηρολόγος, ον, (Ἄβδηρα, λέγω) *talking like an Abderite*, that is, *foolishly, stupidly. Tatian.* 17 Κατὰ τὸν κοινὸν λόγον ἀβδηρολόγος ἐστὶν ὁ ἀπὸ τῶν Ἀβδήρων ἄνθρωπος, an Abderite naturally talks stupidly.
ἀβδίον, ου, τὸ, a kind of *garment. Porph.* Cer. 470 Ἀβδία πλατύλωρα καὶ ἀβδία μασουρωτά. [Perhaps connected with the Arabic abayeh, a woollen *cloak* usually striped brown and white.]
ἀβεβαιότης, ητος, ἡ, (ἀβέβαιος) *unsteadiness, fickleness. Polyb.* Frag. Gram. 6. *Diod.* II, 614, 13. *Philon* I, 276, 34. 651, 29.
ἀβέβηλος, ον, (βέβηλος) *unprofaned, sacred. Plut.* I, 144 C. II, 166 E. *Synes.* 1128 A.
ἄβεις = ἔχεις, L. habes. *Hes.*
ἀβελτέρειος, ον, = ἀβέλτερος. *Herodn. Gr.* (ὁ τεχνικός) apud *Eust.* 1930, 32.
ἀβελτέρως (ἀβέλτερος), adv. *stupidly; in bad taste. Plut.* II, 127 E. 531 C. *Porphyr.* Abst. 3, 22, p. 269.
ἀβένα, ἁβένα, less correct for ἀβῆνα, ἁβῆνα.
Ἀβεντῖνον, ου, τὸ, see Ἀουεντῖνος.
ἀβερτή, ῆς, ἡ, (ἀορτήρ) averta, *knapsack. Suid.* Ἀορτήν, λέγουσιν οἱ πολλοὶ νῦν ἀβερτήν. Μακεδονικὸν δὲ καὶ τὸ σκεῦος καὶ τὸ ὄνομα.
ἀβῆνα, ἡ, the Latin avena = αἰγίλωψ, or βρόμος. *Diosc.* 4, 137 (139). 138 (140).
ἁβῆνα, ἡ, habena, *thong, strap,* for beating. *Leont. Cypr.* 1717 A Ἐδίδου αὐτῷ ἁβήνας, *blows, stripes. Theoph.* 568, 8. *Cedr.* I. 773. *Zonar.* Lex. 8 Ἀβένα, ἡ ἀβῆνα Ρωμαϊστί. *Schol. Arist.* Eq. 767. *Schol. Opp.* Hal. 1, 183 Σκυτάλαι, ἁβῆναι λεγόμεναι.
ἀβίαστος, ον, *unforced. Eus.* III, 232 A, ἐξήγησις.
ἀβίβλαβον, African, = κρίνον, ἡμεροκαλλίς. *Diosc.* 3, 106 (116). 127 (137). [The Hebrew אביב לבן = στάχυς λευκός.]
ἁβίνα, incorrect for ἁβῆνα.
ἄβιος, ον, (βίος) *without a living, poor. Lucian.* I, 401.
ἀβιρά, see βιρά.
ἀβίωτος, ον, *not to be lived.*—**2.** Substantively, τὸ ἀβίωτον = κώνειον. *Diosc.* 4, 79.
ἀβιώτως, adv. *insupportably. Plut.* I, 82 A Ἔνιοι δὲ καὶ κυνῶν θανάτῳ καὶ ἵππων αἰσχρῶς καὶ ἀβιώτως ὑπὸ λύπης διετέθησαν, *their life was rendered insupportable.* 960 C Νοσῶν ἔδοξεν ὁ Διονύσιος ἀβιώτως ἔχειν, *he seemed to be beyond the hope of recovery.*
Ἀβλάβις for Ἀβλάβιος, ου, ὁ, *Ablabius. Inscr.* 6447.
ἀβλασφήμητος, ον, (βλασφημέω) *not defamed, free from reproach. Basil.* III, 956 C. *Socr.* 617 A.
ἄβλαυτος, ον, (βλαύτη) *without slippers. Opp.* Cyn. 4, 369. *Philostr.* 869.
ἀβλεπέω = following. *Iren.* 1237 D.
ἀβλεπτέω (as if from ἄβλεπτος), *not to see, to be blind; to overlook, disregard. Polyb.* 30, 6, 4, τί. Frag. Hist. 45. *Eus.* II, 896 D.
ἀβλέπτημα, ατος, τὸ, (ἀβλεπτέω) = παρόραμα, *oversight, mistake. Polyb.* Frag. Gram. 1. *Suid.* Ἀβλεπτήματι, ἁμαρτήματι.
ἀβλεψία, ας, ἡ, (βλέπω) = ἀορασία, *blindness. Orig.* I, 1341 B Δεσμὸν ἀβλεψίας. *Eust. Ant.* 652 D. *Eus.* III, 176 B. 505 B. Pseudo-*Dion.* 1025 A.
ἀβληχής, ές, (βληχάομαι) *without bleating. Antip. S.* 95.
ἀβληχρώδης, see βληχώδης.
ἀβόατος, ον, see ἀβόητος.
ἀβοηθησία, ας, ἡ, (ἀβοήθητος) *helplessness. Sept.* Sir. 51, 10 Ἐν καιρῷ ὑπερηφάνων ἀβοηθησίας, no help against them.
ἀβοήθητος, ον, *unhelped, unaided, helpless. Sept.* Ps. 87, 5. Sap. 12, 6. Macc. 2, 3, 28 Ἀβοήθητον ἑαυτῷ καθεστῶτα, *unable to help himself. Diod.* 5, 39. 18, 25, κίνδυνοι, *in which there is no help.* 17, 44, ἀτύχημα. 20, 42, ἐπικουρία. *Strab.* 11, 2, 12, *unprotected* country.
ἀβοηθήτως, adv. *helplessly. Diosc.* Iobol. 12 Τελευτῶσιν ἐξαιματοῦντες ἀβοηθήτως, *bleed themselves to death.*
ἀβόητος, ον, (βοάω) *noiseless. Nonn. Joann.* 857 B.—Doric ἀβόατος. *Anthol.* IV, 265, *unlamented.*
ἀβόλιστος, ον, (βολίζω) *that cannot be sounded,* whose depth cannot be ascertained, in which the lead will not sink; said of the sea of Marmorica. Pseud-*Athan.* IV, 684 A. 1028 A.
ἀβολιτίων, ωνος, ἡ, the Latin abolitio. *Pallad.* V. Chrys. 51 D.
ἀβόλλα, ἡ, the Latin abolla, a thick woollen *cloak. Arr.* P. E. M. 6.
ἄβολος, ου, ἡ, = preceding. *Arr.* P. E. M. 6.
Ἄβολος, ου, ὁ, *Abolus,* one of the κοσμοποιοὶ ἄγγελοι of the Carpocratians. *Epiph.* I, 369 D.
Ἀβοριγινες, ων, οἱ, *Aborigines,* = γενάρχαι, πρωτόγονοι. *Dion. H.* I, 24, 4. 27, 10. 28, 2. *Strab.* 5, 3, 2.
ἀβόσκητος, ον, (βόσκω) *affording no pasture. Babr.* 45, 10, ὄρη.
ἀβουλεύτως (βουλεύομαι), adv. *heedlessly, inconsiderately, rashly. Sept.* Macc. 1, 5, 67.
ἀβουλέω, ήσω, *to disapprove of. Dion. C.* 55, 9, 8 Οὔτ' ἀβουλήσας τὰ δεδογμένα.
ἀβουλητίων, incorrect for ἀβολιτίων.
ἀβουλήτως (ἀβούλητος), adv. *involuntarily. Plut.* II, 631 C. *Sext.* 7, 3.
ἀβουλί, adv. = preceding. *Philon* I, 124, 32.
*ἅβρα, ας, ἡ, Chaldee חברה, *female companion, female attendant. Men.* (Comicus), Apist.

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Sicyon. 3. Pseuderacl. 3. *Sept.* Gen. 24, 61. Ex. 2, 5. Esth. 2, 9. *Hes.* "Αβρα, δούλη, παλλακή. "Αβραι, νέαι δοῦλαι. *Suid.* "Αβρα, οὔτε ἡ ἁπλῶς θεράπαινα, οὔτε ἡ εὔμορφος θεράπαινα λέγεται, ἀλλ' οἰκότριψ κόρη καὶ ἔντιμος, εἴτε οἰκογενής, εἴτε μή. *Eust.* 1854, 14 seq.

'Αβραάμ, ὁ, *Abraham.* *Sept.* passim. *Orig.* I. 700 A 'Ο θεὸς 'Αβραάμ, used by heathen exorcists in their incantations.

'Αβρααμῖτις, ιδος, ἡ, *female descendant of Abraham.* Pseudo-*Jos.* Macc. 18.

"Αβραμ, ὁ, *Abram.* *Sept.* Gen. 11, 26 seq.

'Αβράμης, ου, ὁ, = 'Αβραάμ. *Nicol. D.* 114.

'Αβραμιαῖος, α, ον, *Abrahamic.* Pseudo-*Jos.* Macc. 9, p. 510, νεανίας, *descended from Abraham.* *Athan.* I, 748 C.

ἀβραμίδιον, ου, τὸ, *little* ἀβραμίς. *Xenocr.* 78.

ἀβραμίς, ίδος, ἡ, a species of *fish.* *Opp.* Hal. 1, 244. *Athen.* 7, 88.

"Αβραμος, ου, ὁ, = 'Αβραάμ. *Alex. Polyhist.* apud *Jos.* Ant. 1, 15, 1.

'Αβρασάξ, ὁ, *Abrasax, the lord of heaven* of the Basilidians; the Latin fathers write *Abraxas.* The numerical value of this figment is 365, the number of days in the year. *Iren.* 680 A. *Hippol.* Haer. 372, 43. *Tertull.* II, 62 A. *Epiph.* I, 316 B. *Hieron.* I, 687 (453). II, 178 A. *Theod.* IV, 349 C. (Compare *Just.* Mon. 2 'Ορφεὺς ὁ παρεισάγων τοὺς τριακοσίους ἑξήκοντα θεούς. *Theophil.* 3, 2 Τί γὰρ ὠφέλησεν .... ἢ 'Ορφέα οἱ τριακόσιοι ἑξήκοντα πέντε θεοί;)

ἄβρεκτος, ον, (βρέχω) *unwet.* *Plut.* II, 381 C.

ἀβρόβιος, ον, (ἀβρός, βίος) *living luxuriously.* *Dion. P.* 968. *Plut.* I, 889 F. II, 353 B. 730 C. *Poll.* 6, 27.

ἀβροδίαιτα, ης, ἡ, = ἀβρὰ δίαιτα, *luxurious living.* *Ael.* V. H. 12, 2 (titul.), in the old editions. *Suid.* 'Αβροδίαιτα, τρυφερὰ ζωὴ καὶ ἁπαλή.

ἀβροδιαίτως (ἀβροδίαιτος), adv. *luxuriously.* *Philon* I, 324, 3.

ἀβρόμιος, ον, (Βρόμιος) *without Dionysus* (*wine*). *Antip. S.* 59.

ἄβρομος, ον, less correct for ἄβρωμος.

ἀβροπέδιλος, ον, (ἀβρός, πέδιλον) *with delicate sandals.* *Mel.* 21.

ἀβρόπους, ουν, (πούς) *with delicate feet.* *Anthol.* IV, 227.

ἀβροτόνινος, ον, *flavored with* ἀβρότονον. *Diosc.* 1, 60, ἔλαιον.

ἀβροτονίτης, ου, ὁ, abrotonites, *flavored with* ἀβρότονον. *Diosc.* 5, 62, οἶνος.

ἀβρούς, οῦτος, ἡ, Macedonian, = ὀφρύς, brow. *Hes.* 'Αβροῦτες, ὀφρῦς. Μακεδόνες.

*ἀβροχία, ας, ἡ, (ἄβροχος) *drought.* *Men. Ephes.* apud *Jos.* Ant. 8, 13, 2. *Sept.* Sir. 32, 26. Jer. 14, 1. 17, 8 'Εν ἐνιαυτῷ ἀβροχίας οὐ φοβηθήσεται, καὶ οὐ διαλείψει ποιῶν καρπόν. *Sibyll.* 3, 540. *Sext.* 433, 3.

ἄβροχος, ον, (βρέχω) *unsteeped, not soaked.* *Joann. Mosch.* 2878 A.

ἀβρόχως, adv. *without wetting* or *being wetted.* *Eudoc. M.* 349.

ἄβρυζος, see ὄβρυζος.

ἀβρυντής, οῦ, ὁ, (ἀβρύνω) *dandy.* *Adam. S.* 366.

ἀβρωμία, ας, ἡ, *the being* ἄβρωμος. *Anast. Sin.* 253 D.

ἄβρωμος, ον, (βρῶμος) *free from offensive smell.* *Diphil* apud *Athen.* 8, 51. 52, fish. *Xenocr.* 9. *Diosc.* 1, 15. 2, 35. *Anast. Sin.* 232 D, incorrectly edited ἄβρωτος v. l. ἄβρομος.

ἀβρώς, ῶτος, ὁ, = ἄβρωτος, *not eaten, not consumed.* *Agath.* 134, 16.

ἄβρωτος, ον, (βιβρώσκω) *not eaten.* *Diosc.* 1, 11, *not cut by moths.* *Herm.* Sim. 8, 4. — **2.** *Not eating, unable to eat.* *Vit. Nil. Jun.* 52 B, τῆς συνήθους τροφῆς.

ἀβύρσευτος, ον, (βυρσεύω) *untanned.* *Schol. Hom.* Il. 2, 527, p. 83.

ἀβστινατεύω, ευσα, the Latin abstineo, a law-term. *Antec.* 2, 16 Εἰ ἀβστινατεύσῃ ἑαυτόν, *se abstinendo.*

ἀβυσσικός, ή, όν, (ἄβυσσος) *of the deep.* *Hippol.* Haer. 188, 89.

ἄβυσσος, ου, ἡ, sc. χώρα, abyssus, *the deep, the sea.* *Sept.* Gen. 1, 2. Ps. 35, 7. Sir. 1, 3. 16, 18. 42, 18. Esai. 44, 27. — **2.** Abyssus, *the under-world;* opposed to οὐρανός. *Sept.* Job. 41, 23. Ps. 70, 21. *Luc.* 8, 31. *Paul.* Rom. 10, 7. *Apoc.* 9, 1. 11. *Apocr.* Act. Thom. 32 Τὴν ἄβυσσον τοῦ ταρτάρου οἰκῶν.

ἀβυσσοτόκος, ον, (ἄβυσσος, τίκτω) *born of the deep.* *Cosm.* 509 A Χέρσον ἀβυσσοτόκον πέδον ἥλιος ἐπεπόλευσέ ποτε, referring to the crossing of the Red Sea.

ἀγαθαρχία, ας, ἡ, (ἀγάθαρχος) *the fountain of good.* Pseudo-*Dion.* 680 B. 696 C Τὴν πάντων ἀγαθαρχίαν. ['Αγάθαρχος occurs as a proper name.]

ἀγαθαρχικός, ή, όν, *being the fountain of good.* Pseudo-*Dion.* 593 D Τὴν ἀγαθαρχικὴν τῆς θεαρχίας πρόνοιαν.

ἀγάθεια, ας, ἡ, = ἀγαθότης. *Clim.* 641 B.

ἀγαθηφόρος, ον, (ἀγαθός, φέρω) *good-bringing,* an Ophian word applied to Osiris. *Hippol.* Haer. 144, 44.

ἀγαθοδότις, ιδος, ἡ, (δίδωμι) *giver of good.* *Did. A.* 712 A. Pseudo-*Dion.* 561 A.

ἀγαθοδότως, adv. *beneficently.* Pseudo-*Dion.* 120 B.

ἀγαθοειδῶς (ἀγαθοειδής), adv. *like good.* Pseudo-*Dion.* 237 C. 393 B.

ἀγαθοεξία, ας, ἡ, (ἕξις) *good habit* or *state;* opposed to καχεξία. *Nil.* 516 B.

ἀγαθοεργέτις, ιδος, ἡ, (ΕΡΓΩ) *beneficent.* Pseudo-*Dion.* 393 C, ἀρχή.

ἀγαθοεργέω, ήσω, (ἀγαθοεργός) *to do good, to benefit.* *Paul.* Tim. 1, 6, 18 (Gal. 6, 10

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Ἐργαζώμεθα τὸ ἀγαθόν). *Clem. A.* I, 200 C Ἀγαθοεργούμενοι ἀναλόγως ἑνότητα διώκωμεν, *being benefited.* — Contracted ἀγαθουργέω. *Luc.* Act. 14, 17. *Orig.* VII, 133 B. *Cyrill. A.* IX, 624 C.

ἀγαθοεργία, ας, ἡ, *the doing of good works. Hippol.* 652 D. *Cyrill. H.* 1017 A. — Contracted ἀγαθουργία. *Oenom.* apud *Eus.* III, 396 C. *Cyrill. A.* I, 137 B.

ἀγαθοεργός, όν, (ΕΡΓΩ) *doing good.* — Contracted ἀγαθουργός. *Plut.* II, 370 E. 1015 E. *Iambl.* Myst. 43, 4.

ἀγαθοθέλεια, ας, ἡ, (θέλω) *good will. Theophyl. B.* IV, 340 C.

ἀγαθοποιέω, ήσω, (ἀγαθοποιός) = ἀγαθοεργέω; opposed to κακοποιέω. *Sept.* Num. 10, 32 Ὅσα ἂν ἀγαθοποιήσῃ κύριος ἡμᾶς. Tobit 12, 13. Sophon. 1, 12. Macc. 1, 11, 33 Τῷ ἔθνει τῶν Ἰουδαίων .... ἐκρίναμεν ἀγαθοποιῆσαι. *Marc.* 3, 4. *Luc.* 6, 33. Act. 14, 17. — **2.** *To do well, to conduct one's self virtuously. Petr.* 1, 2, 15. 20. 1, 3, 6. 17. *Joann.* Epist. 3, 11. *Clem. R.* 2, 10. *Diognet.* 1176 A.

ἀγαθοποίησις, εως, ἡ, = following. *Herm.* Mand. 8.

ἀγαθοποιία, ας, ἡ, *the doing of good. Clem. R.* 1, 2, et alibi. *Patriarch.* 1137 C, *benignity. Ptol.* Tetrab. 38. — **2.** *Well-doing, virtuous conduct. Petr.* 1, 4, 19. *Clem. A.* I, 1348 A.

ἀγαθοποιός, όν, (ποιέω) *doing good, beneficent;* opposed to κακοποιός. *Plut.* II, 368 B. *Athenag.* 952 A. — **2.** *Doing well, virtuous. Sept.* Sir. 42, 14, γυνή, *plausible. Petr.* 1, 2, 14. — **3.** *Propitious,* in astrology. *Hermes Tr.* Iatrom. 388, 10. *Ptol.* Tetrab. 19. 48. *Artem.* 374 Οἱ ἀγαθοποιοὶ τῶν ἀστέρων. *Doctr. Orient.* 692 C. *Iambl.* Myst. 52, 18.

ἀγαθοπρεπής, ές, (πρέπω) *becoming the good.* Pseudo-*Dion.* 641 D.

ἀγαθοπρεπῶς, adv. *in a manner becoming the good.* Pseudo-*Dion.* 121 B. 181 B. *Nicet. Paphl.* 84 A.

ἀγαθοπτικός, η, όν, (ὀπτικός) *capable of seeing good.* Pseudo-*Dion.* 725 C.

ἀγαθόρρυτος, ον, (ῥέω) *streaming with good. Synes.* Hymn. 1, 129, p. 1592, παγά.

ἀγαθός, ή, όν, *good. Dion. H.* I, 142, 8 (θαλάσσης) ἐνορμίσασθαι ἀγαθῆς, *affording good anchorage. Diosc.* 2, 205, p. 321, πρός τινα, *good for. Just.* Frag. 1593 C Βέλτιόν σοι ὑπῆρχεν ἵνα μὴ ἐγεννήθης ἀπὸ γαστρός (compare *Matt.* 26, 24 Καλὸν ἦν αὐτῷ εἰ οὐκ ἐγεννήθη ὁ ἄνθρωπος ἐκεῖνος).

2. Substantively. **(a)** ὁ ἀγαθός, sc. θεός, *the good God* of Marcion and Justinus. *Clem. A.* I, 1113 B. II, 13 B. *Hippol.* Haer. 222, 52. 228, 44. (Compare *Hermes Tr.* Poem. 28 seq.) — **(b)** ἡ ἀγαθή, sc. θεά, *the Bona Dea* of the Romans. *Plut.* II, 268 D. — **(c)** τὸ ἀγαθόν, *good,* abstractly considered. Classical. *Sept.* Ps. 52, 2. Prov. 11, 17. *Plut.* II, 368 A Ἀτελὲς ἀγαθόν, *imperfect good,* applied by the Egyptians to the *new moon.* — **(d)** τὸ ἀγαθόν, *the sacred elements,* the Eucharist. *Basil.* IV, 673 B. 724 A. 796 B. *Greg. Nyss.* II, 229 C. [*Sept.* Judic. 11, 25 ἀγαθώτερος. *Diod.* 16, 85 ἀγαθώτατος.]

ἀγαθοσύνη, ης, ἡ, see ἀγαθωσύνη.

ἀγαθότης, ητος, ἡ, (ἀγαθός) *goodness. Sept.* Sap. 1, 1. Sir. 45, 23. *Philon* I, 54, 45 Ἡ γενικωτάτη ἀρετή, ἥν τινες ἀγαθότητα καλοῦσιν. *Clem. A.* I, 980 A. II, 332 A. *Basil.* III, 261 C. — **2.** *Goodness,* as a title. *Basil.* IV, 544 C Τὴν σὴν ἀγαθότητα. *Greg. Naz.* III, 64 A Τῇ ὑμετέρᾳ ἀγαθότητι. *Greg. Nyss.* III, 1097 A Ταῦτά σου τῆς ἀγαθότητος κατὰ σπουδῆς κατελήρησα.

ἀγαθότυπος, ον, (τύπος) *of goodly form.* Pseudo-*Dion.* 724 B.

ἀγαθουργέω, see ἀγαθοεργέω.

ἀγαθούργημα, ατος, τό, (ἀγαθουργέω) *good act. Theophyl. B.* III, 547 C.

ἀγαθουργία, ας, ἡ, see ἀγαθοεργία.

ἀγαθουργικῶς, adv. *beneficently.* Pseudo-*Dion.* 400 A.

ἀγαθουργός, όν, see ἀγαθοεργός.

ἀγαθουργῶς, adv. = ἀγαθουργικῶς. Pseudo-*Dion.* 441 B.

ἀγαθοφιλής, ές, (φιλέω) *good-loving.* Pseudo-*Dion.* 1085 B, ἐργατεῖαι.

ἀγαθόφρων, ον, (φρήν) *well-minded. Ptol.* Tetrab. 163.

ἀγαθοφυής, ές, (φύω) *born of good.* Pseudo-*Dion.* 637 A.

ἀγαθοχυσία, ας, ἡ, (χύσις) *effusion of good. Theophyl. B.* III, 715 B.

ἀγαθόω, ώσω, (ἀγαθός) *to do good* to one; opposed to κακόω. *Sept.* Reg. 1, 25, 31, τινί. Sir. 49, 9. Jer. 39, 4. 51, 27, τινά. — **2.** *To make good. Numen.* apud *Eus.* III, 905 C -σθαι, *to become good.*

ἀγαθύνω, υνῶ, *to make good* or *glad. Sept.* Judic. 16, 25 Ἠγαθύνθη ἡ καρδία αὐτῶν, *their hearts were merry* (*made kef*). 19, 22 Ἀγαθύνοντες καρδίαν ἑαυτῶν. Reg. 2, 13, 28 Ὡς ἂν ἀγαθυνθῇ ἡ καρδία Ἀμνὼν ἐν τῷ οἴνῳ. 3, 1, 47. 4, 9, 30 Ἠγάθυνε τὴν κεφαλὴν αὐτῆς, *she adorned her head.* Esdr. 2, 7, 18 Εἴ τι ἐπὶ σὲ καὶ τοὺς ἀδελφούς μου ἀγαθυνθῇ ἐν τῷ καταλοίπῳ τοῦ ἀργυρίου, *whatever shall seem good to thee and to thy brethren to do with the rest of the silver.* Nehem. 2, 5 Ἀγαθυνθήσεται ὁ παῖς σου ἐνώπιόν σου, *shall find favor in thy sight.* Macc. 1, 1, 12 -θῆναι, *to seem good. Theodtn.* Dan. 6, 23 Ἠγαθύνθη ἐπ' αὐτῷ, *he was glad for him.*

2. *To do good, to benefit. Sept.* Judic. 17, 13, τινί. Ruth 3, 10 Ἠγάθυνας τὸ ἔλεός σου τὸ ἔσχατον ὑπὲρ τὸ πρῶτον, *thou hast shown more kindness in the end, than at the begin-*

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ning. Reg. 4, 10, 30. Ps. 50, 20, τινά. 124, 4, τινί.

ἀγαθωνυμία, ας, ἡ (ὄνομα) *good name*. Pseudo-*Dion*. 680 B.

ἀγαθῶς (ἀγαθός), adv. *well, kindly*. *Sept*. Reg. 1, 20, 7. 4, 11, 18, *thoroughly*. Tobit 13, 10 Ἐξομολογοῦ τῷ κυρίῳ ἀγαθῶς. *Erotian*. 70 = συμφερόντως.

ἀγαθωσύνη, ης, ἡ, *goodness, kindness*; opposed to κακία. *Sept*. Par. 2, 24, 16. Nehem. 9, 25. Ps. 51, 5. *Paul*. Rom. 15, 14. Gal. 5, 22. Eph. 5, 9. Thess. 2, 1, 11. *Patriarch*. 1080 C. *Clem. A*. II, 325 B. — Written *also* ἀγαθοσύνη. *Barn*. 2 (Codex ℵ). *Apocr*. Act. Paul. et Thecl. 1.

ἀγάλακτος, ον, *that gives bad food for milch cattle*. *Galen*. VI, 151 B.

ἀγαλλιάζομαι = ἀγαλλιῶμαι, ἥδομαι. *Chrys*. X, 729 D Ἀγαλλιάζεται τραύματα ἐπιφέρων.

ἀγαλλίαμα, ατος, τὸ, (ἀγαλλιάω) *delight, joy*. *Sept*. Tobit 13, 11. Judith 12, 14. Ps. 47, 3. Sir. 1, 11. 6, 31. 15, 6. Esai. 16, 10. 60, 15. *Hes*. Ἀγαλλίαμα, δόξασμα, *exultation*.

ἀγαλλιάομαι, see ἀγαλλιάω.

ἀγαλλίασις, εως, ἡ, (ἀγαλλιάω) *a rejoicing, great joy*. *Sept*. Tobit 13, 1 Ἔγραψεν ἐπιστολὴν εἰς ἀγαλλίασιν, *showing his gladness*. Ps. 29, 6. 41, 5. 44, 8. 62, 6 Χείλη ἀγαλλιάσεως, *joyful lips*. *Luc*. 1, 14.

ἀγαλλιασμός, οῦ, ὁ, = preceding. *Macar*. 632 B.

ἀγαλλιάω, ασα, commonly ἀγαλλιάομαι, άσομαι, (ἀγάλλω) *to rejoice, to be glad*. *Sept*. Reg. 2, 1, 20. Par. 1, 16, 31. Tobit 13, 7 Ἀγαλλιάσεται τὴν μεγαλωσύνην αὐτοῦ, *shall rejoice in his greatness*. Ps. 2, 11. 94, 1, τινί. 18, 16 Ἀγαλλιάσεται ὡς γίγας δραμεῖν ὁδόν, *shall rejoice as a hero to run a race*. 32, 1, ἔν τινι. 34, 9, ἐπί τινι. 67, 4, ἐνώπιόν τινος. 118, 161, ἐπί τι. Macc. 3, 2, 17. *Matt*. 5, 12. *Luc*. 1, 47 Ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ θεῷ τῷ σωτῆρί μου. 10, 21 Ἠγαλλιάσατο τῷ πνεύματι, *in his spirit*. Act. 2, 26. *Joann*. 5, 35. 8, 56 Ἠγαλλιάσατο ἵνα ἴδῃ τὴν ἡμέραν τὴν ἐμήν, = ἰδών, *in that he saw*. *Petr*. 1, 1, 9 Ἀγαλλιᾶσθε χαρᾷ ἀνεκλαλήτῳ, *with unspeakable joy*.

ἀγάλλοχον, ου, τὸ, Hebrew אהלים or אהלות, *lignaloes, aloes wood*. *Diosc*. 1, 21.

ἀγαλματίας, ου, ὁ, (ἄγαλμα) *beautiful as a statue*. *Philostr*. 612.

ἀγαλματογλύφος, ου, ὁ, (γλύφω) *sculptor*. *Theod*. IV, 888 C.

ἀγαλματοποιητικός, ή, όν, *making statues*. — **2.** Substantively, ἡ ἀγαλματοποιητική, sc. τέχνη, = following. *Galen*. II, 364 C. *Jul*. Frag. 235 C.

ἀγαλματοποιία, ας, ἡ, (ἀγαλματοποιός) *sculpture*. *Poll*. 1, 13. *Men. Rhet*. 196, 16. *Porphyr*. Abst. 192. *Bekker*. 335, 3.

ἀγαλματοποιική, ῆς, ἡ, = preceding. *Poll*. 1, 13.

ἀγαλματουργία, ας, ἡ, (ἀγαλματουργός) = ἀγαλματοποιία. *Max. Tyr*. 91, 45. 131, 27. *Poll*. 1, 13.

ἀγαλματουργική, ῆς, ἡ, sc. τέχνη, = ἀγαλματοποιία. *Max. Tyr*. 131, 26. *Poll*. 1, 13.

ἀγαλματουργός, οῦ, ὁ, (ἄγαλμα, ΕΡΓΩ) = ἀγαλματοποιός, *sculptor*. *Poll*. 1, 12. *Clem. A*. I, 136 B.

ἀγαλματοφορέω, ήσω, (ἀγαλματοφόρος) *to carry an image: to carry the image* (*idea*) of anything in one's own mind. *Philon* I, 4, 27 Ἀγαλματοφορεῖ νοητὴν πόλιν. 16, 4 Τοῦ φέροντος καὶ ἀγαλματοφοροῦντος αὐτόν (τὸν νοῦν). II, 85, 11 Τίς ἄρα ὁ ἐνοικῶν ἐν τῷ σώματι καὶ ἀγαλματοφορούμενος νοῦς ἐστι. *Athenag*. 997 B. Ἐν ἑαυτοῖς ἀγαλματοφοροῦσι τὸν ποιητήν. *Orig*. III, 381 A Τὸ σῶμα ἢ τὴν ἐκκλησίαν ἀγαλματοφοροῦντα. *Eus*. II, 860 A. B. 872 B. *Zonar*. Lex. 35 Ἀγαλματοφορούμενος, ἀγάλματα, ἤτοι τύπους τῶν νοηθέντων φέρων ἐν ἑαυτῷ. Οὕτω Φίλων. — *Hes*. Ἀγαλματοφορεῖσθαι, καλλωπίζεσθαι.

ἀγαλματοφόρος, ον, (φέρω) *carrying an image* in one's own mind. *Hes*. Ἀγαλματοφόρος, ὡς ἄγαλμα ἐν τῇ ψυχῇ (φέρων?)

ἄγαν, adv. *nimis, very much, exceedingly*. *Simoc*. 333, 6 Διὰ τὸ ἐς ἄγαν ἐμπαθῶς διακονεῖσθαι, where ἐς is superfluous.

ἀγανακτέω, ήσω, *to be angry* or *indignant*, said of inanimate objects. *Sept*. Sap. 5, 23 Ἀγανακτήσει κατ' αὐτῶν ὕδωρ θαλάσσης. *Diosc*. 5, 84 Ἀγανακτεῖν δὲ τοὺς ὀδόντας, εἰ λίθος εἴη ἐν τῇ διαμασσήσει.

ἀγανακτικῶς (ἀγανακτικός), adv. *peevishly*. *Anton*. 11, 13, διατίθεσθαι πρός τι. *Eus*. II, 1445 D.

ἀγάνιδα (ἀγανός), adv. *softly, gently*. *Hes*. Ἀγάνιδα, ἀτρέμας.

ἄγανον, ου, τὸ, (ἄγνυμι) *splinter, small dry stick*, for burning. *Suid*. Ἄγανον, προπαροξυτόνως, τὸ κατεαγὸς ξύλον, ἢ τὸ φρυγανῶδες.

ἀγαπάω, ήσω, *to love, to desire*. Classical. *Sept*. Ps. 33, 13 Ἀγαπῶν ἡμέρας ἰδεῖν ἀγαθάς, *loving to see*. Sir. 6, 33. *App*. II, 403, 70 Ἠγάπων δὲ ὅμως Δολοβέλλαν ἔχειν τὸν στρατὸν Ἀντωνίου μᾶλλον. *Herodn*. 2, 15, 8. 4, 15, 20, both with the infinitive. — **2.** *To love* sexually = ἐρῶ. *Plut*. II, 505 F. *Lucian*. II, 122.

3. *To persuade*. *Sept*. Par. 2, 18, 2 Ἠγάπα αὐτὸν τοῦ συναναβῆναι μετ' αὐτοῦ, = ἔπειθεν. — **4.** *To value* = τιμῶμαι. *Diog*. 7, 20 Πόσου γὰρ ἠγάπα τὰ διδόμενα; — **5.** *To be contented*. Classical. *Jos*. B. J. 1, 10, 2 Δέον ἀγαπᾶν ὅτι ζῇ.

ἀγάπη, ης, ἡ, (ἀγαπάω) *love, charity*. *Sept*. Sap. 3, 9. 6, 19. *Luc*. 11, 42. *Joann*. 13, 35. 15, 9. Epist. 1, 3, 1. *Paul*. Rom. 5, 53.

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Cor. 2, 2, 4. Thess. 1, 3, 12 Τῇ ἀγάπῃ εἰς ἀλλήλους καὶ εἰς πάντας. *Clem. R.* 1, 55 Δι' ἀγάπην τῆς πατρίδος, objectively. — **2.** *Love*, sexual love, = ἔρως. *Sept.* Cant. 2, 4, 5 Τετρωμένη ἀγάπης, *love-sick*. *Epiph.* I, 337 C Ποιεῖν τὴν ἀγάπην μετά τινος (κακεμφάτως). — **3.** *Love, beloved woman, mistress. Sept.* Cant. 2, 7.

4. *Love*, as a title. *Athan.* I, 356 A Πρὸς τὴν σὴν ἀγάπην, ἀδελφὲ ἀγαπητέ. *Basil.* IV, 381 C. *Greg. Nyss.* III, 1073 A Τῆς ἀγάπης σου. (Compare *Ignat.* 684 C Ἀσπάζεται ὑμᾶς ἡ ἀγάπη Σμυρναίων.)

5. *Charity, alms. Apophth.* 92 D. 105 B Ἀγάπας ποιεῖν ὑπὲρ ἐμοῦ, *to give alms.* — Ποίησον ἀγάπην, ποιήσατε ἀγάπην, *do me the favor, have the goodness, be kind enough* to do anything. *Apophth.* 117 B Ποιήσατε ἀγάπην, μὴ λαλεῖτε ἄρτι μετ' ἐμοῦ. 129 A Ποίησον ἀγάπην, σὺ καὶ οἱ ἀδελφοί σου ἕκαστος κατὰ μόνας ἡσυχάσει. *Joann. Mosch.* 2856 D Ποίησον ἀγάπην ἀδελφὲ· ἐλθὲ ἵνα τὰ σκεύη τοῦ ἀδελφοῦ ἀπενέγκωμεν εἰς τὸ οἰκονομεῖον.

6. *Salutation, kiss, holy kiss. Joann. Mosch.* 2944 B Ἐποίησαν ἀγάπην, *they saluted each other. Porph.* Cer. 17, 10 Καὶ μετὰ τοῦτο ἐξέρχονται πάλιν οἱ δεσπόται ἐν τῷ αὐτῷ σχήματι εἰς τὴν ἀγάπην. 66 Ἐκεῖσε δίδωσιν ὁ βασιλεὺς ἀγάπην τῷ τε πατριάρχῃ, μητροπολίταις τε καὶ ἐπισκόποις.

7. *Amity, good understanding, alliance*, between two nations. *Const.* III, 1041 A Ἵνα γένηται ἀγάπη καὶ εἰρήνη. *Porph.* Adm. 144, 11 Συμπενθερίας μετὰ τοὺς Τούρκους καὶ ἀγάπας ἔχοντας. 200, 13 Οἱ Ἴβηρες πάντοτε εἶχον ἀγάπην καὶ φιλίαν μετὰ τῶν Θεοδοσιουπολιτῶν.

8. A g a p e, *love-feast*, in the ancient church. *Jud.* 12. *Ignat.* 713 B Ἀγάπην ποιεῖν. *Clem. A.* I, 384 B. 1112 A. *Tertull.* I, 473 A *Coenula* nostra de nomine rationem suam ostendit; id vocatur, quod *dilectio* penes Graecos est. *Orig.* I, 652 A. *Gangr.* 11. *Laod.* 27. 28. *Jul.* 305 D Τῆς λεγομένης παρ' αὐτοῖς ἀγάπης καὶ ὑποδοχῆς καὶ διακονίας τραπεζῶν. *Const. Apost.* 2, 28. *Apophth.* 181 A. (Compare *Paul.* Cor. 1, 11, 21 seq. *Petr.* 2, 2, 13.)

Ἀγάπη, ης, ἡ, *Agape*, the female counterpart of Μητρικός, in the Valentinian theogony. *Iren.* 449 B.

ἀγάπησις, εως, ἡ, (ἀγαπάω) *love, affection. Sept.* Reg. 2, 1, 26. Sir. 40, 20. *Plut.* II, 148 B. 769 A, et alibi.

ἀγαπητικός, ή, όν, *affectionate. Plut.* I, 81 F. *Anton.* 1, 13 Τὸ περὶ τὰ τέκνα ἀληθινῶς ἀγαπητικόν, *affection for. Clem. A.* I, 300 B. *Greg. Nyss.* III, 1004 C Τὴν ἀγαπητικὴν πρὸς ἀλλήλους σχέσιν. — *Basil.* IV, 740 A, γράμματα, *letters of comity.*

ἀγαπητικῶς, adv. *amanter, affectionately. Philon* I, 462, 34. *Hermes Tr.* Poem. 13, 3. *Clem. A.* I, 260 A. II, 277 A, διατίθεσθαι πρός τι.

ἀγαπητός, ή, όν, *beloved.* Substantively, **(a)** ὁ ἀγαπητός, *an intimate friend. Apophth.* 324 C καί τις αὐτῶν ἀγαπητός. *Joann. Mosch.* 3109 B Ποτὲ ἐκάθισα μικρὸν χρόνον εἰς τὴν λαύραν τοῦ ἀββᾶ Γερασίμου καὶ ἔσχον τινὰ ἀγαπητόν. — **(b)** *the beloved*, the adoptive brother of a συνείσακτος. *Basil.* II, 825 C. *Greg. Naz.* IV, 86 A. 88 A. 91 A. 93 A. *Justinian.* Novell. 6, 6. — **(c)** ἡ ἀγαπητή, a g a p e t a, = συνείσακτος. *Basil.* II, 820 A. *Greg. Naz.* IV, 87 A. 89 A. 90 A. 93 A. *Epiph.* I, 1064 D κατηγοροῦσι δὲ δῆθεν τῶν ἐν τῇ ἐκκλησίᾳ τὰς ἀγαπητὰς λεγομένας συνεισάκτους γυναῖκας κεκτημένων. *Hieron.* I, 402 (98) Unde in ecclesia *agapetarum* pestis introiit? Unde sine nuptiis aliud nomen *uxorum?* Immo unde novum *concubinarum* genus? *Theod.* III, 873 A.

ἀγαπητρίς, ίδος, ἡ, = ἀγαπητή, συνείσακτος. *Basil.* II, 813 D.

Ἄγαρ, ἡ, indeclinable, הגר, *Hagar*, the mother of Ishmael the progenitor of the Arabs. *Sept.* Gen. 16, 1 seq. *Theoph. Cont.* 95, 19, 121. 298 Οἱ τῆς Ἄγαρ, οἱ ἐξ Ἄγαρ, οἱ ἐκ τῆς Ἄγαρ, = οἱ Ἀγαρηνοί.

Ἀγαραῖοι, ων, οἱ, (Ἄγαρ) *Hagarites. Sept.* Par. 1, 5, 20.

Ἀγαρηνός, ή, όν, *of Hagar. Genes.* 70, 6. — **2.** Substantively, ὁ Ἀγαρηνός, *Hagarene, Hagarite, descendant of Hagar, Arab, Saracen. Sept.* Par. 1, 5, 19. Ps. 82, 7. *Eus.* I, 354. *Epiph.* I, 196 B. *Cyrill. Scyth.* V. S. 23.

Ἀγαρία, ας, ἡ, (Ἄγαροι) *Agaria, the country of the Agari. Diosc.* 3, 1.

ἀγαρίζω, ισα, (Ἄγαρ) *to be* or *become a Mohammedan. Nicet. Byz.* 728 B. (See also μαγαρίζω.)

Ἀγαρικός, ή, όν, *of the* Ἄγαροι. Substantively, τὸ ἀγαρικόν, a g a r i c o n, a g a r i c u m, a fungus. *Diosc.* 3, 1. *Galen.* XIII, 894 B. 895 D.

ἀγαρισία, ας, ἡ, (ἀγαρίζω) *Mohammedanism. Nicet. Byz.* 712 A.

ἀγαρισμός, οῦ, ὁ, = ἀγαρισία. *Nicet. Byz.* 736 A. (See also μαγαρισμός.)

Ἄγαροι, ων, οἱ, *Agari*, a Scythian people. *App.* I, 774, 47.

ἀγάστωρ, ορος, ὁ, ἡ, (γαστήρ) *bellyless. Greg. Naz.* III, 1532 A, *fasting.*

ἀγασυλλίς, ίδος, ἡ, the tree producing the ἀγάσυλλον. *Diosc.* 3, 88 (98).

ἀγάσυλλον, ου, τὸ, = ἀμμωνιακόν. *Diosc.* 3, 88 (98).

Ἄγβαρος, less correctly Ἄβγαρος, ου, ὁ, *Agbarus*, a legendary toparch of Edessa. *Eus.*

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II, 120 seq. [Apparently the Arabic AKBAP, *great, potentate.*]

ἀγγαρεία, ας, ἡ, (ἀγγαρεύω) angaria, Fr. *corvée, compelled service.* *Inscr.* 4956 (A. D. 49) ἀνγαρεία. *Epict.* 4, 1, 79. *Artem.* 405. *Justinian.* Novell. 128, 22. 134, 1. *Leo.* Tact. 20, 71. *Suid.* Ἀγγαρεία .... ἀγγαρείαν ἀνάγκην ἀκούσιον λέγομεν καὶ ἐκ βίας γινομένην ὑπηρεσίαν. Ἄγγαρος· καὶ Ἀγγαρεία, ἡ δημοσία καὶ ἀναγκαία δουλεία, *service.*

*ἀγγαρεύω, εύσω, (ἄγγαρος) angario, *to compel* one *to perform service without pay.* *Men.* (Comic.) Sicyon. 4 Ὁ πλέων κατήχθη· κρίνεθ' οὗτος πολέμιος· Ἐὰν δ' ἔχῃ τι μαλακὸν, ἀγγαρεύεται. *Inscr.* 4956 (A. D. 49). *Matt.* 5, 41 Ὅστις σε ἀγγαρεύσει μίλιον ἕν. 27, 32 Τοῦτον ἠγγάρευσαν ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. *Marc.* 15, 21 Ἀγγαρεύουσι παράγοντά τινα Σίμωνα Κυρηναῖον ἐρχόμενον ἀπ' ἀγροῦ, τὸν πατέρα Ἀλεξάνδρου καὶ Ῥούφου, ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. *Jos.* Ant. 13, 2, 3. *Clementin.* 325 A. *Suid.* Ἄγγαροι..... Ἀγγαρεύεσθαι καλοῦσιν, ὥσπερ ἡμεῖς νῦν, τὸ εἰς φορτηγίαν καὶ τοιαύτην τινὰ ὑπηρεσίαν ἄγεσθαι.

ἀγγαρίδιον, ου, τὸ, (ἄγγαρος) *a beast of burden.* *Porph.* Cer. 489, 4.

ἀγγάριος, ου, ὁ, angarius, *servant, messenger.* *Et. M.* 7, 25. — **2.** Angaria = ἀγγαρεία. *Lyd.* 264, 7.

ἀγγαροφορέω, ήσω, (φέρω) *to perform* ἀγγαρεία, or *to carry burdens.* *Proc.* III, 222, 1. *Et. M.* 6, 45 Ἀγγαροφορεῖν, ἐπὶ τοῦ φορτία φέρειν κατὰ διαδοχήν.

ἀγγείδιον, ου, τὸ, *little* ἀγγεῖον. *Genes.* 84, 20.

ἀγγειολογία, ας, ἡ, (ἀγγεῖον, λέγω) *angiology.* *Galen.* III, 395 C. *Paul. Aeg.* 92.

ἀγγεῖον, ου, τὸ, L. *vena, blood-vessel.* *Gell.* 18, 10. *Sext.* 13, 1. — **2.** *Organ.* *Philon* I, 73, 27, αἰσθητικά, *organs of sense.*

ἀγγελία, ας, ἡ, *word, speech.* *Sept.* Prov. 12, 25. *Joann.* Epist. 1, 3, 11 Αὕτη ἐστὶν ἡ ἀγγελία, ἣν ἠκούσατε ἀπ' ἀρχῆς, ἵνα ἀγαπῶμεν ἀλλήλους, *commandment, precept.*

Ἀγγελικοί, ῶν, οἱ, (ἀγγελικός) *Angelici,* an obscure sect. *Epiph.* I, 849 B.

ἀγγελικός, ή, όν, (ἄγγελος) angelicus, *pertaining to a messenger.* *Phryn.* P. S. 26, 6 Ἀγγελικὴ ῥῆσις, αἱ τῶν ἀγγέλων ἐν ταῖς τραγῳδίαις ῥήσεις, *the part of a messenger in a tragedy.* *Clem. A.* I, 692 A. *Athen.* 14, 27, ὄρχησις, a kind of dance. *Diomed.* 512, 23, μέτρον, a hexameter verse without the last syllable.

2. Angelicus, *angelic, angelical.* *Ignat.* 680 A. Pseudo-*Jacob.* 14, 1. *Heges.* 1316 B. *Clem. A.* II, 288 B. *Hippol.* 684 C. Haer. 134, 75. *Orig.* I, 72 C. 219 C. *Iambl.* Myst. 69, 10. *Greg. Naz.* II, 320 C. *Isid.* 349 A, τάγματα. *Procl.* Parm. 635 (45). Pseudo-*Dion.* 240 C, τάξεις. — Applied to monachism. *Basil.* III, 629 D, διαγωγή. IV, 1125 B, ἀξία. *Marc. Erem.* 1032 B, σχῆμα, τάξις. *Pallad.* Laus. 1009, πολιτεία. 1026 D, σχῆμα. *Theod.* I, 1432 A (IV, 892 C), βίος. *Parad.* 444 B. *Eustrat.* 2288 B Τῷ τῶν μοναχῶν ἀγγελικῷ χορῷ.

ἀγγελικῶς, adv. *angelically.* *Orig.* III, 564 C. IV, 409 A. *Procl.* Tim. 298 B.

ἀγγελιότης, ητος, ἡ, = ἀγγελότης. *Anast. Sin.* 60 B.

Ἀγγελῖται, ῶν, οἱ, *Angelitae,* a sect. *Tim. Presb.* 60 B.

ἀγγελιώδης, ες, = following. *Iambl.* apud *Stob.* I, 395.

ἀγγελοειδής, ές, (ΕΙΔΩ) *angel-like.* Pseudo-*Dion.* 145 B. 856 D. *Theoph. Cont.* 203, 21 Τὸ σχῆμα ἀγγελοειδεῖς.

ἀγγελοθεσία, ας, ἡ, (θέσις) *angelic station.* *Clem. A.* II, 413 A. *Doctr. Orient.* 728 A.

ἀγγελομιμήτως (μιμέομαι), adv. *in imitation of the angels.* Pseudo-*Dion.* 593 B. 625 D.

ἀγγελοπλήρωτος, ον, (πληρόω) *full of angels.* Pseudo-*Athan.* IV, 908 D.

ἀγγελοπρεπής, ές, (πρέπω) *becoming an angel.* Pseudo-*Dion.* 328 A.

ἀγγελοπρεπῶς, adv. *in a manner becoming an angel.* Pseudo-*Dion.* 181 D.

ἄγγελος, ου, ὁ, *messenger.* Classical. — **2.** Angelus, *angel.* *Sept.* Tobit 5, 22. Job 20, 15. Ps. 77, 25 Ἄρτον ἀγγέλων, that came down from heaven. Sap. 16, 20 Ἀγγέλων τροφήν. Macc. 2, 11, 6. 2, 15, 23. *Philon* I, 164, 27 Ἄγγελοι γὰρ στρατὸς εἰσι θεοῦ ἀσώματοι καὶ εὐδαίμονες ψυχαί. 263, 7 Οὓς ἄλλοι φιλόσοφοι δαίμονας, ἀγγέλους Μωσῆς εἴωθεν ὀνομάζειν. Ψυχαὶ δ' εἰσὶ κατὰ τὸν ἀέρα πετόμεναι. 264, 23. 332, 1. 642, 11. 463, 19 Ὁ δὲ ἑπόμενος θεῷ κατὰ ἀναγκαῖον συνοδοιπόροις χρῆται τοῖς ἀκολούθοις αὐτοῦ λόγοις, οὓς ὀνομάζειν ἔθος ἀγγέλους. II, 387, 20 Ἄγγελοι λειτουργοί. N. T. passim. *Cels.* apud *Orig.* I, 1516 C. *Athenag.* Legat. 10 *Doctr. Orient.* 725 C Οἱ γὰρ ἐξ ἀνθρώπων εἰς ἀγγέλους μεταναστάντες χίλια ἔτη μαθητεύονται ὑπὸ τῶν ἀγγέλων εἰς τελειότητα ἀποκαθιστάμενοι. — The nine orders of angels are divided into three triads, namely θρόνοι, χερουβίμ, σεραφίμ: ἐξουσίαι, κυριότητες, δυνάμεις: ἄγγελοι, ἀρχάγγελοι, ἀρχαί. *Const. Apost.* 7, 35. 8, 12. Pseudo-*Dion.* 200 D. — For the names of angels, see Γαβριήλ, Μιχαήλ, Οὐριήλ, Ραφαήλ. Also, *Jos.* B. J. 2, 8, 7. *Clementin.* 133 C. *Orig.* I, 708 A. *Marc. Erem.* 1041 C. — Οἱ ἑπτὰ ἄγγελοι, *the seven angels* that stand in the presence of God. *Sept.* Tobit 12, 15. *Clem. A.* II, 369 C. (Compare *Sept.* Sir. 32, 21. *Luc.* 1, 19. *Apoc.* 8, 2. *Patriarch.* 1053 C Οἱ ἄγγελοι τοῦ προσώπου κυρίου. 1084 C Ὁ ἄγγελος τοῦ προσώπου.) —

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For the seven angels of the Saturnilians, see *Iren.* 674 A. *Hippol.* Haer. 380, 47.

Ὁ δορυφόρος ἄγγελος, *the guardian angel*. *Matt.* 18, 10. *Luc.* Act. 12, 15. *Herm.* Mand. 6, 2. *Just.* Apol. 2, 5. *Orig.* I, 452 B. 772 B. II, 733 B. *Eus.* VI. 564 A. *Basil.* I, 364 B. III, 185 C Οἱ φύλακες τῆς ζωῆς ἡμῶν ἄγγελοι. *Did. A.* 584 B. *Macar.* 221 B Πάντες οἱ Χριστιανοὶ ἐν τῇ ὥρᾳ τοῦ βαπτίσματος ἕκαστος λαμβάνει ἄγγελον παρὰ τοῦ θεοῦ. *Chrys.* II, 512 C. VII, 599 D. IX, 211 D Ἕκαστος ἡμῶν ἄγγελον ἔχει. (Compare *Hesiod.* Op. 251.) — For the δορυφόροι of Jesus, see *Iren.* 465 A.

Ὁ ἄγγελος τῆς μετανοίας, *nuntius poenitentiae, the angel of repentance. Herm.* Vis. 5. Mand. 4, 2. *Clem. A.* II, 652 A. *Syncell.* 18, 10 Οὐριὴλ τοῦ ἐπὶ τῆς μετανοίας ἀγγέλου. — Ὁ ἄγγελος τῆς ἐκκλησίας, *the angel of the church. Apoc.* 2, 1 seq. *Orig.* I, 449 C. *Eus.* V, 428 C. *Basil.* IV, 889 B Ὁ ἄγγελος ὁ τῆς ἐκκλησίας ἔφορος. *Greg. Naz.* II, 469 A. 492 B. *Pallad.* V, Chrys. 35 E Προσευξάμενοι συνταξώμεθα τῷ ἀγγέλῳ τῆς ἐκκλησίας. — Ὁ ἄγγελος τῆς εἰρήνης, *the angel of peace. Patriarch.* 1104 B. *Chrys.* I, 614 C. *Const. Apost.* 8, 36. 37 Τὸν ἄγγελον τὸν ἐπὶ τῆς εἰρήνης. — Ὁ ἐθνάρχης ἄγγελος, *the guardian* or *patron angel of a nation. Sept.* Dan. 10, 13. 12, 1 Μιχαὴλ ὁ ἄγγελος ὁ μέγας ὁ ἑστηκὼς ἐπὶ τοὺς υἱοὺς τοῦ λαοῦ σου. *Patriarch.* 1056 B. C. 1104 B. *Clem. A.* II, 389 A. 409 B. (*Iambl.* Myst. 236, 6 Καθ' ἕκαστόν τε ἔθνος τῶν ἐπὶ γῆς διακλήρωταί τις ὑπ' αὐτῶν κοινὸς προστάτης.) *Basil.* I, 656 B.

Οἱ κοσμοποιοὶ ἄγγελοι, *the angels that made the world*, according to some Gnostic sects. *Just.* Tryph. 62. *Iren.* 675 A. *Clementin.* 413 A. *Hippol.* Haer. 256, 96. 380, 47. 382, 73. 398, 93 (222, 23). *Athan.* II, 129 C. (Compare *Plat.* Tim. 41 C. *Herm.* Vis. 3, 4.) — Θρησκεία τῶν ἀγγέλων, *the worship of angels. Sept.* Tobit 11, 13. *Paul.* Col. 2, 18. *Apoc.* 19, 10. *Patriarch.* 1056 C. 1104 B. *Just.* Apol. 1, 6. *Clem. A.* II, 261 A. *Tertull.* II, 46 C Simoniae autem magiae disciplina angelis serviens. *Orig.* I, 708 C Κέλσος λέγων αὐτοὺς (Judaeos) σέβειν ἀγγέλους. 1185 C. IV, 425 A (Judaei) λατρεύοντες ἀγγέλους. *Eus.* IV, 193 C. *Laod.* 35. *Epiph.* II, 748 B. (Compare *Paul.* Tim. 1, 5, 21 Διαμαρτύρομαι ἐνώπιον τοῦ θεοῦ .... καὶ τῶν ἐκλεκτῶν ἀγγέλων. *Clem. R.* 1, 56 Ἡ πρὸς τὸν θεὸν καὶ τοὺς ἁγίους (angelos) μετ' οἰκτιρμῶν μνεία.)

3. A n g e l u s, applied to Christ. *Just.* Tryph. 55. 76. 93. 116. 127. *Clem. A.* I, 321 A. (Compare *Sept.* Esai. 9, 6 Καλεῖται μεγάλης βουλῆς ἄγγελος.) — Applied to *demons. Matt.* 25, 41. *Paul.* Cor. 2, 12, 7. *Apoc.* 12, 9. *Barn.* 749 B. *Hermias* 1169 A. — Applied to *priests. Sept.* Mal. 2, 7 Ἄγγελος κυρίου παντοκράτορός ἐστιν (ὁ ἱερεύς). *Chrys.* IX, 937 C = ἱερεύς. Pseudo-*Dion.* 292 C Ὁ καθ' ἡμᾶς ἱεράρχης ἄγγελος κυρίου παντοκράτορος ὑπό τινων λογίων ὠνόμασται. — Applied to *monks. Pallad.* Laus. 1220 A Ἐπίγειος ἄγγελος. *Euagr.* 2456 A. 2461 A.

4. *Malachi* (מַלְאָכִי = ἀγγελικός), the name of the prophet grecized. *Sept.* Mal. 1, 1. *Clem. A.* I, 852 B. *Greg. Naz.* III, 1595 A Διώνυμόν τε ἄγγελον Μαλαχίαν. *Theod. Mops.* 597 B.

ἀγγελότης, ητος, ἡ, *angelic nature.* Pseud-*Athan.* IV, 540 A.

ἀγγελοφάνεια, ας, ἡ, (φαίνω) *appearance of angels. Leont.* I, 1369 D.

ἀγγελτήρ, ῆρος, ὁ, (ἀγγέλλω) = ἄγγελος. *Sibyll.* 2, 214, Οὐριήλ.

ἀγγελτικός, ή, όν, *announcing. Just.* Apol. 1, 22, λόγος. *Porphyr.* Abst. 221 Τοῦ μετ' ὀλίγον μέλλοντος ἀγγελτικά.

ἀγγέλτρια, ας, ἡ, *female announcer. Sibyll.* 8, 117 Σάλπιγξ πολέμων ἀγγέλτρια.

ἄγγινος, ου, ὁ, = ἄγγων? *Et. M.* 5, 7.

ἀγγοθήκη, ης, ἡ, (ἄγγος, θήκη,) *receptacle for vessels. Athen.* 5, 45.

ἀγγούριον, ου, τὸ, = σικυός, *cucumber. Porph.* Adm. 138, 22. *Achmet.* 243. *Anon. Med.* 261. [According to Forskal, the Arabic ע a g u r = *Cucumis chate*. Compare g h e r k i n, g o u r d, German g u r k e.]

ἄγγουρον, ου, τὸ, = preceding. *Anon. Ideler.* I, 429, 22.

ἄγγουρος, ου, ὁ, a kind of *pie. Hes.* Ἄγγουρος, εἶδος πλακοῦντος. *Psell.* Stich. 298 = μελίπηκτον. (Compare *Solon* 38 (26), 3 γοῦρος.)

ἀγγρία, ας, ἡ, *grief. Hes.* Ἀγγρίας, λύπας.

ἀγγρίζω, *to irritate, to make angry. Symm.* Prov. 15, 18.

ἄγγων, ωνος, ὁ, *barbed javelin*, used by the Franks. *Agath.* 74, 11. [Apparently connected with ἀγκών, a n c o n, ὄγκος, u n c u s.]

*ἀγείρω, ερῶ, *to collect* presents for any purpose. *Her.* 4, 35. *Plut.* I, 36 F. II, 235 E. *Lucian.* II, 221. III, 395 Ὡς ἀγείροιεν τῇ μητρὶ σὺν αὐλοῖς καὶ κυμβάλοις. *Et. M.* 14, 33 Ἀγείρω, τὸ περιμένειν καὶ περινοστεῖν ἐπὶ νίκῃ ἢ ἑτέρῳ τινὶ τοιούτῳ. — **2.** *To be a mendicant, mountebank, charlotan,* or *impostor. Cels.* apud *Orig.* I, 753 C. 773 A. *Max. Tyr.* 75, 34. *Philostr.* 180.

ἀγελάδιον, ου, τὸ, (ἀγελάς) = ἡ βοῦς, *cow. Porph.* Cer. 464. (Compare *Hom.* Il. 11, 729 βοῦν ἀγελαίην.)

ἀγελαιοκόμος, ου, ὁ, = ἀγεληκόμος. *Pallad.* V. Chrys. 14 C.

ἀγελαιοτρόφος, ον, (ἀγέλη, τρέφω) *feeding* or *keeping herds. Max. Tyr.* 105, 31, ἐπιστάτις.

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ἀγελαρχέω, ήσω, (ἀγελάρχης) *to be the leader of a herd*, or *company*. *Philon* I, 658, 22. *Plut.* I, 1060 E Τῶν παλλακίδων τὴν ἀγελαρχοῦσαν.

ἀγελάρχης, ου, ὁ, (ἀγέλη, ἄρχω) *leader of a herd*. *Philon* I, 304, 35. 650, 48. II, 90, 40, et alibi. *Plut.* I, 20 E. *Lucian.* II, 422, ταῦρος. *Suid.* Ἀγελάρχης, ὁ τῆς ἀγέλης τῶν βοῶν ἄρχων.

ἀγελαρχία, ας, ἡ, *the leading of a herd*. Pseudo-*Dion.* 137 D.

ἀγέλαρχος, ου, ὁ, = ἀγελάρχης. *Philon* II, 144, 5.

ἀγελάς, άδος, ἡ, (ἀγέλη) *belonging to a herd, feeding at large*. *Schol. Apollon. R.* 2, 89 = φορβάς.

ἀγελαστικός, ή, όν, (ἀγελάζομαι) *gregarious*. *Philon* II, 202, 23. 238, 1. *Max. Tyr.* 140, 5.

ἀγεληκόμος, ον, (κομέω) *tending herds*. *Nonn.* Dion. 47, 208.

ἀγεληmαῖος, see ἀγελιμαῖος.

ἀγελητρόφος, ον, (τρέφω) *keeping herds*. *Poll.* 1, 181.

ἀγελικός, ή, όν, *gregarious*. *Basil.* I, 172 A.

ἀγελιμαῖος, incorrectly ἀγεληmαῖος, α, ον, *of a herd: common, low, vulgar*. *Macar.* 605 D. 625 B.

ἀγελοίως (ἀγέλοιος), adv. *without laughter*. *Argum. Arist.* Ran. I.

ἀγελοκομικός, ή, όν, *of an* ἀγεληκόμος. *Clem. A.* I, 732 C ἡ ἀγελοκομική, *the art of breeding and tending herds*.

ἀγενεαλόγητος, ον, (γενεαλογέω) *without genealogy*, of unknown descent. *Paul.* Hebr. 7, 3.

ἀγενησία, ας, ἡ, *the being* ἀγένητος, *the not being made*. *Hippol.* 837 B.

ἀγένητος, ον, (γίγνομαι) *that is not*, or *cannot be, made, created*, or *done*. *Dion. H.* II, 1235, 9. *Athan.* I, 469 A. II, 73 C.

ἀγενήτως, adv. *without being made* or *created*. *Adam.* 1817 C.

ἀγεννησία, ας, ἡ, *the being* ἀγέννητος, *the not being begotten*. *Hippol.* 837 B. Haer. 178, 84. 272, 78. *Dion. Alex.* 1269 B. *Basil.* I, 512 B. *Caesarius* 861. *Did. A.* 385 D.

ἀγεννητογενής, ές, (ἀγέννητος, γίγνομαι) *created by the unbegotten*. *Arius* apud *Epiph.* II, 212 A.

ἀγέννητος, ον, (γεννάω) L. innatus, *unbegotten*. *Just.* Apol. 1, 14, 49. 2, 6. *Ptol. Gn.* 1289 C. *Theophil.* 1, 4. *Iren.* 561 A. 1108 B. *Did. A.* 332 τὸ ἀγέννητον = ἀγεννησία. [Often confounded with ἀγένητος.]

Ἀγέννητος, ου, ὁ, *Innatus*, a Gnostic figment. *Epiphanes* apud *Iren.* 569 B et *Hippol.* Haer. 294, 15.

ἀγεννήτως, adv. *without being begotten*. *Plut.* II, 1015 B. *Orig.* II, 49 B. *Iambl.* Mathem. 189. *Eus.* II, 1544 B.

ἀγεννία, ας, ἡ, = ἀγέννεια. *Polyb.* 30, 9, 1. 19, 39, 2, 10.

ἀγεντησιρῆβους = ἀγέντης ἐν ῥῆβους, the Latin agentes in rebus, certain magistrates. *Athan.* I, 608 B, incorrectly written ἀγεντιστηρίκους. (Compare *Plut.* II, 468 B Τῶν περὶ τὰς πράξεις ὑπουργῶν.)

*ἀγερμός, οῦ, ὁ, (ἀγείρω) *collection* of presents by begging. *Arist.* Poet. 8, 3, referring apparently to *Hom.* Od. 17, 362 seq. *Dion. H.* I, 274, 11. *Poll.* 3, 129. 9, 142. *Ael.* V.H. 4, 20. *Athen.* 8, 60. *Bekker.* 326, 21 Ἀγερμός, πᾶν τὸ ἀγειρόμενον. *Hes.* Ἀγερμός, ἄθροισις, συναγωγὴ θυσίας.

ἀγερωχία, ας, ἡ, (ἀγέρωχος) *haughtiness, arrogance, insolence*. *Sept.* Macc. 2, 9, 7. 3, 2, 3. *Polyb.* 10, 35, 8. — **2.** *Display*. *Sept.* Sap. 2, 9. *Philostr.* 80. 501. 591. *Euagr.* 2768 C.

ἀγέρωχος, ον, *haughty, arrogant*. *Sept.* Macc. 3, 1, 25. *Hes.* Ἀγέρωχος . . . . ὑπερήφανος.

ἀγερώχως, adv. *haughtily, arrogantly*. *Polyb.* 2, 8, 7. 18, 17, 3.

ἄγεστα or ἀγέστα, also ἄκεσσα, ἡ, the Latin aggestus or aggestum, *mound*. *Proc.* I, 271. *Euagr.* 4, 27. *Suid.* Ἄγεστα, πολεμικὸν μηχάνημα ἐκ λίθων καὶ ξύλων καὶ χοῦ ἐγειρόμενον. Ἄκεσσα, Ῥωμαϊκόν τι μηχάνημα ἐκ δενδροτομίας πρὸς ἐρυμνότητα μετασκευαζόμενον.

ἀγευστία, ας, ἡ, (ἄγευστος) = ἀπαστία, *fasting, abstaining from eating*. *Schol. Arist.* Nub. 621.

ἀγεωμέτρητος, ον, *not geometrical*, applied to irregular figures. *Strab.* 5, 1, 2, σχῆμα.

ἄγημα, ατος, τὸ, (ἄγω) agema, the Macedonian royal guard (cavalry). *Polyb.* 5, 25, 1. 5, 65, 1. 31, 3, 8. *Plut.* I, 264 F. *App.* I, 583, 3. *Arr.* Anab. 1, 1, 11.

ἀγηρασία, ας, ἡ, *the being* ἀγήρατος, *perpetual youth*. *Schol. Hom.* Il. 11, 1.

ἀγήρατος, ον, *that does not grow old*. — **2.** Substantively, τὸ ἀγήρατον, ageraton, a plant. *Diosc.* 4, 59. *Galen.* XIII, 150 C.

Ἀγήρατος, ου, ὁ, *Ageratus*, an emanation from Λόγος and Ζωή; his spouse is Ἕνωσις. *Iren.* 449 A.

ἀγηροκόμητος, ον, (γηροκομέω) *not taken care of in his old age*. *Theophyl. B.* I, 78 B.

ἀγήρως, ων, *ever-young*. [*Eus.* II, 1276 A τοῖς ἀγήρωσι = ἀγήρῳς.]

ἁγιάζω, άσω, (ἅγιος) *to hallow, sanctify, consecrate*. *Sept.* Gen. 2, 3. Ex. 13, 2, τινί τι. 19, 14. 22. 28, 37. Lev. 16, 19 Ἁγιάσει αὐτὸ ἀπὸ τῶν ἀκαθαρσιῶν τῶν υἱῶν Ἰσραήλ. 21, 12 Τὸ ἡγιασμένον τοῦ θεοῦ, *the sanctuary*. Num. 20, 13. Deut. 33, 3 οἱ ἡγιασμένοι, *the saints*. Reg. 3, 8, 64. Esdr. 1, 1, 3. 47. Tobit 1, 4. Sir. 32, 11. 33, 4. 49, 7. Joel 1, 14. 2, 16. 3, 9. Macc. 3, 2, 9 Ἁγιάσας τὸν τόπον τοῦτον

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εἰς ὄνομά σοι. N. T. passim. — **2.** *To read the office of the blessing of water.* *Porph.* Cer. 140, 4 seq. — **3.** *To desecrate, defile, pollute.* *Sept.* Deut. 22, 9 Ἵνα μὴ ἁγιασθῇ τὸ γέννημα καὶ τὸ σπέρμα.

ἁγίασμα, ατος, τὸ, (ἁγιάζω) *a hallowed, sanctified,* or *consecrated thing.* *Sept.* Ex. 29, 34. — **2.** *Sanctuary,* the tabernacle or the Temple. Ex. 25, 7. Par. 1, 22, 19. 2, 26, 18. Judith 5, 19. Ps. 95, 6. Sir. 36, 18. 47, 13. Esai. 8, 14. Macc. 1, 1, 21. 39. *Clementin.* 120 C. *Orig.* I, 917 C. — **3.** *The holy table,* of a Christian church. *Eus.* II, 677 A. — **4.** *The sacramental elements,* commonly in the plural. *Greg.* *Th.* 1048 B. *Basil.* IV, 797 A. B. 804 A. *Greg.* *Nyss.* II, 225 C. — **5.** *Holy water.* *Jejun.* 1913 A Ἁγίασμα τῶν Φώτων. *Porph.* Cer. 141, 13. — **6.** *Holiness.* *Sept.* Ex. 28, 32. Ps. 92, 5. Sir. 45, 12. *Patriarch.* 1068 B.

ἁγιασμός, οῦ, ὁ, *holiness, sanctification.* *Sept.* Judic. 17, 3, *consecration.* Sir. 7, 31 Θυσίαν ἁγιασμοῦ = ἁγίαν θυσίαν. 17, 8 Ὄνομα ἁγιασμοῦ = ἅγιον ὄνομα. Amos 2, 11 Ἔλαβον ἐκ τῶν υἱῶν ὑμῶν εἰς προφήτας, καὶ ἐκ τῶν νεανίσκων ὑμῶν εἰς ἁγιασμόν, *for Nazarites.* *Dion.* *H.* I, 54, 16. *Paul.* Rom. 6, 19, 22. Cor. 1, 1, 30. Thess. 1, 4, 3. 2, 2, 13. Hebr. 12, 14. *Petr.* 1, 1, 2 Ἐν ἁγιασμῷ πνεύματος (subjective). *Clem.* *R.* 1, 30. *Patriarch.* 1068 B.

2. *Sanctuary,* the Temple. *Sept.* Macc. 2, 2, 17. 3, 2, 18 Τὸν οἶκον τοῦ ἁγιασμοῦ = τὸν ἅγιον οἶκον. — **3.** *Sacrament.* *Carth.* Can. 72.

4. *The blessing of water.* *Stud.* 1717 D Ἄρχεται ὁ ἱερεὺς τῆς εὐχῆς τοῦ ἁγιασμοῦ. *Porph.* Cer. 140, et alibi.

Ἡ ἀκολουθία τοῦ μικροῦ ἁγιασμοῦ, *the lesser office* (*form*) *of the blessing of water,* which may be read by the priest at any time and place. Ἡ ἀκολουθία τοῦ μεγάλου ἁγιασμοῦ, *the greater office of the blessing of water,* which is read only on the day of the Epiphany (Θεοφάνια), that is, on the sixth of January, after the λειτουργία. *Euchol.* (Compare *Her.* 1, 51 Ὁ δὲ ἀργύρεος, ἐπὶ τοῦ προνηΐου τῆς γωνίης χωρεῶν ἀμφορέας ἑξακοσίους· ἐπικίρναται γὰρ ὑπὸ Δελφῶν Θεοφανίοισι. *Tertull.* I, 1204 B. *Chrys.* II, 369 D Διά τοι τοῦτο καὶ ἐν μεσονυκτίῳ κατὰ τὴν ἑορτὴν ταύτην ἅπαντες ὑδρευσάμενοι οἴκαδε τὰ νάματα ἀποτίθενται, καὶ εἰς ἐνιαυτὸν ὁλόκληρον φυλάττουσιν, ἅτε δὴ σήμερον ἁγιασθέντων τῶν ὑδάτων. *Theod.* *Lector* 2, 48, p. 209 A Τὴν ἐπὶ τῶν ὑδάτων ἐν τοῖς Θεοφανίοις ἐπίκλησιν ἐν τῇ ἑσπέρᾳ γίνεσθαι.)

ἁγιαστήριον, ου, τὸ, (ἁγιάζω) *sanctuary.* *Sept.* Lev. 12, 4. Ps. 72, 17 (*Symm.* ἁγιάσματα). — **2.** *Baptistery.* *Theoph.* 177.

ἁγιαστικός, ή, όν, *sanctifying.* *Basil.* I, 660 A. *Macar.* 624 D.

ἁγιαφόρος, ου, ὁ, ἡ, (φέρω) = ἱεραφόρος, *one who bears the holy vessels* in a temple. *Inscr.* 481.

ἁγιαχάς! interj. *huzza! hurra!* *Porph.* Cer. 47. 281, 19.

ἁγιόγραφος, ον, (γράφω) *written by inspiration.* Pseudo-*Dion.* 376 B, δέλτοι, *the holy Scriptures.* — **2.** Substantively, τὰ ἁγιόγραφα, sc. βιβλία, a name given to the books of Joshua, Judges, Ruth, Kings, and Chronicles. *Epiph.* III, 244 B. *Isid.* *Hisp.* 6, 1, 7, Job, Psalms, Proverbs, Ecclesiastes, Canticles, Daniel, Chronicles, Esdras, Esther.

ἁγιοδρόμος, ον, (δραμεῖν) *walking in holiness.* *Ant.* *Mon.* 1432 B.

ἁγιολεκτέω, ήσω, (λέγω) *to give the title* ἅγιε to an ecclesiastic or monk. *Stud.* 1664 D, τινά.

ἁγιοποιός, όν, (ποιέω) *sanctifying.* *Orig.* III, 812 A.

ἁγιοπρέπεια, ας, ἡ, *the being* ἁγιοπρεπής. *Nicet.* *Paphl.* 497 A.

ἁγιοπρεπής, ές, (πρέπω) *befitting the holy: holy.* *Clem.* *R.* 1, 13. *Polyc.* 1095 A. *Cyrill.* *A.* I, 176 D.

ἁγιοπρεπῶς, adv. *in a manner befitting the holy.* *Cyrill.* *A.* II, 249 B. Pseudo-*Dion.* 144 B.

ἁγιόρριζος, ον, (ῥίζα) *of holy root.* Pseud-*Athan.* IV, 944 B.

ἅγιος, α, ον, L. *sanctus, holy.* *Orig.* II, 817 A Ὁ ἅγιος Ἰωάννης. *Jul.* 378 C Τὸν θεὸν τὸν μέγαν τὸν ἁγιώτατον Σάραπιν. 389 A Τῆς ἁγιωτάτης θεᾶς Δήμητρος. 407 A Ἑρμῆ ἅγιε. *Epiph.* I, 540 C Ὁ ἁγιώτατος ἀπόστολος Παῦλος . . . . ὁ ἅγιος Ἰάκωβος. *Doroth* 1836 B Ὁ ἅγιος Κλήμης. — Ἅγιος ἁγίου, *most holy.* *Sept.* Ex. 40, 9. 29, 37 Ἔσται τὸ θυσιαστήριον ἅγιον τοῦ ἁγίου. 30, 10 Ἅγιον τῶν ἁγίων ἐστὶ κυρίῳ. Num. 4, 19 Ἅγια τῶν ἁγίων.

2. *Holy,* as a title; regularly in the superlative ἁγιώτατος. *Alex.* 1051 B Τῷ ἁγιωτάτῳ καὶ μακαριωτάτῳ ἐπισκόπῳ Ἀθανασίῳ. *Carth.* 1255 A Ἁγιώτατε πάπα Αὐρήλιε. 1255 C Πρὸς αὐτὸν τὸν ἁγιώτατον ἀδελφὸν ἡμῶν τὸν τῆς Κωνσταντινουπόλεως ἐπίσκοπον. *Synes.* 1345 C. *Ephes.* 932 D. *Cyrill.* *A.* X, 44 A. — During the last epochs of the Byzantine period, it was given also to the emperor, but only in the positive. *Const.* IV, 832 B Τὸν βασιλέα ἡμῶν τὸν ἅγιον. *Porph.* Cer. 680, 17 Πῶς ἔχει ὁ ἁγιώτατος ἐπίσκοπος Ῥώμης ὁ πνευματικὸς πατὴρ τοῦ βασιλέως ἡμῶν τοῦ ἁγίου; Adm. 186 Παρὰ τῶν χειρῶν τοῦ ἁγίου βασιλέως. *Phoc.* 240, 12. *Vit.* *Nil.* *Jun.* 109 A. *Cant.* I, 198 Ὁ πατριάρχης δὲ τῷ θείῳ μύρῳ σταυροειδῶς χρίει τὸν βασιλέα ἐπιλέγων μεγάλῃ φωνῇ ἅ γ ι ο ς. Διαδεχόμενοι δὲ οἱ ἐπὶ τοῦ ἄμβωνος ἱστάμενοι τὴν φωνὴν ἐκ τρίτου καὶ αὐτοὶ λέγουσιν ἅ γ ι ο ς. *Curop.* 90, 11 seq.

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3. Substantively, (**a**) ὁ ἅγιος, *a saint*; ἡ ἁγία, *saintess*. *Sept.* Tobit 8, 15. Ps. 15, 3. Sir. 45, 24. Macc. 1, 1, 46. *Matt.* 27, 52. *Luc.* Act. 9, 32, Christians. *Paul.* Rom. 1, 7. Eph. 1, 1. *Const. Apost.* 7, 9. — *Sept.* Tobit 13, 9, *the Holy One*, God. Sir. 23, 9. — *Joann.* 6, 69 Ὁ ἅγιος τοῦ θεοῦ, Christ. — Ὁ ἐν ἁγίοις, with or without the participle συναριθμούμενος, *numbered with*, is essentially the same as ὁ ἅγιος. *Did. A.* 920 B Ὥς τις τῶν ἐν ἁγίοις πατέρων σοφίας γέμων ἀσυλλογίστως ἐδίδαξεν. *Greg. Nyss.* III, 12 A Ὁ πολὺς ἐν ἁγίοις Βασίλειος. *Ephes.* 1100 B Ὁ ἐν ἁγίοις Κωνσταντῖνος. *Cyrill. A.* X, 349 A Τὸν ἐν ἁγίοις πατέρα σὸν τὸν ἰσαπόστολον Θεόφιλον. *Chal.* 956 C. 932 A Τοὺς πατέρας τοὺς ἐν ἁγίοις συναριθμουμένους. *Const.* (536), 1152 B. *Joann. Mosch.* 2853 C Τοῦ ἐν ἁγίοις πατρὸς ἡμῶν Σάβα. — Οἱ ἅγιοι πάντες, *All-Saints*. *Jejun.* 1916 D. *Stud.* 24 B Ἡ κυριακὴ τῶν ἁγίων πάντων, *All-Saints' day*, the Sunday next after Pentecost. *Porph.* Cer. 189, 10. (Compare *Paus.* 1, 8, 9 Θεοῖς τοῖς πᾶσιν ἱερὸν κοινόν.) — For *the intercession of the saints*, see *Sept.* Dan. 3, 35. *Greg. Th.* 1104 A. *Method.* 381 B. *Greg. Naz.* I, 1128 B. 1181 A. 1193 B. *Epiph.* II, 737 A Πέρα τοῦ δέοντὸς οὐ χρὴ τιμᾶν τοὺς ἁγίους, ἀλλὰ τιμᾶν τὸν αὐτῶν δεσπότην. *Chrys.* VII, 81 A Καὶ ταῦτα λέγω οὐχ ἵνα μὴ ἱκετεύωμεν τοὺς ἁγίους, κ. τ. λ. *Aster.* 325 C. 321 D Ἡμεῖς μάρτυρας οὐ προσκυνοῦμεν, ἀλλὰ τιμῶμεν ὡς γνησίους προσκυνητὰς θεοῦ. *Nil.* 580 B. 581 A. — (**b**) *angel* = ἄγγελος? *Sept.* Job 15, 15 (5, 1). Sir. 45, 2. *Paul.* Thess. 1, 3, 13. *Clem. R.* 1, 56. — (**c**) οἱ ἅγιοι, *the holy people*, the Jews. *Sept.* Dan. 7, 18. 8, 24 Καὶ θαυμαστῶς φθερεῖ καὶ εὐοδωθήσεται καὶ ποιήσει καὶ φθερεῖ δυνάστας καὶ δῆμον ἁγίων.

(**e**) τὸ ἅγιον, *a holy thing*. *Sept.* Lev. 22, 7. Num. 4, 19. Reg. 3, 8, 7. Esdr. 1, 5, 4. Judith 4, 12. 8, 21. 9, 8. Macc. 1, 10, 39. 2, 15, 17. *Matt.* 7, 6. — (**f**) *sanctuary*, the tabernacle or the Temple; in the singular or plural. *Sept.* Ex. 26, 33. 36, 1. Lev. 19, 30. Num. 4, 15. Par. 2, 5, 9. Esdr. 1, 1, 5. Judith 16, 20. Macc. 1, 10, 42. *Paul.* Hebr. 8, 2. 9, 2. *Jos.* B. J. 5, 5, 2. Ant. 3, 6, 4. — Τὸ ἅγιον τοῦ ἁγίου, τὸ ἅγιον τῶν ἁγίων, or τὰ ἅγια τῶν ἁγίων, *the holy of holies*, the inner sanctuary. *Sept.* Ex. 26, 33. Par. 2, 3, 8. Ezech. 42, 13. *Paul.* Hebr. 9, 3. *Jos.* Ant. 3, 6, 4 Καὶ ὁ μὲν πᾶς ναὸς ἅγιον ἐκαλεῖτο, τὸ δὲ ἄβατον, τὸ ἐντὸς τῶν τεσσάρων κιόνων, τοῦ ἁγίου τὸ ἅγιον. — (**g**) *the sacramental elements*. *Laod.* 14. *Eus.* II, 656 B. *Athan.* I, 272 B. *Basil.* III, 1585 B. *Const. Apost.* 8, 13. *Carth.* Can. 37. 41. *Sophrns.* 4001 B. Pseudo-*Marc.* Liturg. 305. *Porph.* Cer. 26, 7 Εἰς τὰ ἅγια, = εἰς τὴν μεγάλην εἴσοδον, = 65, 10 Ἡνίκα μέλλουσι διέρχεσθαι τὰ ἅγια. — (**h**) *holiness*. *Sept.* Ps. 59, 8. 88, 36 Ὤμοσα ἐν τῷ ἁγίῳ μου, *I have sworn by my holiness*. Amos 4, 2.

ἁγιότης, ητος, ἡ, (ἅγιος) *holiness, sanctity*. *Sept.* Macc. 2, 15, 2. *Paul.* Hebr. 12, 10. *Clem. A.* I, 221 B. II, 109 A. *Did. A.* 517 B. Pseudo-*Dion.* 969 B. — *Method.* 357 C Τῷ τριπλασιασμῷ τῆς ᾠδῆς τὸν τριπλασιασμὸν τῆς ἁγιότητος εἰσαγαγόντες, referring to the hymn ἅγιος, ἅγιος, ἅγιος κύριος σαβαώθ, κ. τ. λ. — **2.** *Holiness*, as a title. *Ephes.* 1 Τῇ ὑμετέρᾳ ἁγιότητι. *Theogn. Mon.* 857 B.

ἁγιοτρισσολογέω, ήσω, (τρισσὸς, λέγω) *to sing the* τρισάγιος ὕμνος *to*. *Did. A.* 593 A, τινά.

ἁγιοφανής, ές, (φαίνομαι) *appearing* (*being*) *holy*. *Eust. Ant.* 621 A. (Compare ἀξιοφανής.)

ἁγιοφόρος, ον, (φέρω) *replete with holiness*. *Ignat.* 708 A.

ἁγισμός, οῦ, ὁ, (ἁγίζω) *offering to the dead*. *Diod.* 4, 39.

ἁγιώδης, ες, = ἅγιος. *Philon* I, 675, 4.

ἁγίως (ἅγιος), adv. *in a holy manner*. *Clem. A.* II, 244 B.

ἁγιωσύνη, ης, ἡ, = ἁγιότης. *Sept.* Ps. 29, 5. Macc. 2, 3, 12. *Paul.* Cor. 2, 7, 1. Thess. 1, 3, 13. — **2.** *Holiness*, as a title. *Amphil.* 117 B. *Carth.* Can. 7 Ἡ ὑμετέρα ἁγιωσύνη. 13 Τί πρὸς ταῦτα λέγει ὑμῶν ἡ ἁγιωσύνη; *Pallad.* Laus. 1075 B Τῇ σῇ ἁγιωσύνῃ. *Ephes.* 1120 D. *Apophth.* 224 D Πρὸς τὴν ἁγιωσύνην σου. *Justinian.* Cod. 1, 1, 7, Prooem.

ἀγκάλη, ης, ἡ, *the bent arm*. *Plut.* II, 977 F Ἐν ἀγκάλαις σαγήνης, *meshes*.

ἀγκαλίς, ίδος, ἡ, *armful* of anything. *Sept.* Job 24, 19, ὀρφανῶν. *Apollon. S.* 5, 11 Τὸ φορτίον τῶν ξύλων ἀγκαλὶς λέγεται κατὰ τὴν ἡμετέραν συνήθειαν. *Jos.* Ant. 5, 1, 2, λίνου, *sheaf of flax*.

ἀγκαλοφορέομαι, (ἀγκάλη, φέρω) *to be carried up in the arms*. *Cosm.* 509 C.

ἀγκεία, ας, ἡ, = λαγκία. *Diod.* 5, 30 as v. l.

ἀγκέντουμ, ancentum, = σίκυς ἄγριος. *Diosc.* 4, 152 (154).

ἀγκίλα, incorrect for ἀγκίλλα.

ἀγκίλιον, ου, τὸ, the Latin ancile, a small shield. *Plut.* I, 69 A. *Lyd.* 44, 15. 20. 129, 11.

ἀγκίλλα, ancilla, *female slave*. *Lyd.* 129, 13.

ἀγκιστρεύω, εύσω, (ἄγκιστρον) *to hook* a fish. Metaphorically, *to ensnare*. *Philon* I, 40, 20 Τοῦτον ἀγκιστρεύσεται. 289, 40 Ἂν δ' ἄρα ἀγκιστρευθῇ ὑπὸ πάθους. *Clem. A.* I, 601 A Ἀγκιστρεύουσι τοὺς ἀθλίους. *Method.* 397 D.

ἀγκιστροειδής, ές, (ἄγκιστρον, ΕΙΔΩ) *hook-shaped, barbed*. *Diosc.* 2, 204. *Plut.* II, 877 E. *Stob.* I, 192, 42.

ἀγκιστροειδῶς, adv. *like a hook*. *Erotian.* 174 Ἠγκίστρευται, ἀγκιστροειδῶς συμπέφυκεν.

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ἀγκιστροθηρευτής, οῦ, ὁ, (ἄγκιστρον, θηρευτής) *one who catches* fish *with a hook, angler. Theod.* II, 352 A.

*ἀγκιστρόω, ώσω, (ἄγκιστρον) *to hook, catch* fish. *Synes.* 1340 B Ἠγκιστρωμένον ἰχθύδιον. — Tropically, *to hold, capture; captivate. Lyc.* 67 Πόθῳ δὲ τοῦ θανόντος ἠγκιστρωμένη. *Damasc.* III, 821 D. *Et. M.* 10, 53 Ἀγκιστρωμένος, κατεχόμενος· ἀπὸ μεταφορᾶς τῶν ἰχθύων τῶν κατεχομένων ἐν τῷ ἀγκίστρῳ. — **2.** *To furnish with a barb,* of an arrow. *Plut.* I, 559 A Ἠγκιστρωμένας ἀκίδας, *barbed.*

ἀγκιστρώδης, ες = ἀγκιστροειδής. *Polyb.* 34, 3, 5. *Diod.* 5, 34. *Strab.* 1, 2, 16.

ἀγκιστρωτός, ή, όν, (ἀγκιστρόω) *barbed. Polyb.* 6, 23 10 Βέλος σιδηροῦν ἀγκιστρωτόν, the ὑσσός.

ἄγκτειρα, ας, ἡ, = ἡ ἄγχουσα. *Psell.* 1141 A (quoted).

ἀγκτήρ, ῆρος, ὁ, (ἄγχω) L. *fibula, bandage. Cels. Med.* 5, 26, 23. *Plut.* II, 468 C. *Hes.* Ἀγκτήρ, δεσμός. — **2.** That part of the *neck* where throttling takes place. *Poll.* 2, 134. *Hes.* Ἀγκτήρ . . . . ἀγκτῆρες οἱ ἐν τῷ τραχήλῳ τόποι, δι' ὧν ἄγχεσθαι συμβαίνει.

ἀγκυλέομαι (ἀγκύλη), *to hurl* a javelin. *Athen.* 12, 47 Κεραυνὸν ἠγκυλημένος, in the act of hurling.

ἀγκύλη, ης, ἡ, L. uncinus, *tach, hook. Sept.* Ex. 37, 17. 26, 11 Συνάψεις τοὺς κρίκους (*eyes*) ἐκ τῶν ἀγκυλῶν. *Greg. Nyss.* III, 244 B, *the hook* at the end of a chain. — **2.** *Poples* = ἰγνύα, *the ham* of the knee. *Dion. H.* III, 1667, 7. *Philostr.* 819. — **3.** *Anchylosis, stiffness of a joint. Cels. Med.* 5, 18, 28. *Galen.* II, 273 E Ἀγκύλη ἐστὶ πίεσις τῶν περὶ τὸν τράχηλον ἢ τὰ ἄρθρα τενόντων, δι' ἣν ἐμποδίζεται ἡ ἐνέργεια.

ἀγκύλιον, ου, τὸ, (ἀγκύλη) *link. Suid.* Ἀγκύλια, οἱ κρίκοι τῶν ἁλύσεων.

ἀγκύλιον, incorrect for ἀγκίλιον.

ἀγκυλίς, ίδος, ἡ, *hook,* for fishing. *Opp. Cyn.* 1, 155.

ἀγκυλοβλέφαρος, ον, (ἀγκύλη, βλέφαρον) *whose eyelids adhere to the eyes,* afflicted with ἀγκύλωσις. *Cels. Med.* 7, 7.

ἀγκυλόγλωσσος, ον, (γλῶσσα) *tongue-tied. Paul. Aeg.* 152, πάθος.

ἀγκυλογνώμων, ον, (ἀγκύλος, γνώμη) *wily, crafty. Olymp. A.* 84 B.

ἀγκυλόδειρος, ον, (δειρή) *crook-necked. Opp.* Hal. 416, 30.

ἀγκυλόδους, οντος, ὁ, (ὀδούς) *crook-toothed. Anthol.* XIII, 641 *barbed,* as a javelin. *Nonn.* Dion. 3, 50 with reference to the *flukes* of an anchor.

ἀγκυλοκοπέω, ησα, (ἀγκύλη, κόπτω) *to hamstring, to hough. Theoph.* 246, 18 Καβάδης δέ τινας τῶν ἐν Περσίδι Χριστιανῶν ἠγκυλοκόπησεν, οἳ μετὰ ταῦτα περιεπάτησαν. *Theoph. Cont.* 369 Τοὺς δημοσίους ἵππους τοὺς ἐν ἑκάστῃ ἀλλαγῇ ἀγκυλοκοπῶν. (Compare *Theod.* III, 917 B Τὰς ἀγκύλας ἐκκεκομμένοι τὰς δεξιάς. Also *Dion. H.* II, 1117, 1 Τένοντάς τε ὑποκόπτοντας ποδῶν καὶ τὰς ἰγνύας πλαγίοις τοῖς ξίφεσι διαιροῦντες.)

ἀγκυλόπους, οδος, ὁ, (πούς) *crook-legged. Plut.* I, 408 A, δίφρος, *sella curulis. Gloss.* Ἀγκυλόπους, curulis sella.

ἀγκυλόρινος, more correctly ἀγκυλόρρινος, ον, (ῥίς) *with an aquiline nose. Mal.* 106, 7.

ἀγκύλος, η, ον, *crooked, curved. Liber.* 32, 20 Ἀγκύλος ἐκ τῶν ὀδόντων, = ἀγκυλόδους.

ἀγκυλοτόμος, ον, (τέμνω) *cutting crookedly. Paul. Aeg.* 156 τὸ ἀγκυλοτόμον, sc. ὄργανον, *crooked bistoury,* a surgical instrument.

ἀγκυλόχειλος, ον, = ἀγκυλοχείλης, *hook-beaked.* Pseudo-*Dion.* 137 A. *Achmet.* 133.

ἀγκύλωσις, εως, ἡ, (ἀγκυλόω) *stiffening of the eyelids,* a disease. *Galen.* II, 391 D. *Aët.* 7, 66.

ἄγκυρα, ας, ἡ, ancora, *anchor. Plut.* II, 815 D Ἡ ἱερὰ ἄγκυρα, *the sheet-anchor,* the largest anchor in a ship. *Lucian.* II, 698. III, 372 Τὴν ὑστάτην ἄγκυραν, ἣν ἱερὰν οἱ ναυτιλλόμενοι φασί.

*ἀγκυρηβόλιον, ου, τὸ, (ἄγκυρα, βάλλω) = ἀγκυροβόλιον. *Democr.* apud *Plut.* II, 317 A. 495 E.

ἀγκύριον, ου, τὸ, *little* ἄγκυρα. *Epict.* Frag. 89. *Plut.* II, 564 C. 604 D.

ἀγκύριος, ον, *belonging to an* ἄγκυρα. Substantively, τὸ ἀγκύριον, sc. πεῖσμα or σχοινίον, *cable. Diod.* 14, 73. *Suid.* Πείσματα, τὰ ἀγκύρια σχοινία.

ἀγκυροβόλιον, ου, τὸ, *anchorage. Strab.* 1, 3, 18. 16, 4, 18. *Plut.* II, 507 B.

ἀγκυροειδής, ές, (ΕΙΔΩ) *anchor-like. Diosc.* 3, 166 (176). *Galen.* IV, 20 E.

ἀγκυροειδῶς, adv. *like an anchor. Erotian.* 320 Ῥυβδοειδέα τρόπον, ἀντὶ τοῦ ἀγκυροειδῶς.

ἀγκύρωμα, ατος, τὸ, *anchor. Schol. Arist.* Eq. 762.

ἀγκυρωτός, ή, όν, (implying ἀγκυρόω) *furnished with an anchor. Epiph.* III, Λόγος Ἀγκυρωτός, the title of a tract.

ἀγκών, ῶνος, ὁ, = νεώσοικος. *Schol. Arist.* Ach. 96.

ἀγκωνίσκος, ου, ὁ, (ἀγκών) *tenon. Sept.* Ex. 26, 17.

ἀγλαότευκτος, ον, (ἀγλαός, τεύχω) *splendidly built,* Rome. *Sibyll.* 12, 130.

ἀγλαοφαρής, ές, (ἀγλαός, φᾶρος) *wearing a splendid robe, with a splendid robe. Sibyll.* 3, 454.

ἀγλαοφεγγής, ές, (φέγγω) *splendidly shining. Sibyll.* 11, 65. *Euthal.* 628 A.

ἀγλαόφωνος, ον, (φωνή) *clear-voiced. Greg. Naz.* III, 1556 A.

ἀγλαόφωτις, ιδος, ἡ, (φῶς) aglaophotis, = παιωνία. *Diosc.* 3, 147 (157). *Plin.* 24, 102. *Ael.* N. A. 14, 24, 27.

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ἀγλάτια, see ἀγλίτια.
ἀγλαφύρως (implying ἀγλάφυρος), adv. *inelegantly.* *Athen.* 10, 38.
ἀγλιθάριον, ου, τὸ, *small* ἄγλις. *Ruf.* apud *Orib.* II, 257, 3.
ἀγλίτια, ων, τὰ, (ἄγλις) *garlic.* *Cosm. Ind.* 469, written ἀγλάτια. *Hes.* Ἀγλίτια, σκόροδα.
ἀγλωσσοχαρίτως (γλῶσσα, χάρις), adv. *not pleasing with the tongue, without flattery, sincerely.* *Germ.* 357 C.
ἀγνάκοπον, ου, τὸ, (ἄγνος, ἄκοπον?) = ἀνάγυρις. *Diosc.* 3, 157 (167).
ἄγναπτος, ον, (γνάπτω, κνάπτω) *not fulled; new* garment. *Plut.* II, 691 D. 692 A.
ἀγνᾶτος, ου, ὁ, the Latin a g n a t u s, a relation by the male side. *Antec.* 1, 10, 1.
ἄγναφος, ον, = ἄγναπτος. *Matt.* 9, 16. *Marc.* 2, 21. *Clem. A.* I, 629 A. *Moer.* 29 Ἄκναπτον, Ἀττικῶς· ἄγναφον, Ἑλληνικῶς.
ἁγνεία, ας, ἡ, L. *lustratio, lustration.* *Diosc.* 4, 42. — **2.** *Celibacy.* *Eus.* II, 385 B.
ἁγνευτήριον, ου, τὸ, (ἁγνεύω) *place of* religious *purification.* *Porphyr.* Abstin. 311. *Greg. Naz.* I, 648 C.
ἁγνεύω, εύσω, *to keep one's self pure from, to abstain* religiously. *Dion. H.* III, 1649, 7, ἀπό τινος. *Philon* II, 145, 22. *Stud.* 1697 A Τὴν ἡμέραν ἁγνεύοντες εἰς ἰχθύας καὶ ἔλαιον, *abstaining from fish and oil during the day.*
ἁγνίζομαι, *to abstain from.* *Sept.* Num. 6, 3 Ἀπὸ οἴνου καὶ σίκερα ἁγνισθήσεται.
ἄγνινος, ον, = following. *Method.* 185 D.
ἄγνιος, ον, (ἄγνος) *of withy.* *Plut.* II, 693 F, ῥάβδος.
ἁγνισμός, οῦ, ὁ, (ἁγνίζω) ceremonial *purification.* *Sept.* Num. 6, 5. 8, 7 Οὕτω ποιήσεις αὐτοῖς τὸν ἁγνισμὸν αὐτῶν. *Dion. H.* I, 469, 13 Τὸν ἁγνισμὸν ἐποιήσαντο. *Barn.* 748 B.
ἀγνοέω, ήσω, ήσομαι, i g n o r o, *not to know.* *Sept.* Sap. 7, 12 Ἠγνόουν δὲ αὐτὴν γενέτιν εἶναι τούτων. *Epict.* 4, 8, 35 Ἀγνοεῖσθαι μελέτησον πρῶτον τίς εἶ (the active would be ἀγνοῶ σε τίς εἶ). *App.* I, 375, 3 Οὐδ' ἀγνοῶ καὶ πρότερον αὐτοὺς ἄλλας συνθήκας πρὸ τῶνδε παραβῆναι. *Sext.* 305, 24 Δι' ἀγνοουμένου τὸ ἀγνοούμενον διδάσκειν. — **2.** *To commit a sin,* or *an error, in ignorance.* *Sept.* Lev. 4, 13 Ἐὰν δὲ πᾶσα συναγωγὴ Ἰσραὴλ ἀγνοήσῃ ἀκουσίως. 5, 18 Περὶ τῆς ἀγνοίας αὐτοῦ, ἧς ἠγνόησε, καὶ αὐτὸς οὐκ ᾔδει. Num. 12, 11 ἠγνοήσαμεν καθ' ὅ τι ἡμάρτομεν. Reg. 1, 14, 24, ἄγνοιαν μεγάλην. Sir. 5, 15. Hos. 4, 15. Macc. 2, 11, 31 Τῶν ἠγνοημένων, *errors of ignorance.* *Paul.* Hebr. 5, 2 Τοῖς ἀγνοοῦσι καὶ πλανωμένοις. *Plut.* II, 533 C Ὁ μὲν οὖν Ξενοκράτης ἠγνόησεν, *committed an error* in ignorance.
ἀγνόημα, ατος, τὸ, *error, sin.* *Sept.* Tobit 3, 3. Judith 5, 20. *Paul.* Hebr. 9, 7. — **2.** *Ignorance,* the not knowing. *Sept.* Sir. 51, 19 Τὰ ἀγνοήματα αὐτῆς ἐπένθησα, *my not knowing her.*
Ἀγνοηταί, ῶν, οἱ, (ἀγνοέω) *Agnoëtae,* certain heretics who maintained that Christ did not know the day of judgment. *Tim. Presb.* 41 B. 57 B. *Leont.* I, 1232 D. *Isid. Hisp.* 8, 5, 68. *Damasc.* I, 756 A Ἀγνοηταί, οἱ καὶ Θεμιστιανοί, οἱ ἀγνοεῖν ἀσεβῶς καταγγέλλοντες τὸν Χριστὸν τὴν ἡμέραν τῆς κρίσεως. (Compare *Matt.* 24, 36 Περὶ δὲ τῆς ἡμέρας ἐκείνης καὶ τῆς ὥρας οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι τῶν οὐρανῶν, εἰ μὴ ὁ πατήρ μου μόνος. *Marc.* 13, 32 Περὶ δὲ τῆς ἡμέρας ἐκείνης οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι οἱ ἐν οὐρανῷ, οὐδὲ ὁ υἱὸς, εἰ μὴ ὁ πατήρ. *Luc.* Act. 1, 7 Οὐχ ὑμῶν ἐστι γνῶναι χρόνους ἢ καιροὺς οὓς ὁ πατὴρ ἔθετο ἐν τῇ ἰδίᾳ ἐξουσίᾳ. *Basil.* IV, 876 D Ἐζητημένον ἤδη παρὰ πολλοῖς τὸ εὐαγγελικὸν ῥητὸν περὶ τοῦ ἀγνοεῖν τὸν κύριον ἡμῶν Ἰησοῦν Χριστὸν τὴν ἡμέραν τοῦ τέλους. *Caesarius* 889. *Did. A.* 920. *Cyrill. A.* IX, 1100 B.)
ἀγνοητέον = δεῖ ἀγνοεῖν. *Philon* I, 40, 17. *Diosc.* Prooem. p. 6. *Orig.* III, 36 B Οὐκ ἀγνοητέον Χριστοῦ ἐπιδημίαν . . . . νοητὴν γεγονέναι τοῖς τελειοτέροις.
ἄγνοια, ας, ἡ, *error, sin* of ignorance. *Sept.* Gen. 26, 10. Lev. 5, 18. Par. 2, 28, 13, et alibi. *Philon* I, 345, 31. (Compare *Plut.* II, 551 E Οἷς δὲ ὑπ' ἀγνοίας τοῦ καλοῦ μᾶλλον ἢ προαιρέσει τοῦ αἰσχροῦ τὸ ἁμαρτητικὸν εἰκὸς ἐγγεγονέναι δίδωσι μεταβαλέσθαι χρόνον. — For the ἄγνοια of *Enthymesis,* see *Iren.* 500 A. — **2.** *Obscurity, darkness of meaning.* *Dion. Alex.* 1241 B. C.
ἁγνοποιός, όν, (ἁγνός, ποιέω) *purifying, sanctifying.* *Cyrill. A.* III, 1224 B.)
ἁγνοπόλος, ον, (πολέω) *purifying.* *Orph.* Argon. 38, καθαρμός.
ἁγνότης, τος, ἡ, (ἁγνός) *purity* of life or character. *Paul.* Cor. 2, 6, 6. *Herm.* Vis. 3, 7. Mand. 4, 4. *Inscr.* 1133, 15. *Orig.* I, 492 C. 620 B.
ἀγνῦθες, ων, αἱ, in the most ancient loom, *the stones* hung to the warp; afterward superseded by the ἀντίον. *Plut.* II, 156 B. *Poll.* 7, 36 Ἀγνῦθες δὲ καὶ λεῖαι, οἱ λίθοι οἱ ἐξηρτημένοι τῶν στημόνων κατὰ τὴν ἀρχαίαν ὑφαντικήν. 10, 125 Λείας τὰς καὶ ἀγνῦθας.
ἀγνωμονεύομαι (ἀγνώμων) *to be treated unfairly* or *ungratefully.* *Plut.* II, 484 A Πολλὰ περὶ τὴν νέμησιν ἀγνωμονευόμενος οὐκ ἠγανάκτησεν.
ἀγνωμονέω, ήσω, *to be ungrateful* towards any one. Passive ἀγνωμονεῖσθαι, *to be treated ungratefully.* *Diod.* Ex. Vat. p. 90, 7. *Plut.* II, 137 D. 766 C.
ἀγνωσία, ας, ἡ, *ignorance of divine things.* *Euagr. Scit.* 1236 A.
ἀγνώσσω = ἀγνοέω. *Dion. P.* 173.
ἀγνωστία, ας, ἡ, *the being* ἄγνωστος. *Nicom.* apud *Phot.* III, 596 A.

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ἄγνωστος, ον, *unknown*. *Just.* Apol. 2, 10, θεός, the God of the Jews. — *Luc.* Act. 17, 23 Ἀγνώστῳ θεῷ. *Paus.* 1, 1, 4 Βωμοὶ δὲ θεῶν τε ὀνομαζομένων ἀγνώστων, at Athens. 5, 14, 8 Ἀγνώστων θεῶν βωμός. *Philostr.* 232 Ἀθήνησιν, οὗ καὶ ἀγνώστων δαιμόνων βωμοὶ ἵδρυνται. [The *altars* at Athens had each ΑΓΝΩΣΤΩΙ ΘΕΩΙ; the *altar* at Olympia had ΑΓΝΩΣΤΟΙΣ ΘΕΟΙΣ. Paul apparently saw only one of the altars at Athens.]

ἀγνώστως, adv. *ignorantly: without proof.* Pseudo-*Dion.* 997 B.

ἀγόγγυστος, ον, (γογγύζω) *not grumbling, not murmuring.* *Eus. Alex.* 361 D. *Ant. Mon.* 1528 A.

ἀγογγύστως, adv. *without grumbling* or *murmuring.* *Nil.* 273 D. *Clim.* 1200 D.

ἀγοήτευτος, ον, (γοητεύω) *not to be enchanted.* *Plotin.* II, 811, 3. 812, 1. *Synes.* 1285 C.

ἀγοητεύτως, adv. *guilelessly, sincerely.* *Cic.* Att. 12, 3.

ἀγόμεναι, see ἄγω.

ἀγόνατος, ον, *knee-less.* Metaphorically, *stubborn,* applied to Chrysostom by his enemies. *Socr.* 709 A.

ἀγονία, ας, ἡ, (ἄγονος) *unfruitfulness, sterility, unproductiveness.* *Jos.* B. J. 4, 8, 2. *Plut.* I, 32 F. II, 103 B. *App.* II, 15, 28.

ἀγονοποιός, ά, όν, (ἄγονος, ποιέω) *that renders barren* or *unproductive.* *Did. A.* 700 A.

Ἀγονυκλῖται, ῶν, οἱ, (γόνυ, κλίνω) *Agonyclitae,* a sect opposed to kneeling at prayer. *Damasc.* I, 757 B.

ἀγορά, ᾶς, ἡ, = ἐμπορία, *trade, traffic.* *Sept.* Ezech. 27, 12. — **2.** *Emptio, a buying, purchase,* = ὠνή. *Porph.* Cer. 473 Ἱμάτια ἐξ ἀγορᾶς ἀπὸ τοῦ φόρου, *bought in the market.* 674, 21 Ἐδόθη ὑπὲρ ἀγορᾶς διφθερίων. *Roman. Jun.* Novell. 285. — **3.** *Harbor, haven;* Thessalian use of the term. *Theon.* Progymn. 186, 11. — **4.** The Roman *forum.* *Dion. H.* II, 958, 3. — **5.** *Nundinae.* *Dion. H.* III, 1446, 16. Τρίτη ἀγορά, *trinundinum, three nundinae,* seventeen days.

ἀγοράζω, άσω, *to buy.* *Sept.* Par. 1, 21, 24 Ἀγοράζων ἀγοράσω ἐν ἀργυρίῳ ἀξίῳ. Nehem. 10, 31 Οὐκ ἀγοράσωμεν παρ' αὐτῶν ἐν σαββάτῳ. *Polyb.* 6, 17, 4 Ἀγοράζουσι παρὰ τῶν τιμητῶν αὐτοὶ τὰς ἐκδόσεις. *Matt.* 14, 15 Ἀγοράσωσιν ἑαυτοῖς βρώματα. 27, 7 Ἠγόρασαν ἐξ αὐτῶν τὸν ἀγρὸν τοῦ κεραμέως, *bought with them.* *Luc.* 9, 13 Ἀγοράσωμεν εἰς πάντα τὸν λαὸν τοῦτον βρώματα. *Apoc.* 3, 18 Ἀγοράσαι παρ' ἐμοῦ χρυσίον. *Mal.* 59, 19 Ἠγόρασε δὲ ἀπὸ τῶν Σαρακηνῶν. *Porph.* Cer. 674, 12 Τὰ καὶ ἀγορασθέντα ἀπὸ τοὺς ἀββάδας. — **2.** *To ransom,* = λυτροῦμαι. *Chron.* 592 Ἃς μετ' ὀλίγον ἀγοράζει ἐκ τῆς αἰχμαλωσίας.

ἀγοραῖος, α, ον, *of the* ἀγορά. Substantively, (**a**) ὁ ἀγοραῖος, sc. ἀνήρ, L. *homo forensis, lawyer, advocate, attorney.* *Plut.* II, 532 B. 710 D. *Philostr.* 566. — (**b**) ἡ ἀγόραιος (proparoxytone), sc. ἡμέρα, *court-day.* *Strab.* 13, 4, 12. *Luc.* Act. 19, 38. *Jos.* Ant. 14, 10, 21. *Suid.* Ἀγοραῖος, (προ) περισπωμένως, ὁ ἐν τῇ ἀγορᾷ ἀναστρεφόμενος ἄνθρωπος .... Προπαροξυτόνως δὲ ἀγόραιος, ἡ ἡμέρα ἐν ᾗ ἡ ἀγορὰ τελεῖται.

ἀγορανομέω, ήσω, (ἀγορανόμος) *to be an aedile.* *Dion. H.* IV, 2120, 5. *Plut.* I, 316 C, Ῥωμαίων. *App.* II, 175, 16.

ἀγορανομία, ας, ἡ, L. *aedilitas,* the office of *aedile.* *Polyb.* 10, 4, 1. *Diod.* 20, 36. *Dion. H.* II, 888, 8. *Strab.* 4, 1, 12. *Plut.* I, 408 A Ἀγορανομίαν δὲ τὴν μείζονα παρήγγειλε.

ἀγορανομικός, ή, όν, L. *aedilitius, pertaining to the aedile.* *Dion. H.* II, 1262, 13, ἐξουσία. *Plut.* I, 709 F, φιλοτιμία.

ἀγορανόμος, ου, ὁ, the Roman *aedilis.* *Polyb.* 3, 26, 1. 10, 4, 6. 10, 5, 3. *Diod.* 20, 36.

ἀγορασείω (ἀγοράζω), *to desire to buy.* *Schol. Arist.* Ran. 1068.

ἀγορασία, ας, ἡ, (ἀγοράζω) *purchase.* *Artem.* 328. *Diog.* 2, 78. *Dion. C.* 68, 2, 1. *Orig.* VII, 20 D. *Aster.* 169 B Τὴν πολυδάπανον ἀγορασίαν τῶν ἐκ Φάσιδος ὀρνίθων.

ἀγορασμός, οῦ, ὁ, (ἀγοράζω) *a buying, purchase;* opposed to πρᾶσις. *Sept.* Prov. 23, 20. *Aristeas* 2. *Sibyll.* 2, 329. — **2.** *Purchase,* the thing purchased. *Sept.* Gen. 42, 19. Nehem. 10, 39.

ἀγόρευσις, εως, ἡ, (ἀγορεύω) *an addressing.* *Caesarius* 892. *Aster.* 297 C ἀγορεῦσιν, write ἀγορεύσεσιν. *Sophrns.* 3353 B.

ἀγορευτός, ή, όν, (ἀγορεύω) *utterable; explicable,* *Just.* Tryph. 4.

ἄγουρος, ου, ὁ, (κοῦρος) *youth, young man.* *Porph.* Cer. 471, 13. *Theoph. Cont.* 821. *Comn.* I, 360, 12. *Eust.* 1788, 56 Ἀχαιοὶ δὲ κούρους, Θρᾷκες δὲ ἀγούρους.

ἀγραμματία, ας, ἡ, (ἀγράμματος) *illiteracy, illiterateness;* opposed to γραμματική. *Philon* I, 502, 34. *Ael.* V. H. 8, 6.

ἀγραμμάτως (ἀγράμματος), adv. *illiterately.* *Philon* I, 195, 4. *Epict.* 2, 9, 10.

ἄγραπτος, ον, *not painted;* opposed to ἔγγραφος, *Aristeas* 8.

ἀγράριον, ου, τό, a kind of *boat.* *Theoph.* 611, ἁλιευτικόν. *Porph.* Cer. 601, 17. Adm. 233, 14. 20. 235, 18. 19. *Comn.* I, 321, 12. 361, 15.

ἀγραριώτης, ου, ὁ, *rower in an* ἀγράριον. *Porph.* Adm. 242.

*ἀγραυλέω, ήσω, (ἄγραυλος) *to live in the country,* or *in the open air.* *Aristot.* Mirab. 11. *Parth.* 29. *Strab.* 4, 4, 3, of swine. *Luc.* 2, 8. *Plut.* I, 61 F.

ἀγραυλία, ας, ἡ, *the being in the country,* or *in the open air.* *Diod.* II, 599, 2. *Dion. H.* II, 1140, 8.

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ἀγραυλίζομαι = ἀγραυλέω. *Simoc.* 179, 4.

ἀγραφία, ας, ἡ, (ἄγραφος) *the not writing* or *describing*. *Stud.* 481 C. *Theophyl. B.* III, 700 C. IV, 312 C.

ἄγραφος, ον, *not written* in the Scriptures. *Iren.* 520 B Ἐξ ἀγράφων ἀναγινώσκοντες. *Eus.* VI, 728 C, παράδοσις. II, 1544 A, φωναί. *Athan.* II, 801 A. *Basil.* IV, 188 B Ἐκ τῆς ἀγράφου διδασκαλίας, apostolic tradition. *Theod.* III, 993 D.

ἀγράφως, adv. *not in writing*. *Clem. A.* II, 96 B. — **2.** *Without Scriptural authority*. *Anast. Sin.* 40 C.

ἄγρευσις, εως, ἡ, (ἀγρεύω) *game*, animals caught. *Achmet.* 178. 291.

ἀγρευτίς, ίδος, ἡ, (ἀγρευτής) *huntress*. *Schol. Arist.* Vesp. 368.

ἀγρευτός, ή, όν, *caught*, as fish. *Opp.* Hal. 3, 541.

ἀγρία, ας, ἡ, (ἄγριος) = ἄγρωστις. *Suid.* Ἄγρωστις. . . . .

ἀγριαχράς, άδος, ἡ, = ἀγρία ἀχράς. *Zopyr.* apud *Orib.* II, 587, 1.

ἀγρίδιον, ου, τὸ, *little* ἀγρός. *Diod.* 13, 84. *Epict.* 1, 10, 9. 2, 2, 17. *Martyr. Polyc.* 5.

ἀγριελαία, ας, ἡ, = ἀγρία ἐλαία, ἀγριέλαιος, κότινος, L. oleaster, *wild olive*, the olive in its natural state. *Zopyr.* apud *Orib.* II, 586, 9. *Strab.* 8, 3, 13. *Diosc.* 1, 136 (137). 139 (140). *Paus.* 2, 28, 3.

ἀγρίζω (ἄγριος?) *to irritate, excite*. *Symm.* Prov. 15, 18. *Hippol.* Haer. 468, 62, v. l. ἀγγρίζω.

ἀγριηνός, ή, όν, (ἄγριος) *wild*. *Sybyll.* 7, 79, bird.

ἀγριμαῖος, α, ον, (ἄγριος) *wild* animal. *Ptol. Euerg.* apud *Athen.* 12, 73.

ἀγριοαπίδιον, ου, τὸ, = ἄγριον, ἀπίδιον, *wild pear*. — *Geopon.* 8, 37, 3 Ἀχέρδου, τουτέστιν ἀγριοαπιδίου, *wild pear-tree*.

ἀγριοβάλανος, ου, ἡ, = ἀγρία βάλανος, *wild oak*. *Aquil.* et *Theodtn.* Esai. 44, 14.

ἀγριόβουλος, ον, (βουλή) *wild of purpose, rash*. *Polem.* 230. (Compare *Adam. S.* 359 Ἄγρια βουλεύματα.)

ἀγριόβους, ὁ, = ἄγριος βοῦς, *wild ox*. *Cosm. Ind.* 444 A.

ἀγριόθυμος, ον, (θυμός) *wild of temper*. *Orph.* Hymn. 12, 4.

ἀγριοκάνναβις, εως, ἡ, (κάνναβις) *wild hemp*. *Diosc.* Eupor. 2, 31, p. 243. *Hes.* Ἀγριοκάναβος, βοτάνη τις.

ἀγριοκάρδαμον, ου, τὸ, *wild* κάρδαμον. *Galen.* XIII, 636 E Βοτάνην ἰβηρίδα, ἣν τινες καλοῦσι λεπίδιον ἢ ἀγριοκάρδαμον.

ἀγριόκαρδον, ου, τὸ, (carduus, cardus) = ἄκανθα Αἰγυπτία. *Bekker.* 1096. (Compare ἀγριοκινάρα.)

ἀγριοκινάρα, ας, ἡ, (κινάρα) = ἄκανθα λευκή. *Diosc.* 3, 12 (14).

ἀγριοκοκκυμηλέα, ας, ἡ, *wild* κοκκυμηλέα. *Diosc.* 1, 174.

ἀγριοκοκκύμηλον, ου, τὸ, *wild* κοκκύμηλον. *Diosc.* 1, 174. *Galen.* VI, 357 A.

ἀγριοκολοκύντη or ἀγριοκολοκύνθη, ης, ἡ, *wild* κολοκύνθη. *Phot.* Lex. Τολύπη, ἀγριοκολοκύντη. *Suid.* Τολύπη, ἀγρία κολοκύντη.

ἀγριοκρόμμυον, ου, τὸ, = ἄγριον κρόμμυον. *Schol. Arist.* Plut. 253.

ἀγριοκύμινον, ου, τὸ, *wild* κύμινον. *Schol. Nicand.* Th. 709.

ἀγριολάχανον, ου, τὸ, *wild* λάχανον. *Sept.* Reg. 4, 4, 3 as v. l. in the Hexapla. *Vit. Nil. Jun.* 57 A. *Schol. Theocr.* 4, 52.

ἀγριομαλάχη, ης, ἡ, *wild* μαλάχη. *Schol. Nicand.* Th. 89 Ἀγριάδος δὲ μαλάχης, κατὰ διαίρεσιν, τῆς ἀγριομαλάχης, ἣν καὶ ἀλθαίαν καλοῦσιν.

ἀγριόμηλον, ου, τὸ, = ἄγριον μῆλον, *wild apple*. *Diosc.* 1, 163.

ἀγριόμορφος, ον, (μορφή) *wild* or *savage of form*. *Orph.* Arg. 982.

ἀγριομυρίκη, ης, ἡ, *wild* μυρίκη. *Sept.* Jer. 17, 6.

ἀγριόμωρος, ον (μωρός) *savagely foolish, savage and foolish* at the same time. *Cyrill. A.* III, 1313 B.

ἀγριοπήγανον, ου, τὸ, *wild* πήγανον. *Aët.* 1, p. 18 b, 2 Μῶλυ, ὅ τινες ἀγριοπήγανον ὀνομάζουσιν. *Hes.* Ἀγριοπήγανον, βοτάνη.

ἀγριορίγανος, ου, ἡ, *wild* ὀρίγανος. *Diosc.* 3, 31 (34).

ἀγριορνίθιον, ου, τὸ, (ὀρνίθιον) *wild fowl*. *Antec.* 2, 1, 16.

ἀγριοσέλινον, ου, τὸ, *wild* σέλινον, = ἱπποσέλινον. *Diosc.* 3, 71 (78). *Charis.* 32, 14 Siser, ἀγριοσέλινον.

ἀγριοσίκυον, ου, τὸ, (σίκυος) *wild cucumber*. *Bekker.* 1097 Ἀγριοσίκυον, ἀγραγγούριν καλεῖται.

ἀγριοσταφίς, ίδος, ἡ, = σταφὶς ἀγρία. *Leo Med.* 109.

ἀγριοσυκάμινον, ου, τὸ, *wild* συκάμινον. *Moschn.* 121.

ἀγριοσύκιον, incorrect for ἀγριοσίκυον.

ἀγριοσυκομορέα, ας, ἡ, *wild* συκομορέα. *Moschn.* 136, p. 83.

ἀγριοφαγίτης, ου, ὁ, (φαγεῖν) *one who eats the flesh of wild beasts*. *Isid. Hisp.* 11, 3, 16.

ἀγριοφανής, ές, (φαίνω) *appearing wild*. *Cornut.* 151.

ἀγριόφθαλμος, ον, (ὀφθαλμός) *with wild eyes*. *Vit. Nil. Jun.* 25 A.

ἀγριοφοινίκιος, ον, (φοῖνιξ) *of wild date-tree*. *Martyr. Areth.* 49 Ξύλον ἐλαφρὸν ἀγριοφοινίκον.

ἀγριόφρων, ον, (φρήν) *savage of mind*. *Cyrill. A.* IX, 957 A.

ἀγριόφυλλον, ου, τὸ, (φύλλον) = πευκέδανος. *Diosc.* 3, 82 (92).

ἀγριοχηνάριον, ου, τὸ, *wild* χηνάριον. *Antec.* 2, 1, 16.

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ἀγριόχοιρος, ου, ὁ, = ἄγριος χοῖρος. *Schol. Arist.* Plut. 304.

ἀγριόω, ώσω, *to render savage. Diod.* 19, 6 Ἠγριωμένοι τὰς ψυχάς.

ἄγριφος, ου, ὁ, (γρῖπος, γρῖφος) grapple. *Porph.* Cer. 670. [Compare gripe, German greifen.]

ἀγριώδης, ες, (ΕΙΔΩ) *wild. Strab.* 3, 3, 8. *Diosc.* 2, 158 (159).

Ἀγριώνιος, ου, ὁ, an epithet of Dionysus. *Plut.* I, 926 A. II, 299 F. 716 F τὰ Ἀγριώνια, a festival in honor of Dionysus.

ἀγρογείτων, ονος, ὁ, (ἀγρὸς, γείτων) *one whose field is contiguous to another man's field. Jos.* Ant. 8, 13, 8, τινός. *Plut.* I, 351 E. *Antec.* 2, 1, 31 Ὁ ἐμὸς ἀγρογείτων.

ἀγροδιαιτάω, (ἀγροδίαιτος) *to live in the country* (not in the city). *Theoph. Cont.* 472, 8.

ἀγροδίαιτος, ον, (δίαιτα) *living in the country* (not in the city). *Synes.* 1100 D.

ἀγροικία, ας, ἡ, L. *rus, villa, country* as opposed to *city* or *town. Diod.* 4, 6. *Muson.* 147. *Jos.* Ant. 7, 8, 4. *Plut.* II, 519 A. *Anton.* 4, 3. *Aristid.* I, 456, 13. *Sext.* 650, 27.

ἀγροικίζω = classical ἀγροικίζομαι. *Sophrns.* 3393 B.

ἀγροικικός, ή, όν, (ἄγροικος) L. *rusticanus, rustic,* opposed to ἀστυκός. *Max. Tyr.* 55, 41. *Athen.* 11, 53. *Chal.* Can. 17. *Nicet. Byz.* 709 C, βιβλίον, *stupid.*

ἀγροικικῶς, adv. *rustically. Greg. Nyss.* I, 312 D Κατὰ σχῆμα, ὃ ἀγροικικῶς λέγεται κολίανδρον, τοῦ κορίου σπέρματος, *in the language of the country people;* (the relative sentence seems to be a gloss.)

ἀγροικιστί, adv. = ἀγροικικῶς. *Joann. Hier.* 433 B.

ἀγροικοπρεπῶς (ἄγροικος, πρέπω), adv. *in a manner becoming a rustic, rustically. Cyrill. A.* II, 33 C.

ἀγροικόσοφος, ον, (σοφός) *ignorantly wise,* ignorant but fancying himself wise. *Philon* I, 448, 2. *Isid.* 541 C, et alibi.

ἀγροικοστομέω, ήσω, (στόμα) *to talk like a rustic. Greg. Naz.* III, 1187 A.

ἀγροκήπιον, ου, τὸ, (κῆπος) *villa. Strab.* 12, 3, 11.

ἀγροκόμος, ου, ὁ, (κομέω) L. *villicus, the overseer of a farm. Jos.* Ant. 5, 9, 2.

ἀγρόπολις, εως, ἡ, (ἀγρός, πόλις) = κωμόπολις, *country-city. Attal.* 146, 17. *Scyl.* 691, 6. (Compare ἀστυκώμη.)

ἀγροφύλαξ, ακος, ὁ, (φύλαξ) *guardian of the fields. Anthol.* II, 259 (*Antistius*).

ἀγρυπνέω, ήσω, *to suffer from sleeplessness. Diosc.* 4, 65, p. 555. — **2.** *To perform a vigil* at church. *Athan.* I, 793 B Ἀγρυπνούντων ἡμῶν ἐν τῷ κυριακῷ.

ἀγρυπνητέον = δεῖ ἀγρυπνεῖν. *Eus.* VI, 564 A. *Isid.* 617 B.

ἀγρυπνητικός, ή, όν, *wakeful. Diod.* II, 597, 22. *Plut.* I, 142 E.

ἀγρυπνία, ας, ἡ, *wakefulness,* considered as a disease. *Diosc.* 4, 65. — **2.** *Vigilia, vigil,* religious service performed in the evening preceding a church feast. *Athan.* II, 1292 C. *Basil.* IV, 764 B. *Epiph.* II, 357 B. *Doroth.* 1720 A. (Compare *Greg. Naz.* II, 20 B Πάννυχον στάσιν.)

ἄγρυπνος, ον, *wakeful,* troubled with wakefulness. *Diosc.* 4, 76.

ἀγύμναστος, ον, *untrained in* anything. *Muson.* 178 Ἀγύμναστος δ' εἴη ἀντέχειν ἡδοναῖς.

ἀγύναιος, ον, (γυνή) *wife-less, without a wife. Dion C.* 56, 1, 2. *Orig.* VII, 216 A. *Porphyr.* Abstin. 4, 17, p. 360.

ἀγυρμός, οῦ, ὁ, (ἀγείρω) = ἀγερμός. *Dion. H.* I, 274, 11 as v. l. *Poll.* 7, 188. — **2.** *Assembly, meeting. Babr.* 102, 5. *Suid.* Ἀγυρμός, ἐκκλησία, συναγωγή.

ἀγυρτεύω, εύσω, *to be an* ἀγύρτης. *Strab.* 7, Frag. 18, p. 78 Περὶ τὰς τελετὰς τῶν ὀργιασμῶν ἀγυρτεύοντα τὸ πρῶτον. *Greg. Nyss.* II, 261 B Ἰατροῦ τινος τῶν ἀγυρτευόντων, *mountebank. Theoph. Cont.* 421, 14, *to be a vagabond.*

ἀγυρτικός, ή, όν, *pertaining to,* or *fit for, an* ἀγύρτης. *Strab.* 10, 3, 23, p. 392, 8 τὸ ἀγυρτικόν, *charlatanry. Jos.* B. J. 4, 6, 3, λογοποιία. *Plut.* II, 407 C, applied to the μητραγύρται.

ἀγυρτωδῶς (implying ἀγυρτώδης), adv. *after the manner of an* ἀγύρτης. *Epiph.* II, 401 A.

ἀγχίλωψ, ωπος, ου, *a sore at the inner corner of the eye. Galen.* II, 271 A Ἀγχίλωψ ἐστὶν ἐπανάστασις τῷ μεγάλῳ κανθῷ.

ἀγχινεφής, ές, (νέφος) *near the clouds. Antip. S.* 27, 14.

ἀγχινοέω, *to be* ἀγχίνους. *Isid.* 221 C Ἔξεστί σοι ἀγχινοοῦντι . . . . τὴν λύσιν εὑρεῖν.

ἀγχίνοια, ας, ἡ, *shrewdness, intelligence, wisdom,* as a title. *Eus.* II, 1076 C Τὴν ὑμετέραν ἀγχίνοιαν. 1077 A Ἡ τῆς ὑμετέρας ὁσιότητος ἀγχίνοια. *Basil.* IV, 537 A Τῆς σῆς ἀγχινοίας. *Caesarius,* 933.

ἀγχίνοος, ους, *of ready wit.* [*Sext.* 65, 29. 66, 16, ἀγχινούστερος, ἀγχινούστατος.]

ἀγχίπαλος, ον, (πάλη) = ἀγχέμαχος. *Sibyll.* 10, 100. 119, μαχητής.

ἀγχιστεία, ας, ἡ, *rejection, separation from. Sept.* Nehem. 13, 29 Μνήσθητι αὐτοῖς ὁ θεὸς ἐπὶ ἀγχιστείᾳ τῆς ἱερατείας (the word is improperly used).

ἀγχιστευτής, οῦ, ὁ, = ἀγχιστεύς. *Sept.* Ruth 4, 1 as v. l.

ἀγχιστεύω, *to separate from, reject. Sept.* Esdr. 2, 2, 62 Ἠγχιστεύθησαν ἀπὸ τῆς ἱερατείας (the word is improperly used).

ἀγχίφρων, ον, (ἄγχι, φρήν) = ἀγχίνοος. *Ptol.* Tetrab. 160.

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ἀγχονιμαῖος, α, ον, (ἀγχόνη) *of strangling* or *hanging*. *Moer.* 260 Ὀξυθύμια ... τοῖς ἀγχονιμαίοις νεκροῖς, *that have been strangled* or *hung*. *Bardesan.* apud *Eus.* III, 472 D Ἀγχονιμαίῳ μόρῳ ἀποθνήσκουσι, *by strangling* or *hanging*.

ἀγχόσε (ἀγχοῦ), adv. *near*, towards an object. *Apollon. D.* Adv. 607, 33.

***ἄγω**, to *lead*, etc. Ἄγομαι, *to be appointed* to any ecclesiastical office. *Neocaes.* 12 Εἰς πρεσβύτερον ἄγεσθαι, *to be appointed presbyter.* — **2.** *To acknowledge, to believe in. Athenag.* Leg. 10. 4 Ὁ λόγος ἡμῶν ἕνα θεὸν ἄγει τὸν τοῦδε τοῦ παντὸς ποιητήν. — **3.** *Participle*, αἱ ἀγόμεναι, *cables. Apollod. Arch.* 45 Τὰ σχοινία, ἤγουν αἱ ἀγόμεναι. [*Inscr.* 3595, 15 (B. C. 273) ἀγήγοχε for ἦχε. 2448, I, 28 συν-αγάγοχα Doric. 4897, d, p. 1220 δι-αγέωχα barbarous for διαγήοχα. *Demos Magnes* apud *Dion. H.* V, 631, 8 συν-αγήοχε for συν-ῆχε. *Polyb.* 24, 3, 1 ἐξ-αγηοχέναι for ἐξ-ηχέναι. 26, 6, 5 ἐξ-αγήοχε. 30, 4, 17 ἀγηόχει for ἤχει. Pseudo-*Philipp.* apud *Dem.* 239 εἰσ-αγηοχότας for εἰσ-ηχότας. *Nicom.* 42 ἀγαγέναι for ἠχέναι. *Anast. Sin.* 768 B κατ-ήγησαν = κατ-ήχθησαν.]

ἄγω, the Latin a g o. *Plut.* I, 69 E. 225 F Ὃκ ἄγε, h o c a g e, = τοῦτο πρᾶττε.

ἀγωγή, ῆς, ἡ, *a conducting, conveying. Dion. H.* I, 581, 9 Τάς τε τῶν ὑδάτων ἀγωγάς, *aqueducts. Iambl.* Myst. 113, 2 Τὰς ἀγωγὰς τῶν πνευμάτων, *the raising of spirits*, in theurgy. — **2.** *Education. Dion. H.* VI, 939, 12, ἐλευθέριος, *liberal education.* — **3.** *Style*, manner of writing. *Dion. H.* VI, 1024, 3. 1087, 7. V, 584, 4, Ἰσοκράτειος. *Strab.* 14, 1, 41 Ἀπεμιμήσατο τὴν ἀγωγὴν τῶν παρὰ τοῖς κιναίδοις διαλέκτων, *slang.* — **4.** *Sect*, in philosophy or medicine. *Galen.* I, 36 F, ἡ ἐμπειρική. *Sext.* 34, 29. 48, 29, ἡ Κυρηναϊκή. *Clem. A.* I, 764 B, ἡ Ἐλεατική. *Diog.* 4, 51, ἡ κυνική. *Iambl.* V. P. 204, ἡ Πυθαγορική.

ἀγώγημα, ατος, τὸ, (ἄγω) *load, burden. Gregent.* 608 B.

ἀγωγικός, ή, όν, (ἀγωγή) *relating to carrying* or *conveying. Basilic.* 56, 10, 5 Τῶν λεγομένων ἀγωγικῶν, ἤτοι παραπομπικῶν, *carriage, the price* or *expense for carrying.*

ἀγώγιμος, ον, *to be delivered into bondage*, applied to debtors. *Dion. H.* II, 998, 8 Τοῖς δανεισταῖς ἀγώγιμοι πρὸς τὰ χρέα γενησόμεθα. 1125, 16 Ἀγωγίμους εἶναι τοῖς δεδανεικόσι. *Plut.* I, 85 B. — **2.** *Seizable*, applied to the debtor's property. *Dion. H.* II, 1012, 7 Τὰ χρήματα ποιοῦντες ἀγώγιμα τοῖς δανεισταῖς. — **3.** *Easily led away, complying, pliable. Plut.* I, 194 C, πρὸς ἡδονάς. 767 E Ἀγώγιμος ὑπ' αἰδοῦς τοῖς δεομένοις. — **4.** *Supposititious. Epiph.* I, 333 C, book. — **5.** Substantively, τὸ ἀγώγιμον, *charm, philter*, for exciting love. *Plut.* II, 1093 D. *Iren.* 588 A. 673 A Amatoria (= φίλτρα) quoque et a g o g i m a.

ἀγωγός, οῦ, ὁ, *aqueduct. Phryn.* 314 Ἀγωγόν .... νῦν δὲ οἱ περὶ τὰ δικαστήρια ῥήτορες ἀγωγοὺς καλοῦσι τοὺς ὀχετοὺς τῶν ὑδάτων. *Herodn.* 7, 12, 7. *Theod.* IV, 1261 C.

ἀγών, ῶνος, ὁ, = ἀγωνία, *agony, fear, anxiety. Polyb.* 4, 56, 4 Ἦσαν γὰρ οἱ Σινωπεῖς ἐν ἀγῶνι μὴ πολιορκεῖν σφᾶς ὁ Μιθριδάτης ἐγχειρήσῃ. *Iren.* 1, 2, 2 Ἐν πολλῷ πάνυ ἀγῶνι γενόμενον διά τε τὸ μέγεθος τοῦ βάθους καὶ τὸ ἀνεξιχνίαστον τοῦ πατρός.

ἀγωνιάζομαι = ἀγωνιάω. *Philon* II, 573, 40.

ἀγωνιάτης, ου, ὁ, (ἀγωνιάω) *sensitive, nervous person. Diog.* 2, 131.

ἀγωνιάω, άσω, *to fear, to be afraid of. Sept.* Dan. 1, 10 Ἀγωνιῶ τὸν κύριόν μου τὸν βασιλέα .... ἵνα μὴ ἴδῃ. *Polyb.* 1, 20, 6 Ἀγωνιῶσαι τὰς πεζικὰς δυνάμεις. 3, 80, 4 Ἀγωνιῶν τὸν ἐπιτωθασμὸν τὸν ὄχλων. 15, 7, 1 Σὲ δ' ἀγωνιῶ, Πόπλιε, λίαν. *Diod.* 20, 23 Ἀγωνιάσας μὴ κατὰ κράτος ἁλῶναι συμβῇ τὴν ἀκρόπολιν. *Nicol. D.* 99 Ἐν φόβῳ ἦσαν ἀγωνιῶντες εἴ τι πείσεται. *Artem.* 90 Οἱ περὶ μεγάλων ἀγωνιῶντες καὶ ἐν τοῖς ἱματίοις ἱδροῦσι. — **2.** *To strive, endeavor. Orig.* I, 1433 C Ἠγωνίασεν ἀνασκευάσαι τὰ εἰρημένα.

ἀγωνίζομαι, *to struggle for* anything. *Just.* Apol. 1, 14 Ὑπὲρ τῆς αὐτῶν σωτηρίας ἀγωνιζομένους. — Impersonal, ἠγωνίσθη, *pugnatum est. Plut.* I, 579 A Ἠγωνίσθη δὲ λαμπρῶς παρ' ἀμφοτέρων. [*Nicet. Byz.* 773 B ἀγωνίζω, barbarous.]

ἀγωνιστικός, ή, όν, *athletic, bold, heroic. Philagr.* apud *Orib.* I, 378, 5 Καλῶ δὲ ἀγωνιστικὰς πόσεις τὰς μεγάλως αὐξομένας, *large, copious.*

ἀγωνιστικῶς, adv. *heroically*, etc. *Herod.* apud *Orib.* I, 425, 10.

ἀγωνίστρια, ας, ἡ, *female* ἀγωνιστής, in the sense of *martyr. Martyr. Poth.* 1424 A.

ἀγωνοθεσία, ας, ἡ, *the office of* ἀγωνοθέτης. *Strab.* 8, 3, 30. *Plut.* II, 723 A. 785 C, et alibi.

ἀγωνοθετέω, ήσω, *to set in competition, to pit* against. *Polyb.* 9, 34, 3 Ἀθηναίους καὶ τοὺς τούτων (Lacedaemoniorum) προγόνους ἀγωνοθετοῦντες καὶ συμβάλλοντες. — **2.** *To stir up* war, strife, or sedition. *Jos.* Ant. 17, 3, 1 Ἀγωνοθετεῖν στάσιν αὐτῷ πρὸς τὸν ἀδελφόν. *Plut.* I, 781 E Στάσεις ἀγωνοθετῶν ἐν ταῖς παραγγελίαις καὶ θορύβους μηχανώμενος. II, 621 C Μίμοις καὶ ὀρχησταῖς ἀγωνοθετοῦντες. *Polyaen.* 7, 16, 2 Ἀρταξέρξης τὸν πόλεμον ἠγωνοθέτει τοῖς Ἕλλησιν ἀεὶ προστιθέμενος τοῖς ἡττημένοις.

ἀγωνολογία, ας, ἡ, (as if from ἀγωνολόγος) *dispute, wrangling. Galen.* II, 290 F.

ἀδᾳδούχητος, ον, (δᾳδουχέω) *not lighted by torches*, said of *nuptials. Apion* apud *Eustath.* 622, 42, γάμοι, *clandestine.*

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ἀδάκνως, adv. = ἀδήκτως. *Caesarius* 981.

Ἀδάμ, ὁ, indeclinable, *Adam*. *Syncell.* 7, 12 Βίος Ἀδάμ, *the Life of Adam*, an apocryphal book.

ἄδαμα, אדמה, = γῆ. *Symm.* et *Theodtn.* Gen. 2, 7.

Ἀδάμας, αντος, ὁ, *Adamas*, the archetypal man of the Naassenes (Ophians, Barbeliotae). He is an emanation from the Autogenes. *Iren.* 693 A. *Hippol.* Haer. 132, 61. 146, 62. 502, 95 Καλοῦσι δ' αὐτὸν Ἀδάμαν. *Theod.* IV, 364 A. [The name was apparently suggested by Ἀδάμ.]

Ἀδαμιαῖος, α, ον, (Ἀδάμ) *of Adam*. *Method.* 368 C Τοῖς Ἀδαμιαίοις, *the progeny of Adam*.

Ἀδαμιανοί, ῶν, οἱ, *Adamiani*, a sect. *Epiph.* I, 848 B. *Isid. Hisp.* 8, 5, 13.

Ἀδαμῖται, ῶν, οἱ, apparently = Ἀδαμιανοί. *Theod.* IV, 352 D.

Ἄδαμος, ου, ὁ, the grecized form of Ἀδάμ, *Adam*. *Jos.* Ant. 1, 1, 2.

ἀδαπάνητος, ον, (δαπανάω) *inexhaustible*. *Did. A.* 616 B. *Eus. Alex.* 357 B.

ἀδάρκη, ης, ἡ, adarca, adarce, = ἀδάρκης. *Hippol.* Haer. 94, 27.

ἀδάρκης, ου, ὁ, the *salt crust* on reeds in fens and marshes. *Diosc.* 5, 136 (137). Del. p. 15. *Galen.* VI, 180 E.

ἄδαρκος, ου, ὁ, = ἀδάρκης. *Galen.* VI, 180 E.

ἄδαρτος, ον, (δέρω) *unwhipped*. *Hes.* Ἄδαρτος, ἀμαστίγωτος.

ἀδγνατιών, ῶνος, ἡ, the Latin adgnatio, agnatio. *Antec.* 1, 10, 1.

ἀδδηφαγέω = ἀδηφαγέω. *Philon* I, 310, 35. *Sext.* 163, 20.

ἀδεής, ές, (δέω) *not needing, not in need*; opposed to ἐνδεής. *Max. Tyr.* 45, 20. 46, 41, τοῦ.

ἀδέητος, ον, *inexorable?* *Ptol.* Tetrab. 159.

ἄδεια, ας, ἡ, *leave, permission, license : power : opportunity*. *Sept.* Macc. 3, 7, 12 Ἔδωκεν αὐτοῖς ἄδειαν πάντων, ὅπως τοὺς παραβεβηκότας τοῦ θεοῦ τὸν νόμον ἐξολοθρεύσωσι. *Diod.* 20, 41 Ὅτε δὲ μεθύσκοιτο, τὴν ἄδειαν (φασὶ) διδόναι πᾶσιν ἃ βούλοιντο ποιεῖν ἀπαρατηρήτως. *Dion. H.* I, 116, 14 Πολλὴν ἄδειαν σώζεσθαι τοῖς φεύγουσι παρεσκεύασαν, *opportunity*. *Philon* I, 83, 19. II, 128, 19 Δοθείσης δὲ ἀδείας τὴν πληθὺν τῶν μειρακίων ἐπήγοντο. *Plut.* II, 649 A Παρέχειν ἄδειαν. *Apollon. D.* Pron. 378 B. 307 A Πολλάκις ὑπὸ ποιητικῆς ἀδείας παρέλκεται ἡ αὐτός, *poetic license*. *Dion C.* 41, 6, 2 Ἄδειάν τέ σφισι δόγματι τῆς ἐκδημίας δούς. *Basil.* III, 1324 C Μήτε ἄδειαν ὑπάρχειν αὐτῷ τῆς ἐπὶ τὸν γάμον ἐπιστροφῆς. *Ephes.* 1184 A Μηδεμίαν ἔχοντες ἄδειαν ὡς ἐξ αὐθεντείας ἱερατικῆς εἰς τὸ δύνασθαι τινὰς βλάπτειν. *Theod.* IV, 577 B Ἄδειαν δίδωσι τῷ ἀέρι κεχρῆσθαι τῇ φύσει. *Theod. Lector* 2, 34 Ὁ δὲ πᾶσι τοῖς χριστιανίζειν ἐθέλουσιν ἄδειαν δέδωκεν. *Porph.* Adm. 80, 21 Μὴ εὑρίσκοντες ἄδειαν μετὰ φοσσάτου ἐπιτίθεσθαι. Cer. 234, 14 Μὴ ἔχοντες ἄδειαν εἰσιέναι ἐν τῷ κονσιστωρίῳ. *Typic.* 79 Ἔξουσι δὲ ἐπ' ἀδείας κτίζειν ἔνθα βούλονται. *Curop.* 83, 17 Οὐκ ἔχουσιν ἐπ' ἀδείας ταῦτα ἁπλῶσαι, *they are not permitted to spread them out*. **2.** *Leisure*. *Strab.* 7, 3, 3 Μετὰ ἀδείας ζῆν. 15, 1, 40 Ἀστρατείᾳ καὶ ἀδείᾳ τοῦ ἐργάζεσθαι. — **3.** *Abundance* = ἀφθονία, δαψίλεια. *Schol. Arist.* Nub. 386.

ἀδειγάνες, ων, οἱ, *adeiganes*, certain Seleucian magistrates. *Polyb.* 5, 54, 10.

ἄδεικτος, ον, (δείκνυμι) *not to be shown, that cannot be shown* or *seen*. *Philon* I, 197, 22. 587, 11, God.

ἀδείλανδρος, ον, (δείλανδρος) *undaunted*. *Apocr.* Act. Andr. 7, ψυχή.

ἄδειλος, ον, (δειλός) *fearless*. *Adam. S.* 373.

ἀδεισιδαιμόνως, (ἀδεισιδαίμων), adv. *without superstition*. *Diod.* II, 614, 57.

ἀδεισιδαίμων, ον, (δεισιδαίμων) *free from superstition*. *Clem. A.* II, 428 B.

ἀδεισίθεος, ον, (δεισίθεος) *not fearing the gods*. *Jul.* 297 D (quoted).

ἀδεκάστως (ἀδέκαστος), adv. *impartially*. *Max. Tyr.* 20, 5. *Orig.* I, 965 D. *Cyrill. A.* I, 576 A.

ἄδεκτος, ον, (δέχομαι) *unsusceptible*. *Plut.* II, 881 B, τινός. *Plotin.* I, 2, 12.

ἀδελφή, ῆς, ἡ, *sister*. *Antec.* 1, 10, 2, θετή, *adoptive sister*. — **2.** *Kinswoman*. *Sept.* Tobit 8, 7. Job 42, 11. — **3.** *Sister*, as a term of endearment, *my dear*. *Sept.* Tobit 5, 21 Μὴ λόγον ἔχε, ἀδελφή, to his wife. Cant. 4, 9. 10 Ἀδελφή μου νύμφη. — **4.** *Sister*, female member of the Christian church. *Paul.* Rom. 16, 1. Cor. 1, 7, 15. 1, 9, 5. *Jacob.* 2, 15. — **5.** *Sister*, applied to nuns. *Basil.* III, 1153 C. 1156 C.

Ἀδελφιανοί, ῶν, οἱ, *Adelphiani*, = Μασσαλιανοί. *Tim. Presb.* 48 A. *Phot.* III, 88 B.

ἀδελφιδός, οῦ, ὁ, (ἀδελφιδοῦς) *the beloved* (ἐραστής). *Sept.* Cant. 1, 13. 14. 5, 1. 8, 1.

ἀδελφικῶς (ἀδελφικός), adv. *like a brother*. Pseudo-*Jos.* Macc. 13. *Isid.* 185 B. *Euthal.* 629 C.

Ἀδέλφιος, ου, ὁ, *Adelphius*, a Gnostic? *Porphyr.* V. Plotin. 66, 1.

ἀδελφίς, ίδος, ἡ, *dear* ἀδελφή. *Martyr. Areth.* 20 Ἀδελφίδες μου ἀγαπηταί.

ἀδελφογαμέω (ἀδελφή, γαμέω), *to marry one's own sister*. *Clementin.* 4, 16 as v. l.

ἀδελφοζωία, ας, ἡ, (ἀδελφός, ζωή) *living like brothers*. *Pallad.* Vit. Chrys. 18 D.

ἀδελφοθεΐα, ας, ἡ, *the being* ἀδελφόθεος. *Anast. Sin.* 288 B.

ἀδελφόθεος, ου, ὁ, (ἀδελφός, θεός) *frater Domini*, an epithet applied to James the Less. Pseudo-*Dion.* 681 D. *Alex. Mon.* 4072 A. *Sophrns.* 3364 C, applied also to Joses, Ju-

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das, and Symeon. (Compare *Paul.* Gal. 1, 19 Ἰάκωβον τὸν ἀδελφὸν τοῦ κυρίου.)

ἀδελφοκοιτία, ας, ἡ, (κοίτη) *incest with one's own sister.* *Theophil.* 1, 9. 3, 6.

ἀδελφοκτονέω, ήσω, (ἀδελφοκτόνος) *to murder one's own brother* or *sister.* *Jos.* B. J. 2, 11, 4. *Clementin.* 4, 16 as v. l. *Pallad.* Laus. 1018 B.

ἀδελφοκτονία, ας, ἡ, (ἀδελφοκτόνος) *fratricide.* *Philon* I, 210, 5. *Jos.* Ant. 1, 2, 2. *Clem. R.* 1, 4.

ἀδελφοκτόνος, ον, (κτείνω) *fratricide.* *Sept.* Sap. 10, 3. *Philon* I, 555, 10. *Plut.* II, 256 F.

ἀδελφομιξία, ας, ἡ, (ἀδελφή, μίξις) *incest between brother and sister.* *Method.* 41 A. *Basil.* IV, 800 B.

ἀδελφόπαις, αιδος, ὁ, ἡ, (ἀδελφός, παῖς) *brother's* or *sister's child, nephew, niece.* *Dion. H.* II, 796 as v. l. *Harmen.* 2, 3, 3. 5, 8, 14.

ἀδελφοποιέω (ποιέω), *to make* one *a brother.* *Sophrns.* 3360 C Ἀδελφοποιεῖν ἀλλήλοις ἡμᾶς εἰδὼς τὴν ἀγάπησιν, *knowing that charity makes us brothers to one another.*

ἀδελφοποίησις, εως, ἡ, (ἀδελφοποιέω) L. *adoptio in locum fratris, the making of an ἀδελφοποιητός, the taking of a stranger as one's own brother.* *Nic. CP.* 1064 A. *Theoph. Cont.* 820, 10.

ἀδελφοποιητός, οῦ, ὁ, (ἀδελφός, ποιητός) = θέσει ἀδελφός, *adoptive brother, brother by adoption.* *Theoph. Cont.* 656, 12. *Anon. Byz.* 1249 A.

ἀδελφοποιία, ας, ἡ, = ἀδελφοποίησις. *Stud.* 1820 B Οὐ σχοίης μετὰ κοσμικῶν ἀδελφοποιίας. *Nic. CP.* 1064 A.

ἀδελφοπρεπῶς (implying ἀδελφοπρεπής), adv. *as becomes a brother.* Pseudo-*Jos.* Macc. 10.

ἀδελφός, οῦ, ὁ, *brother.* *Antec.* 1, 10, θετός or πνευματικός, = ἀδελφοποιητός.—**2.** *Kinsman.* *Sept.* Gen. 13, 8. 14, 16 as v. l. Job 42, 11. Macc. 2, 11, 22. —**3.** *One of the same nation* or *tribe.* *Sept.* Ex. 2, 11. 4, 18. Lev. 19, 17. Num. 8, 26. Deut. 15, 12. Par. 2, 31, 15. Tobit 1, 3. *Philon* II, 285, 21. —**4.** *Companion, associate, colleague.* *Sept.* Esdr. 2, 3, 2. Job 30, 29. *Paul.* Cor. 1, 1, 1. 2, 1, 1. 2, 2, 12. —**5.** *Brother,* in the sense of *friend, dear friend.* *Sept.* Tobit 5, 11. Judith 7, 30, in the vocative.

6. *Brother,* used by kings when they address, or speak of, each other. *Jos.* Ant. 13, 2, 2 Βασιλεὺς Ἀλέξανδρος Ἰωνάθῃ τῷ ἀδελφῷ. *Eus.* III, 1160 B, applied by Constantine to Sapores, king of Persia. *Men. P.* 353, by Chosroës, king of Persia, to the emperor Justinian. *Porph.* Cer. 406, 14, by the Byzantine emperor to the king of Persia. —**7.** *Brother, Christian brother,* a member of the true Christian church. *Luc.* Act. 9, 30. 28, 15. *Paul.* Tim. 1, 6, 2, et alibi. *Just.* Apol. 1, 65 Ἐπὶ τοὺς λεγομένους ἀδελφούς. *Lucian.* III, 337. *Clem. A.* I, 976 C. *Tertull.* I, 471 A Fratrum appellatione censemur. —**8.** *Brother,* a member of a monastic establishment. *Pachom.* 948 C. *Basil.* IV, 356 A, πνευματικός. *Macar.* 468 C. 848 C. *Pallad.* Laus. 1026 D.

ἀδελφότης, ητος, ἡ, (ἀδελφός) *brotherhood,* the state of being a brother. Pseudo-*Jos.* Macc. 9, p. 510. *Dion Chrys.* 38, p. 472, 44 Ἡ δὲ ἀδελφότης τί ἄλλο ἐστὶν, ἢ ἀδελφῶν ὁμόνοια. *Theoph. Cont.* 228 Τὸ ποιήσασθαι πνευματικῆς ἀδελφότητος σύνδεσμον πρὸς Ἰωάννην τὸν ταύτης υἱόν, *spiritual brotherhood, brotherhood by adoption.* *Cedr.* II, 192, 12. 236, 22. —**2.** *Relationship.* *Sept.* Macc. 1, 12, 10 Τὴν πρὸς ὑμᾶς ἀδελφότητα. 1, 12, 17 Τῆς ἀδελφότητος ἡμῶν. — **3.** *Brotherhood,* applied to the Christians collectively considered. *Petr.* 1, 2, 17. 1, 5, 9. *Clem. R.* I, 212 A. *Iren.* 825 A. *Martyr. Poth.* 1429 B. *Serap.* 1373 B. *Orig.* I, 57 A, et alibi. *Greg. Nyss.* III, 277 B Τὴν πρὸς τὸν Χριστὸν ἀδελφότητα. — **4.** *Brotherhood* of monks, or *sisterhood* of nuns. *Basil.* III, 996 B. *Greg. Nyss.* 976 C. *Marc. Erem.* 1032 B Ἐν συστήματι ἀδελφότητος. *Macar.* 848 A. *Pallad.* Lans. 1028 A. *Nil.* 217 A.

5. *Brotherhood,* as a title. *Synes.* 1436 A Πρὸς τὴν ὑμετέραν ἀδελφότητα. *Men. P.* 353, 22 Χάριν ἀπονέμομεν τῇ ἀδελφότητι τοῦ καίσαρος, *we thank our brother the emperor* of the Romans: said by Chosroës, king of Persia, in his letter to the emperor Justinian. 354 Ἡ ἀδελφότης τοῦ καίσαρος, *our brother the emperor.* *Chron.* 736 Ἡ ἀδελφότης ὑμῶν τοῦ βασιλέως τῶν Ρωμαίων, *you my brother the emperor of the Romans.*

ἀδελφοφθορέω, ήσω, (ἀδελφή, φθείρω) *to corrupt one's own sister.* *Clementin.* 168 C. *Caesarius* 980.

Ἀδέμης, ου, ὁ, *Ademes,* a Gnostic. *Hippol.* Haer. 502, 7.

ἄδενδρος, ον, (δένδρον) *without trees, destitute of trees, treeless.* *Polyb.* 3, 55, 9. *Dion. H.* I, 92, 7. *Strab.* 13, 4, 11.

ἀδενοειδής, ές, (ἀδήν, ΕΙΔΩ) *like a gland.* *Galen.* I, 42 A.

ἀδενώδης, ες, = ἀδενοειδής. *Plut.* II, 664 F. *Galen.* II, 374 E. *Soran.* 257, 20.

ἀδέξιος, ον, (δεξιός) = σκαιός, *awkward, clumsy, uncouth.* *Epict.* 4, 2, 2. *Lucian.* III, 387. *Jul.* 348 D. *Basil.* III, 272 C.

ἀδερκής, ές, (δέρκομαι) *invisible.* *Agath.* Epig. 90.

ἀδέσετον, τὸ, = ἄλυσσον. *Diosc.* 3, 95 (105).

ἀδέσποτος, ον, *uncontrolled, free,* as to action. *Plut.* 740 D. — **2.** *Anonymous,* as a literary performance: *unauthentic.* *Alex. Polyhist.* apud *Eus.* III, 709 B Ἐν ἀδεσπότοις δὲ εὕρομεν.

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Jos. Apion. 1, 31, p. 465, μῦθοι. *Plut.* I, 848 C, ὑπομνήματα. 868 A, ἐπιστολή, *anonymous letter.* II, 6 D, παράδοσις. 737 B, λόγος.

ἀδεσπότως, adv. *without being authenticated. Jos.* Apion. 1, 16, μυθολογεῖσθαι.

ἀδέστρατος, also ἀδίστρατος, ον, (a dextra?) *led by the right hand? Chron.* 731 Μετὰ νεωτέρων καὶ Κ ἵππων ἀδιστράτων σελλαρίων, *supernumerary horses.* — Substantively, τὸ ἀδέστρατον or ἀδίστρατον, (**a**) *a supernumerary horse* in an army, to be used in case of necessity. *Mauric.* 5, 2 Ἀδέστρατα σύρειν τοὺς στρατιώτας διὰ τῶν παλλίκων αὐτῶν. — (**b**) *led-horse,* a horse led by the bridle in a procession for show. *Mauric.* 1, 9 Χρὴ περιπατοῦντος τοῦ στρατοῦ ἡγεῖσθαι τὸν τοῦ παντὸς στρατηγὸν προπορευομένων αὐτοῦ τιμῆς ἕνεκεν τῶν ἐπιτιμίων καὶ ἰδικῶν αὐτοῦ ἀνθρώπων μετὰ τῶν ἀδεστράτων καὶ βουκελλαρικῶν βάνδων. *Leo.* Tact. 10, 12.

ἄδηκτος, ον, *unbitten.* Classical. *Diosc.* 2, 64 Ἀδήκτους ἀπὸ τῶν ἰοβόλων φυλάττειν λέγεται. —Metaphorically, *uncalumniated. Plut.* II, 864 C. — **2.** *Not biting, not pungent,* as a medicine. *Diosc.* 1, 29. (Compare *Plut.* II, 55 C Φαρμάκῳ τῷ δάκνοντι.)

ἀδήκτως (ἄδηκτος), adv. *without being bitten. Plut.* I, 619 E. *Anton.* 11, 18 Φιλοστόργως καὶ ἀδήκτως τῇ ψυχῇ, tropically.

ἀδηλέομαι = ἄδηλός εἰμι. *Philon* I, 13, 42. *Sext.* 79, 8 Ἄδηλα, ἅπερ .... ἡμῖν ἀδηλεῖται. 318, 24 Τὸ ἐνδεικτικὸν τοῦ ἀδηλουμένου πράγματος.

ἀδηλία, ας, ἡ, (ἄδηλος) *uncertainty. Cornut.* 38. *Iambl.* Myst. 289, 18 Ἡ τοῦ μέλλοντος ἀδηλία. *Greg. Nyss.* III, 420 A. — **2.** *Obscurity, retirement from the world, privacy. Pallad.* Vit. Chrys. 17 A.

ἀδηλοποιέω, ήσω, (ἀδηλοποιός) = ἀφανίζω, καταστρέφω. *Symm.* Job 9, 5.

ἀδηλοποιός, όν, (ἄδηλος, ποιέω) *destroying, destructive. Apollon. S.* 16, 28 Ἀΐδηλον .... ποτὲ δὲ τὸν ἀδηλοποιόν.

ἄδηλος, ον, *uncertain. Polyb.* 5, 26, 6 Πᾶσιν ἄδηλος ἦν ἐπὶ τί φέρεται καὶ ἐπὶ ποίας ὑπάρχει γνώμης, = ἄδηλον ἦν, κ. τ. λ.

ἀδηλότης, ητος, ἡ, (ἄδηλος) *uncertainty. Polyb.* 5, 2, 3. 36, 4, 2. *Dion. H.* III, 1840, 16. *Philon* I, 277, 5. *Paul.* Tim. 1, 6, 17.

ἀδήμιον, τὸ, a kind of *leather? Porph.* Cer. 466 Μετὰ κινστέρνης δερματίνης ἀπὸ ἀδημίου.

ἀδημιούργητος, ον, (δημιουργέω) *not made. Diod.* 3, 27, p. 194, 97, πρός τι, *not adapted.* — **2.** *Uncreated. Epiph.* II, 621 D.

ἀδημιουργήτως, adv. *without being created. Did. A.* 841 B.

ἀδημοκράτητος, ον, (δημοκρατέομαι) *not democratic. Dion C.* 43, 45, 1.

ἀδημονία, ας, ἡ, *anxiety. Philon* II, 99, 38. *Diosc.* Del. 10. *Plut.* I, 62 A. II, 78 A.

ἀδημοσίευτος, ον, (δημοσιεύω) *unpublished, secret. Basil.* IV, 188 C. *Chrys.* X, 250 E. — **2.** Actively, *not having published* or *made known. Simoc.* 150, 2, τινός.

ἀδημοσιεύτως, adv. *secretly. Clim.* 848 C.

ἀδήριτος, ον, *uncontested, undisputed. Polyb.* 1, 2, 3. 4, 74, 3.

ἀδηρίτως, adv. *without contest. Polyb.* 3, 93, 1.

Ἅιδης, ου, ὁ, *Hades,* the lord of the under-world, called also *Pluto.* Classical. So apparently, *Sept.* Sap. 1, 14 Βασίλειον Ἅιδου ἐπὶ τῆς γῆς. *Apoc.* 6, 8. 20, 13. 14 Καὶ ὁ Θάνατος καὶ ὁ Ἅιδης ἐβλήθησαν εἰς τὴν λίμνην τοῦ πυρός. Pseudo-*Nicod.* II. (Compare *Clementin.* 281 C Οὐκ ἐν ᾅδῃ τῇ ψυχῇ ὁ ἐκεῖ καθεστηκὼς ἄρχων (δώσει) τὴν ἀνάπαυσιν.)

2. *Hell, the under-world,* the world of departed spirits. *Sept.* Deut. 32, 22. Job 38, 17. Ps. 6, 6. 29, 4. Jonas 2, 3, et alibi. — For *the Harrowing of Hell,* that is, *Christ's descent into the under-world,* see *Petr.* 1, 3, 18. 19. 1, 4, 6. *Patriarch.* 1056 A. 1148 A. *Marcion* apud *Iren.* 689 A (*Epiph.* I, 700 D. *Theod.* IV, 376 B). *Sibyll.* 2, 377. 8, 310. *Iren.* 1058 B. C. *Clem. A.* II, 268 A. *Hippol.* 701 A. B. *Orig.* I, 864 C. III, 980 C. IV, 260 B. *Method.* 372 B. *Eus.* II, 128 C. IV, 281 C. *Athan.* II, 693 A. 748 A. 1060 A. 1117 B. *Basil.* IV, 129 B. 772 C. *Greg. Naz.* II, 657 A. *Cyrill. H.* 848 C. *Macar.* 552 D. *Amphil.* 89 A. *Epiph.* I, 276 D. 933 D. *Cyrill. A.* X, 37 C. *Apocr.* Anaphor. Pilat. A, 9. Act. Thom. 10. Pseudo-*Nicod.* II. (For the expressions used in the passages referred to, compare *Dion. H.* V, 139, 4 Τὴν εἰς Ἅιδου κατάβασιν of Ulysses. *Artem.* 236.) — For the preaching of John the Baptist in Hades before the arrival of Christ, see *Hippol.* 764 B. *Orig.* II, 1024 A. *Anast. Sin.* 764 C. — For the *intermediate state,* see *Just.* Tryph. 5. *Iren.* 1135 A. B. 1209 B. C. *Hippol.* Haer. 484, 44. *Anast. Sin.* 581 B.

3. *Hell,* the place of punishment. *Orig.* I, 392 C. — For a description of Hell, see *Hippol.* 796 seq. Pseudo-*Cyrill. A.* X, 1072 B. C. *Apocr.* Act. Thom. 52 seq.

ἀδιαβίβαστος, ον, (διαβιβάζω) *intransitive* verb. *Apollon. D.* Synt. 286, 6. 287, 20.

ἀδιαβλήτως (ἀδιάβλητος), adv. *without incurring censure. Clem. A.* I, 1157 A. *Cyrill. A.* I, 388 D.

ἀδιάγλυφος, ον, (διαγλύφω) *not hollow;* opposed to διαγεγλυμμένος. *Polem.* 240, ὦτα. *Adam. S.* 406.

ἀδιάγνωστος, ον, (διαγινώσκω) *undistinguishable; not easy to understand. Diod.* 1, 30. *Hippol.* 837 C. *Athan.* I, 64 A.

ἀδιάγωγος, ον, (διαγωγή) *intractable. Philon* I, 118, 2. II, 268, 30.

ἀδιάδεκτος, ον, = ἀδιάδοχος. *Tit. B.* 1169 B.

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ἀδιάδοτος, ον, (διαδίδωμι) *undistributed : not to be distributed.* Pseudo-*Dion.* 301 B.

ἀδιάδοχος, ον, (διάδοχος) *without successor : perpetual. Method.* 368 C Βασιλέα ἀΐδιον καὶ ἀδιάδοχον. *Greg. Naz.* II, 609 B. *Did. A.* 424 A.

ἀδιαδόχως, adv. *perpetually. Max. Conf.* Comput. 1252 D.

ἀδιάδραστος, ον, (διαδιδράσκω) *not to be permitted to escape. Aristocl.* apud *Eus.* III, 1341 C. *Clem. A.* I, 700 B.

ἀδιάζευκτος, ον, (διαζεύγνυμι) *inseparable. Cornut.* 49. *Procl.* Parmen. 603 (216).

ἀδιάθετος, ον, (διατίθημι) *intestate. Plut.* I, 341 D. *Carth.* Can. 81. *Antec.* 1, 11, 2. *Justinian.* Cod. 1, 17, 3, § ζ'. Novell. 1, 1, § γ', Ἐξ ἀδιαθέτου, *intestato* or *ab intestato, without a will.*

ἀδεαθέτως, adv. *without making one's will. Nic. CP.* 852 B.

ἀδιαίρετος, ον, *not carved. Posidon.* apud *Athen.* 12, 56, meat. — **2.** *Indivisible,* applied to the Trias. *Athan.* I, 220 A. II, 49 B. 1065 A. (Compare *Hippol.* Haer. 108, 67 Ἔφασαν (Aegyptii) τὸν θεὸν εἶναι μονάδα ἀδιαίρετον καὶ αὐτὴν ἑαυτὴν γεννῶσαν καὶ ἐξ αὐτῆς τὰ πάντα κατεσκευάσθαι.) — **3.** *Inseparable. Athan.* II, 801 B Τὸ δὲ ἅγιον πνεῦμα .... ἀδιαίρετον τῆς οὐσίας τοῦ υἱοῦ καὶ τοῦ πατρός.

ἀδιαιρέτως, adv. *indivisibly : inseparably. Orig.* I, 1525 A. *Athan.* I, 517 B Ἀϊδίως καὶ ἀδιαιρέτως ὢν ἐξ αὐτοῦ, said of the Son. Pseudo-*Dion.* 952 A.

ἀδιαίτητος, ον, (διαιτάω) *not based upon any written law. Porph.* Novell. 264, συνήθεια.

ἀδιάκλειστος, ον, (διακλείω) *not shut out. Jos.* B. J. 5, 5, 4.

ἀδιακόνητος, ον, (διακονέω) *unperformed, unexecuted* order. *Jos.* Ant. 19, 1, 1.

ἀδιάκοπος, ον, (διακόπτω) *indefatigable. Philon* I, 81, 8.

ἀδιακόρευτος, ον, (διακορεύω) *undeflowered. Soran.* 256, 36.

ἀδιακόσμητος, ον, (διακοσμέω) *unarranged. Dion. H.* I, 434, 10. *Philon* II, 488, 19.

ἀδιακρισία, ας, ἡ, (ἀδιάκριτος) *indiscretion, want of judgment. Macar.* 580 A. *Marc. Erem.* 1037 A.

ἀδιάκριτος, ον, *miscellaneous. Sept.* Prov. 25, 1 Αὗται αἱ παιδεῖαι Σαλομῶντος αἱ ἀδιάκριτοι. — **2.** *Inseparable. Ignat.* 648 A Ἰησοῦς Χριστὸς τὸ ἀδιάκριτον ἡμῶν ζῆν (we live in him). 676 A Ἄμωμον διάνοιαν καὶ ἀδιάκριτον. *Bekker.* 213, 22 Ἀδιάκριτος, ἀδιαχώριστος. — **3.** *Undistinguishable, unintelligible. Polyb.* 15, 12, 9. — **4.** *Undecided. Lucian.* II, 671. *Sext.* 91, 28. — **5.** *Not distinguishing. Apollon. D.* Synt. 36, 3 Τὰ καλούμενα πληθυντικὰ ἀδιάκριτα ὄντα τοῦ ἀριθμοῦ, not denoting any particular number, as ἄνθρωποι, μῆλα. — Metaphorically, *impartial? Jacob.* 3, 17. — **6.** *Indiscreet, thoughtless. Porph.* Adm. 242, 10 Εὔκολον γὰρ ἡ κουφότης καὶ ἀδιάκριτος γνώμη πρὸς ἅπαν τὸ κακούργως λεγόμενον καὶ ὑποτιθέμενον ἀποπλανᾶσθαι καὶ ἐκκυλίεσθαι. *Bekker.* 213, 22 Ἀδιάκριτος .... Λαμβάνεται δὲ καὶ ἐπὶ τῶν μὴ γινωσκόντων τὰ δέοντα, ἢ ἀφρόνως φλυαρούντων. *Hes.* Ἀδιάκριτον, μὴ ἔχοντα διάκρισιν. *Porph.* Adm. 240, 16 τὸ ἀδιάκριτον, *indiscretion, thoughtlessness.*

ἀδιακρίτως, adv. *indiscrete* (L.), *without distinction. Patriarch.* 1096 C. *Procl.* Parm. 584 (184). — **2.** *Inseparably? Ignat.* 685 B. *Clem. A.* I, 285 A.

ἀδιαλείπτως (ἀδιάλειπτος), adv. *unceasingly, incessantly, without intermission; constantly; assiduously. Sept.* Macc. 1, 12, 11. *Polyb.* 9, 3, 8. *Posidon.* apud *Athen.* 4, 37. *Diod.* 3, 12. *Strab.* 16, 4, 25. *Paul.* Rom. 1, 9 et alibi.

ἀδιαλήκτως (διαλήγω), adv. *unceasingly. Clim.* 865 C.

ἀδιαλλάκτως (ἀδιάλλακτος), adv. *irreconcilably. Dion. H.* II, 1166, 4, ἔχειν πρός τινα.

ἀδιαλόγιστος, ον, (διαλογίζομαι) *unthinking, thoughtless. Marc. Erem.* 1104 B. *Anast. Sin.* 44 B. *Nicet. Byz.* 728 C.

ἀδιαλώβητος, ον, (διαλωβάομαι) = οὐ or μὴ λωβητός. *Cyrill. A.* II, 413 D.

ἀδιανέμητος, ον, (διανέμω) *undivided. Longin.* 22, 3.

ἀδιανοητεύομαι = ἀδιανόητός εἰμι. *Schol. Arist.* Av. 1377.

ἀδιάνοικτος, ον, (διανοίγω) *unopened. Damasc.* III, 692 C.

ἀδιάξεστος, ον, (διαξέω) *unpolished. Galen.* IV, 574 A.

ἀδιάπαυστος, ον, (διαπαύω) *incessant, constant. Polyb.* 4, 39, 10.

ἀδιαπαύστως (ἀδιάπαυστος), adv. *incessantly, constantly. Polyb.* 1, 57, 1. 22. 11, 7.

ἀδιαπνευστέω, *to be* ἀδιάπνευστος, *not to evaporate. Galen.* X, 528 A.

ἀδιαπνευστία, ας, ἡ, *the being* ἀδιάπνευστος, *the not evaporating. Galen.* X. 257 B.

ἀδιάπνευστος, ον, (διαπνέω) *that does not evaporate, that has no vent. Symm.* Job 32, 19, where the Septuagint has δεδεμένος, *tied. Diosc.* Eupor. 2, 109. *Galen.* VI, 434 A. — Metaphorically, *unwearied, indefatigable. Iambl.* V. P. 144· Σύντονόν τε καὶ ἀδιάπνευστον. — **2.** *Not ventilated. Galen.* X, 251 B Ἀδιάπνευστον καὶ ἀρρίπιστον.

ἀδιαπόνητος, ον, (διαπονέω) *that has not labored* or *worked,* applied to the flesh of such animals as sheep, goats, and swine. *Athen.* 9, 66.

ἀδιάπταιστος, ον, (διαπταίω) *unerring. Iambl.* Adhort. 360.

...e. Micros...

ἀδιαπτωσία, ας, ἡ, *the being* ἀδιάπτωτος, *infallibility*. Pseud-*Hipp.* 1282, 56. *Iambl.* Adhort. 354.

ἀδιάπτωτος, ον, (διαπίπτω) *not liable to error, infallible, sure*. *Polyb.* 4, 60, 10. 5, 98, 10. 6, 37, 6. *Dion. Thr.* 629, *correct* pronunciation. *Apollon. D.* Pron. 399 B. *Sext.* 212, 31. *Clem. A.* I, 1065 A. *Diog.* 6, 89, *faultless*, in general. *Longin.* 33, 5, *faultless* as to style.

ἀδιαπτώτως, (ἀδιάπτωτος) adv. *without liability to error, without error* or *mistake, unerringly, with certainty : unfailingly*. *Polyb.* 6, 26, 4. 6, 41, 11. 10, 47, 3. *Diod.* 1, 50. *Cornut.* 6. *Sext.* 280, 6. *Eus.* II, 1073 D.

ἀδιάρπαστος, ον, (διαρπάζω) *not plundered*. *Basil.* III, 600 A.

ἀδιάρρηκτος, ον, (διαρρήγνυμι) *not broken* or *torn in pieces*. *Hippol.* 617 D.

ἀδιάσειστος, ον, (διασείω) *unshaken*. *Galen.* II, 84 F Ἀνερίκτων, ἀδιασείστων (rather doubtful).

ἀδιασκέπτως (διασκέπτομαι), adv. *inconsiderately*. *Diod. A.* 585 D Προπετῶς καὶ ἀδιασκέπτως ἐπράξατε.

ἀδιάσπαστος, ον, (διασπάω) *not pulled asunder, unbroken*, as a line of soldiers. *Polyb.* 1, 34, 5.

ἀδιάστατος, ον, (διαστατός) *continuous, constant*. *Philon* I, 37, 9. 105, 38. 214, 8. *Clem. A.* I, 1315 C. *Cyrill. A.* X, 996 B, τριάς, *the indivisible Trias*, = ἀδιαίρετος.—**2.** *Without dimensions*. *Plut.* II, 601 C. 926 B. *Sext.* 701, 30. *Plotin.* I, 88, 8.

ἀδιαστάτως (ἀδιάστατος), adv. *continuously, constantly*. *Philon* I, 342, 38. *Athan.* II, 733 B, *indivisibly*. — **2.** *Without dimensions*. *Caesarius* 860. *Procl.* Parmen. 543 (117).

ἀδιάστικτος, ον, (στίζω) L. indistinctus, *indistinct, not well defined*. *Philon* II, 297, 47 (doubtful reading.) *Tzym.* Novell. 301.

ἀδιαστίκτως (ἀδιάστικτος) adv. *without distinction*. *Antec.* 2, 15, 3.

ἀδιάστολος, ον, (διαστέλλω) *not determining, not determinative*. *Apollon. D.* Pron. 273 A Αἱ μέντοι πρωτότυποι (ἀντωνυμίαι) διὰ μὲν τῆς φωνῆς γένους ἀδιάστολοί εἰσι πάντοτε κατὰ πρῶτον καὶ δεύτερον πρόσωπον, the personal pronouns ἐγώ and σύ are of all genders. 279 C Ἐν τοῖς γένεσιν ἀδιάστολοί εἰσιν (ἡ ἐγὼ καὶ ἡ σύ). 306 B Ἀδιάστολοί εἰσιν αἱ πρωτότυποι γένους. — **2.** *Indeterminate*. Ibid. 306 B Ἐνταυθοῖ ἀδιάστολον τὸ γένος.

ἀδιάστροφος, ον, *untwisted, unwarped*. Classical. *Plut.* II, 780 B. — Metaphorically, *unperverted*. *Sept.* Macc. 3, 3, 3 Τὴν πρὸς τοὺς βασιλεῖς εὔνοιαν καὶ πίστιν ἀδιάστροφον ἦσαν διαφυλάσσοντες. *Diod.* II, 594, 73, φύσις. *Dion. H.* VI, 950, 16, κρίσις. *Anton.* 1, 15. *Sext.* 167, 13.

ἀδιαστρόφως, adv. *without perversion* or *distortion*. *Sext.* 690, 22. *Clem. A.* I, 425 B. *Did. A.* 972 C.

ἀδιάσφαλτος, ον, (διασφάλλω) *infallible, unerring*. *Heron Jun.* 228, 2.

ἀδιάσωστος, ον, (διασώζω) *not well preserved*. *Ptol.* Tetrab. 49.

ἀδιάτακτος, ον, (διατάσσω) *unarranged*. *Dion. H.* I, 434, 10.

ἀδιάτμητος, ον, (διατέμνω) *indivisible*. *Cyrill. A.* II, 129 C. X, 260 A. *Eustrat.* 2365 C, *eager, earnest*.

ἀδιατράνωτος, ον, (διατρανόω) *not clear, obscure*. *Athan.* I, 689 C Τὸ ἀδιατράνωτον τῆς γλώττης, *obscurity*.

ἀδιάτρεπτος, ον, (διατρέπω) *stubborn, bold, forward, impudent, barefaced*. *Sept.* Sir. 26, 10. 42, 11. *Clem. A.* I, 565 A Τὸ ἀδιάτρεπτον τῆς ἀναισχυντίας. *Eus.* IV, 828 C.

ἀδιατρέπτως, adv. *boldly*, etc. *Eus.* IV, 204 D. *Marcell.* apud *Eus.* VI, 1016 C.

ἀδιατρεψία, ας, ἡ, *the being* ἀδιάτρεπτος. *Sueton.* Calig. 29.

*ἀδιατύπωτος, ον, (διατυπόω) *unshapen, unfashioned, unformed*. *Ocell.* 2, 3. *Diod.* 1, 10. *Philon* I, 50, 4.

ἀδιαφθορία, ας, ἡ, (ἀδιάφθορος) *uncorruptness*. *Paul.* Tit. 2, 7.

ἀδιάφθορος, ον, *uncorrupted, chaste*. *Diod.* 1, 59. *Plut.* I, 1025 A. *Just.* Apol. 1, 18, παῖς, before the age of puberty. *Heges.* 1320 A. *Athenag.* 964 C.

ἀδιαφθόρως, adv. *incorruptibly*. *Damasc.* II, 265 C.

ἀδιαφορέω, ησα, (ἀδιάφορος) *to be indifferent* or *unconcerned*. *Polyb.* 31, 22, 10. *Nicom.* 90, τινά. *Epict.* 2, 6, 2. *Gell.* 16, 9. *Apollon. D.* Synt. 203, 2. 204, 14 Ἀδιαφοροῦσι τὰς συνδέσεις ποιεῖσθαι πρὸς γένη διάφορα. *Anton.* 11, 16 Ἐὰν πρὸς τὰ ἀδιάφορα ἀδιαφορῇ. *Sext.* 42, 25, κατά τι. 639, 10, περί τινος. *Eus.* II, 317 A Διδάσκειν τε ἀδιαφορεῖν εἰδωλοθύτων ἀπογευομένους. — Impersonal, ἀδιαφορεῖ, *it is a matter of indifference*. *Philon* II, 243, 26 Ἐπὶ ταύτης γὰρ ἀδιαφορεῖ ἐάν τε ἄρρεν ᾖ τὸ ἱερεῖον, ἐάν τε καὶ θῆλυ. *Apollon. D.* Pron. 317 A Ἀδιαφορεῖ γὰρ ἢ ἕνα δρᾶν ἢ πλείους, ἢ ὑφ' ἑνὸς δρᾶσθαι ἢ πλειόνων. — **2.** *Not to differ* = οὐ διαφέρω. *Philon* I, 285, 19, μονάδος. 304, 24, ἀλλήλων. 442, 11, ἐπιστήμης. II, 100, 18 Ὡς ἀδιαφορεῖν ἡμέραν νυκτός. — **3.** Middle ἀδιαφοροῦμαι, *to have no difference*, said of the minuend when it is equal to the subtrahend. Thus, 7 is ἀδιαφορούμενος ἀριθμός with reference to itself. *Nicom.* 86. 87.

ἀδιαφόρησις, εως, ἡ, (ἀδιαφορέω) *indifference*, in the sense of *neglect*. *Pallad.* Laus. 1091 A.

ἀδιαφορητικός, ή, όν, *being indifferent* about anything. *Epict.* 2, 1, 14 τὸ ἀδιαφορητικόν, *indifference*.

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ἀδιαφόρητος, ον, (διαφορέω) *not throwing off by perspiration. Alex. Trall.* 2, 7, p. 155 Ἀδιαφόρητον αὐτὴν ποιεῖ, *prevents its throwing off.*

ἀδιαφορία, ας, ἡ, (ἀδιάφορος) L. indifferentia, *indifference. Cic.* Acad. Pr. 2, 42. Attic. 2, 17. *Epict.* 2, 5, 20. *Plut.* II, 1071 F. *Just.* Apol. 2, 3. *Diog.* 7, 37, in the Stoic philosophy. — **2.** *Dissoluteness, dissipation, looseness* of life. *Did. A.* 980 A. *Pallad.* Laus. 1091 D. *Nil.* 437 C.

ἀδιάφορος, ον, L. indifferens, *indifferent,* neither good nor bad, in the Stoic philosophy. *Sept.* Sir. 7, 18. 27, 1. *Cicer.* Fin. 3, 16. *Philon* I, 17, 19. 182, 38. *Epict.* 1, 9, 13, et alibi. *Plut.* II, 424 E, et alibi. *Just.* Apol. 2, 3. *Anton.* 11, 15. *Sext.* 162, 24. *Diog.* 7, 37. 104. — **2.** In versification, *common,* as applied to the last syllable of a verse. *Heph.* 4, 6 Παντὸς μέτρου ἀδιάφορός ἐστιν ἡ τελευταία συλλαβή, ὥστε δύνασθαι εἶναι αὐτὴν καὶ βραχεῖαν καὶ μακράν. — It is applied also to the first foot of an iambic verse, which may be ‒ ‒ ◡, ◡ ‒ ‒, ‒ ‒, for ◡ ‒. *Heph.* 5, 6. — **3.** *Dissolute, dissipated, loose. Soz.* 1037 C, βίος.

ἀδιαφόρως, adv. *indifferently. Dion. H.* VI, 1124, 11. *Plut.* II, 1061 C, et alibi. *Sext.* 41, 29. 600, 9, ἔχειν πρός τι. *Diog.* 7, 160. *Athen.* 10, 50. — **2.** *Indifferently,* in versification. *Drac.* 144, 17 Παντὸς μέτρου ἡ τελευταία συλλαβὴ ἀδιαφόρως τίθεται, εἴτε μακρὰ τύχῃ οὖσα, εἴτε βραχεῖα. — **3.** *Dissolutely,* etc. *Theophil.* 3, 15. *Clem. A.* I, 1144 B, ζῆν. *Clementin.* 332 B. *Orig.* III, 793 B. *Cyrill. H.* 396 A. *Pallad.* Laus. 1067 A.

ἀδιάχυτος, ον, (διαχέω) *not dissolved. Diosc.* 5, 91, p. 755. — Metaphorically, *not diffuse, concise,* as applied to style. *Longin.* 34, 3. — **2.** *Wanting amusement. Chrys.* I, 178 A τὸ ἀδιάχυτον, *want of amusement.*

ἀδιάψευστος, ον, (διαψεύδομαι) *not deceiving; unerring, infallible; true. Diod.* 5, 37. *Anton.* 4, 49. *Sext.* 232, 20.

ἀδιαψεύστως, adv. *unerringly,* etc. *Sext.* 232, 23.

ἀδίδακτος, ον, *that cannot be taught* or *learned,* said of things. *Lucian.* II, 45, δῶρον. *Sext.* 331, 16. 601, 33 Ἀδίδακτον ἄρα τὸ μὴ ὄν. — **2.** *That cannot be instructed. Pallad.* Laus. 1002. — **3.** *Not acted* or *represented on the stage,* as a play. *Athen.* 6, 98.

ἀδιδάκτως, adv. *without being instructed; intuitively. Plut.* II, 673 F. *Sext.* 331, 19. *Clementin.* 401 A. *Clem. A.* II, 196 B.

ἀδιέκδυτος, ον, (διεκδύω) *not to be escaped. Apollon. S.* 116 Νήδυμος .... ἡ ἀδιέκδυτος, ὃν οὐκ ἔστι διεκδῦναι.

ἀδιεξέταστος, ον, (διεξετάζω) *not scrutinized, random. Sept.* Sir. 21, 18, words.

ἀδιεξήγητος, ον, (διεξηγέομαι) *indescribable. Philon* I, 407, 20. — **2.** *Without outlet. Achmet.* 141, γῆ.

ἀδιεξόδευτος, ον, = ἀδιέξοδος. *Basil.* I, 369 C. *Greg. Naz.* IV, 81 A. Pseudo-*Just.* 1221 B. *Chrys.* V, 351 A. *Theod. Mops.* 136 C.

ἀδιέξοδος, ον, (διέξοδος) *without a way through, without outlet. Nicarch.* 20, *unable to get out. Plut.* II, 679 B. *App.* I, 792, 44, χωρίον.

ἀδιερεύνητος, ον, (διερευνάω) *uninvestigated. Philon* I, 303, 42. II, 513, 20. *Plut.* II, 596 B. *Iambl.* Myst. 11, 14.

ἀδιευκρίνητος, ον, (διευκρινέω) *not clear,* as a writer. *Hermog.* Rhet. 389, 20.

ἀδικαιοδότητος, ον, (δικαιοδοτέω) *where justice is not administered. Diod.* II, 616, 66.

ἀδικαίαρχος, ον, *not Dicaearchus, unjust ruler,* with a play upon the name Δικαίαρχος. *Cic.* Att. 2, 12.

ἀδικασία, ας, ἡ, (δικάζω) essentially = ἀδικία. *Symm.* Ps. 54, 10 (*Sept.* ἀντιλογία).

ἀδίκευσις, εως, ἡ, (as if from ἀδικεύω) = τὸ ἀδικεῖν. *Stob.* II, 554, 19.

ἀδικέω, ήσω, *to do wrong. Sept.* Par. 2, 26, 16 Ἠδίκησεν ἐν κυρίῳ θεῷ αὐτοῦ, *he transgressed against the Lord his God.*

ἀδικητικός, ή, όν, (ἀδικέω) *disposed to do wrong. Plut.* II, 537 A. 562 D.

ἀδικητικῶς, adv. *wrongfully, injuriously. Orig.* I, 1245 A. *Stob.* II, 603, 53.

ἀδίκητος, ον, (ἀδικέω) *unwronged, unharmed, uninjured. Petr. Sic.* 1285 C. [The analogical form would be ἀν-αδίκητος.]

ἀδικοδοξέω, ήσω, (ἄδικος, δόξα) *to have evil designs? Diod.* 31, 1, p. 515, 25. *Schol. Clem. A.* II, 792 C.

ἀδικοδοξία, ας, ἡ, (ἄδικος, δόξα) *evil design? Polyb.* 23, 16, 7. Frag. Gram. 5.

ἀδικομαχέω, ήσω, (ἄδικος, μάχομαι) *to fight unfairly. Poll.* 3, 154.

ἀδικοπραγέω, ήσω, (ἀδικοπραγής) *to wrong. Philon* II, 195, 36. 329, 42 Ἐὰν περὶ τὰς οὐσίας ἀδικοπραγῶσι τὸν πλησίον. *Plut.* II, 501 A.

ἀδικοπράγημα, ατος, τὸ, (ἀδικοπραγέω) = ἀδίκημα. *Orig.* I, 709 C. *Stob.* II, 589, 35.

ἄδικος, ον, *unjust. Paul.* Hebr. 6, 10 Οὐ γὰρ ἄδικος ὁ θεὸς ἐπιλαθέσθαι τοῦ ἔργου ὑμῶν, *not unrighteous* (so as) *to forget.*

ἀδιόδευτος, ον, (διοδεύω) *not to be travelled through. Themist.* 252, 8.

ἀδιόρατος, ον, (διοράω) *not to be seen through; unseen. Poll.* 5, 150.

ἀδιοργάνιστος, ον, = following. *Syncell.* 4, 17.

ἀδιοργάνωτος, ον, (διοργανόω) *unorganized. Iambl.* V. P. 154.

ἀδιόρθωτος, ον, *incorrigible. Diod.* II, 609, 10. *Dion. H.* II, 1085, 3. *Philon* II, 269, 5. *Epict.* Frag. 106.

ἀδιορθώτως, adv. *incorrigibly. Diod.* II, 576, 5 Τῇ δὲ λύπῃ ἀδιορθώτως συνεχόμενος, *incurably.*

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ἀδιοριστία, ας, ἡ, (ἀδιόριστος) *indefiniteness.* *Nicomach.* apud *Phot.* III, 596 A.

ἀδιούτωρ, ορος, ὁ, the Latin adjutor = βοηθός, ὑποβοηθός. *Nil.* 341 D. *Lyd.* 158, 12. 196, 12.

ἄδισκος, ου, ὁ, Macedonian, = κυκεών. *Hes.* Ἄδισκον, κυκεῶνα. Μακεδόνες.

ἀδίστακτος, ον, (διστάζω) *undoubted, certain.* *Ptolem.* Geogr. 1, 4. — **2.** *Undoubting.* *Clim.* 1113 B.

ἀδιστάκτως, adv. *undoubtingly.* *Aenesid.* apud *Phot.* III, 693 D. *Martyr. Poth.* 1432 A. *Hippol.* 776 B. *Orig.* I, 581 B. *Anthol.* IV, 124.

ἀδίστρατος, ον, see ἀδέστρατος.

ἀδιτεύω (aditus), adire, a law term. *Antec.* 1, 20, 1.

ἀδιτίων, ῶνος, ἡ, aditio. *Justinian.* Novell. 1, 1, § δ′.

ἀδιύλιστος, ον, (διυλίζω) *not strained*, as wine. *Galen.* XIII, 613 E.

ἀδιύπνιστος, ον, (διυπνίζω) *not waked.* Pseud-*Athan.* IV, 909 B.

ἀδίχαστος, ον, (διχάζω) *that cannot be bisected* or *divided into two* whole numbers. *Nicom.* 78.

ἀδιχοτόμητος, ον, (διχοτομέω) *not cut in two.* *Anon. Valent.* 1280 C.

ἀδίψητος, ον, (διψάω) *not thirsting; green*, as the roots of a tree. *Sibyll.* 1, 132. 185. 3, 403.

ἄδιψος, ον, *not affected by thirst.* *Sext.* 20, 10. — **2.** *Not causing thirst;* opposed to δίψους ποιητικός. *Xenocr.* 67. *Diosc.* 1, 183. *Galen.* VI, 316 D. *Athen.* 2, 22. 52. — **3.** Substantively, τὸ ἄδιψον, adipsos, = γλυκύρριζα. *Diosc.* 3, 5 (7).

ἀδμινσιών, less correct for ἀδμισσιών, ῶνος, ἡ, the Latin admissio = εἰσδοχή. *Porph.* Cer. 394 Ὁ πρόξιμος τῶν ἀδμινσιώνων.

ἀδμινσουνάλιος, incorrect for ἀδμισσιονάλιος. *Porph.* Cer. 23, 8. 520.

ἀδμισσιονάλιος, less correct ἀμισσιονάλιος, ου, ὁ, the Latin admissionalis = εἰσαγγελεύς, the chief of the silentiarii, a sort of lord in waiting. *Lyd.* 183, 6. *Porph.* Cer. 405, 15.

ἀδνᾶτος, ὁ, the Latin adnatus. *Antec.* 1, 10, 1.

ἀδνόμιον, incorrect for ἀδνούμιον.

ἀδνουμιάζω, ασα, (ἀδνούμιον) *to muster.* *Mauric.* 7, 2. *Phoc.* 187, 11. *Curop.* 85, 1.

ἀδνουμιαστής, οῦ, ὁ, *muster-master.* *Curop.* 11, 5. 85, 1.

ἀδνούμιον, ου, τὸ, (ad nōmen) *muster.* *Leo.* Tact. 6, 15. 9, 4. *Leo Gram.* 305. *Suid.* Ἀδνούμιον, ἀπογραφὴ ὀνομάτων παρὰ Ῥωμαίοις. Οἱ δὲ ἀννουμῖνος, τὸ ἀδνούμιον. Id. Ἀννουμῖνος, ἀπογραφὴ ὀνομάτων παρὰ Ῥωμαίοις. Οἱ δὲ ἀδνούμιόν φασιν.

ἀδόκητος, ον, *unexpected.* *Dion. H.* I, 573, 4 Ἐκ τοῦ ἀδοκήτου, *ex improviso, unexpectedly.* — **2.** Substantively, ἡ ἀδόκητος = παρωνυχία. *Diosc.* 4. 54.

ἀδοκιμάστως (ἀδοκίμαστος), adv. *without trial.* *Chal.* Can. 21. *Joann. Mosch.* 3001 A. *Basil. Porph.* Novell. 309.

ἀδολεσχέω, ήσω, *to prate.* Classical. *Sept.* Ps. 68, 13, κατά τινος. *Eus.* II, 1253 B, περί τι, *to trifle.* — **2.** *To talk,* in general. *Sept.* Ps. 76, 13 Ἐν τοῖς ἐπιτηδεύμασί σου ἀδολεσχήσω, *I will talk of thy doings.* — **3.** *To think, meditate.* Gen. 24, 63. Ps. 76, 4. 118, 15 Ἐν ταῖς ἐντολαῖς σου ἀδολεσχήσω, *I will meditate on thy precepts.*

ἀδολεσχητέον = δεῖ ἀδολεσχεῖν, *one must prate.* *Clem. A.* I, 461 C.

ἀδολεσχία, ας, ἡ, *idle talk.* Classical. *Plut.* II, 502 B, *garrulity.* — **2.** *Talk,* in general. *Sept.* Reg. 3, 18, 27 Ἀδολεσχία αὐτῷ ἐστιν, *he is talking* with somebody, he has company. 4, 9, 11 Ὑμεῖς οἴδατε τὸν ἄνθρωπον καὶ τὴν ἀδολεσχίαν αὐτοῦ. — **3.** *Complaint.* Reg. 1, 1, 16. Ps. 54, 3.

ἀδόλεσχος, ον, *nonsensical.* *Sext.* 631, 31. Substantively, ὁ ἀδόλεσχος, *babbler.* *Plut.* II, 502 C. *Moer.* 25 Ἀδολέσχης, Ἀττικῶς· ἀδόλεσχος, Ἑλληνικῶς.

ἀδολίευτος, ον, (δολιεύομαι) = ἄδολος. *Schol. Arist.* Plut. 1158 = ἁπλοῦς.

ἄδολος, ον, *unadulterated: unalloyed.* *Diosc.* 1, 79. *Poll.* 3, 86, coin. *Galen.* XIII, 848 D. *Geopon.* 20, 8, οἶνος, *sheer, pure, neat wine.* — *Petr.* 1, 2, 2, pure doctrine.

ἀδόξαστος, ον, (δοξάζω) *having no opinion* or *theory* on any subject. *Plut.* II, 1058 B. *Numen.* apud *Eus.* III, 1209 C. *Diog.* 7, 102.

ἀδοξάστως, adv. *without any opinion* or *theory.* *Sext.* 6, 9. 7, 33.

ἀδοξέω, ήσω, *to be in no esteem.* Classical. *Sept.* Esai. 52, 14 Οὕτως ἀδοξήσει ἀπὸ τῶν ἀνθρώπων τὸ εἶδός σου. — **2.** *Indignor, to be indignant: to disdain.* *Apollod.* 1, 8, 2 Ἀδοξοῦντες εἰ παρόντων ἀνδρῶν γυνὴ τὰ ἀριστεῖα λήψεται. *Jos.* B. J. 1, 6, 4, πρός τι, *to feel contempt for.* 2, 16, 4, p. 190, τὴν Ῥωμαίων ἡγεμονίαν, *to deem it unworthy to be under the Roman rule.* 4, 10, 2. 5, 9, 3, τινά. *App.* I, 169, 69. 597, 39. 780, 39, τὸ ὄνομα. II, 893, 52, πράττειν τι. 894, 76 Ὁ Τιτίῳ μετὰ σπονδῶν ἀδοξήσας.

ἀδόξημα, ατος, τὸ, (ἀδοξέω) *disgrace.* *Plut.* II, 977 E, failure in wrestling.

ἀδοξία, ας, ἡ, *contempt.* *App.* I, 599, 69.

ἀδοξοποίητος, ον, (δοξοποιέω) *forming no opinion: unreasoning, irrational* animals. *Polyb.* 6, 5, 8.

ἀδοπτίων, ωνος, ἡ, the Latin adoptio = υἱοθεσία. *Antec.* 1, 11, 1.

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ἀδοσόλητος, ον, (δοσοληψέω) *in which no traffic* or *business is going on*. *Chron.* 628, 16.
ἀδούλευτος, ον, (δουλεύω) *unwilling to work* or *serve*. *Epict.* 2, 10, 1. — **2.** *Unsubdued* = ἀδούλωτος. *Sibyll.* 10, 22.
ἄδουλος, ον, *owning no slaves*. *Epict.* 3, 22, 45. *Plut.* II, 831 B.
*ἀδούλωτος, ον, (δουλόω) *unsubdued, unsubjugated*. *Crates* apud *Clem. A.* I, 1065 B. *Diod.* 1, 53. *Plut.* II, 754 B. *Sibyll.* 5, 18. 7, 93.
ἀδούπητος, ον, (δουπέω) *noiseless*. *Agath.* Epig. 24, 8.
ἄδουπος, ον, (δοῦπος) = preceding. *Epiph.* I, 632 D.
ἀδράνεια, ας, ἡ, (ἀδρανής) *inactivity, listlessness, weakness*. *Clem. A.* I, 145 C.
ἀδράνεος, η, ον, = ἀδρανής. *Palladas* 141.
ἀδρανέω (ἀδρανής), *to be inactive, listless*, or *weak*. *Opp.* Hal. 1, 296, et alibi. *Greg. Nyss.* I, 784 C.
ἀδρανής, ές, (δράω, δραίνω) *inactive, listless, weak; imbecile*. *Sept.* Sap. 13, 19 Τὸ ἀδρανέστατον ταῖς χερσίν, *as to its hands*. *Babr.* 25, 3. *Diosc.* 3, 114 (124), κατά τι, as a medicine. *Epict.* 3, 7, 13. *Plut.* II, 657 C, et alibi. *Hippol.* Haer. 380, 54. *Hes.* Ἀδρανές, ἀσθενές.
ἀδρανία, ας, ἡ, = ἀδράνεια. Pseudo-*Demetr.* 116, 7. *Herodn.* 2, 10, 17.
ἀδρανικός, ή, όν, = ἀδρανής. *Simoc.* 139, 23.
Ἀδρανούτζι for Ἀδρανούτζιον, τό, *Adranutzi*, a place. *Porph.* Adm. 207.
ἀδρεπήβολος, ον, (ἀδρός, ἐπήβολος) *aiming at great things*. *Longin.* 8, 1 Τὸ περὶ τὰς νοήσεις ἀδρεπήβολον, *loftiness of thought*.
ἀδρέστρατος, incorrect for ἀδέστρατος.
ἀδρεύω, incorrect for ἀρδεύω. *Sibyll.* 9, 310.
ἀδρέω, ήσω, (ἀδρός) *to ripen*, neuter. *Diosc.* 2, 107 Οἱ πρόσφατοι καὶ τελέως ἡδρηκότες. *Hes.* Ἁδρεῖν, αὔξεσθαι φυτόν (corrupt).
Ἁδριανισταί, ῶν, οἱ, *Hadrianistae*, certain heretics. *Theod.* IV, 345 B.
Ἁδριανοῦ πόλις, εως, ἡ, *Hadrianopolis*. *Soz.* 1169 A.
Ἀδριατικός, ή, όν, *Adriatic*. *Diod.* II, 539, 38, θάλασσα, *the Adriatic*.
ἄδριμυς, υ, (δριμύς) *not sharp, not pungent*. *Lucian.* III, 663. *Eust.* 540, 22.
ἀδρόβωλος, ον, (ἀδρός, βῶλος) *consisting of large lumps*. *Diosc.* 1, 80. 5, 176 (177). *Plin.* 12, 19.
ἀδρογατίων, ωνος, ἡ, the Latin a d r o g a t i o, a r r o g a t i o. *Antec.* 1, 11, 1.
ἀδρογάτωρ, ορος, ὁ, a d r o g a t o r. *Antec.* 1, 11, 3.
ἀδροκέφαλος, ον, (ἀδρός, κεφαλή) *big-headed*. *Paul. Aeg.* 304.
ἀδρομερής, ές, (ἀδρός, μέρος) *consisting of coarse parts*; opposed to λεπτομερής. *Diod.* 5, 26, κονιορτός. *Philon* I, 494, 5. *Diosc.* 5, 9, *strong, rich*.
ἀδρομερῶς, adv. *summarily*; opposed to λεπτομερῶς, or κατὰ λεπτόν. *Hippol.* Haer. 2, 20. 300, 4.
ἀδρόμισθος, ον, (μισθός) *receiving high wages*. *Scymn.* 353.
ἀδροπόρος, ον, = ἀδροὺς ἔχων τοὺς πόρους. *Cass.* 160, 9 Οἱ πολυπόται ἀδροπόροι εἰσί.
ἀδρός, όν, *great*. Classical. Οἱ ἀδροί, *the great*, or *the rich* of a place. *Sept.* Reg. 4, 10, 6. 4, 10, 11. Job 34, 19. Jer. 5, 5. *Hes.* Ἁδροί, πλούσιοι. (Compare *Her.* 5, 30 οἱ παχέες.)
ἀδροσία, ας, ἡ, (δρόσος) *want of moisture*. *Jos.* Ant. 2, 5, 5.
ἀδρόσφαιρος, ον, (ἀδρός, σφαῖρα) *having a large ball*. *Arr.* P. M. E. 65.
ἀδρότης, ητος, ἡ, *abundance*. *Paul.* Cor. 2, 8, 20.
Ἀδρυάς, άδος, ἡ, = Ἁμαδρυάς. *Nonn.* Dion. 22, 14, et alibi.
ἀδρύνω, υνῶ, *to grow, ripen*. Classical. *Sept.* Ex. 2, 10 Ἁδρυνθέντος δὲ τοῦ παιδίου. Judic. 11, 2 Ἡδρύνθησαν οἱ υἱοὶ τῆς γυναικός. — Macc. 1, 8, 14 Οὐ περιεβάλετο πορφύραν ὥστε ἀδρυνθῆναι ἐν αὐτῇ, apparently a mistake for ἁβρυνθῆναι.
ἀδσηκρῆτις, incorrect for ἀσηκρῆτις.
ἀδυναμέω, *to be* ἀδύναμος. *Sept.* Sir. Prolog. Ἐφ' οἷς ἂν δοκῶμεν τῶν κατὰ τὴν ἑρμηνείαν πεφιλοπονημένων τισὶ τῶν λέξεων ἀδυναμεῖν.
ἀδυναμία, ας, ἡ, *weakness; incapacity*. *Polyb.* 15, 34, 5 Τὴν τοῦ Φιλοπάτορος ἀδυναμίαν τοῦ βασιλεύειν.
ἀδύναμος, ον, (δύναμις) *weak*. *Diosc.* 5, 13. 17, οἶνος. *Epiph.* II, 381 C.
ἀδυνάστευτος, ον, (δυναστεύω) politically *independent*. *Synes.* 1085 B.
ἀδυναστία, ας, ἡ, = ἀδυναμία. *Dion. H.* VI, 1037, 5, of style.
ἀδυνατόω, ώσω, (ἀδύνατος) *to weaken, debilitate*. *Erotian.* 222 Κατηπορήθη, ἠδυνατώθη. *Anon. Med.* 229 Ἀδυνατοῖ δὲ τὰ νεῦρα καὶ βλάπτει αὐτά.
ἀδυνάτως, adv. *weakly, feebly*. *Philon* I, 397, 20 A Ἃ μεθύων ἀδυνάτως καταλαβεῖν εἶχεν, *was unable*. *Epict.* 2, 22, 24. *Orig.* I, 252 C. *Plotin.* I, 636, 9, ἔχειν πρός τι.
ἀδυπληθής, ές, (ἡδύς, πλήθω) *full of sweetness*. *Method.* 209 C Κρατῆρες ἀδυπληθέες πρόκεινται νέκταρος, = πλήρεις ἡδέος νέκταρος.
ἀδυσώπητος, ον, (δυσωπέω) *not to be put out of countenance, inexorable*. *Philon* II, 236, 7 Ἀδυσώπητον ἔχει δωρεάν, he need not be ashamed. *Plut.* II, 64 F. *Clementin.* 69 C. 531 A τὸ ἀδυσώπητον.
ἀδυσωπήτως, adv. *inexorably*, etc. *Plut.* II, 534 B.
ᾄδω, *to sing*. Ἄιδεται λόγος, *there is a report; it is said*. *Philon* I, 189, 16 Ἄιδεται δέ τις

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καὶ τοιοῦτος ὡς ἐν ἀπορρήτοις λόγος, ὃν ἀκοαῖς πρεσβυτέρων παρακατατίθεσθαι χρή. 348, 12 Παλαιὸς γοῦν ᾄδεται λόγος. *Epiph.* I, 1072 A Ὡς πολὺς ᾄδεται λόγος. III, 245 B Ὡς ᾄδεται λόγος. *Theoph. Cont.* 426, 22. 422, 10.

ἄδωμα, אדמה, = ἐρυθρά, ἐρυθρότης. *Jos.* Ant. 2, 1, 1.

Ἀδωναΐ, אדני, *Lord*, applied to God. *Sept.* Reg. 1, 1, 11 Ἀδωναῒ κύριε. *Sibyll.* 2, 240. *Orig.* I, 628 A.

Ἀδωναῖος, α, ον, (Ἄδωνις?) *Adonian. Orph.* Arg. 30 Ἀδωναίην Ἀφροδίτην.

Ἀδωναῖος, ου, ὁ, the Greek form of Ἀδωναΐ. *Plut.* II, 756 C. *Cels.* apud *Orig.* I, 1245 B. *Orig.* I, 1348 A. — *Sept.* Judic. 13, 8. 16, 28 Αδωναιε κυριε is apparently Ἀδωναῖε κύριε, not Ἀδωναΐέ. — **2.** *Adonaeus*, one of Justinus's angels. *Hippol.* Haer. 218, 82.

ἀδωνάριον, ου, τὸ, (ᾄδω?) *sonnet? Proc. Gaz.* II, 2787 D Ἀδωνάρια πέμψαι ἄρρυθμα.

ἀδωνί, אדני = κύριος. *Jos.* Ant. 5, 2, 2.

Ἀδωνιακός, ή, όν, (Ἄδωνις) *of Adonis. Epict.* 4, 8, 38, κῆπος.

ἀδωράτωρ, ορος, ὁ, (a d o r e a) *pensioner* = ἀπόμαχος. *Lyd.* 158, 33. 159, 1.

ἀδωρέα, ας, ἡ, the Latin a d o r e a = πολέμου δόξα. *Lyd.* 159, 2.

ἀδωρία, ας, ἡ, *the being* ἄδωρος, *incorruptible*, with reference to bribes. *Poll.* 8, 11.

ἀδωρίμ, אדירים, *nobles, princes, leaders. Sept.* Nehem. 3, 5.

ἀδωροδοκία, ας, ἡ, (ἀδωροδόκος) = ἀδωρία. *Dion C.* Frag. 40, 1, p. 37.

ἀδωροδόκος, ον, (δωροδόκος) *incorruptible*, as to bribes. *Nonn.* Dion. 4, 33, et alibi.

ἀδωρόληπτος (δῶρον, λαμβάνω) = ἄδωρος, ἀδωροδόκητος, ἀδωροδόκος. *Schol. Thuc.* 2, 65 Ἀδωρότατος, ἀδωρόληπτος.

ΑΕ, a diphthong, see ΑΙ.

ἄε, the Arabic y a = ὦ. *Nicet. Byz.* 737 C, et alibi.

ἀεί, adv. *always. Polyb.* 1, 42, 10 Ἀεὶ καὶ μᾶλλον, *magis magisque, more and more. Cleomed.* 17, 17. *Sext.* 467, 5. — **2.** *Selah* (סלה) = διάψαλμα. *Aquil.* Ps. 3, 3. 9, 17 Ὠδὴ ἀεί. *Sept.* Ps. 19, 17 (Hexapla) Μελῴδημα ἀεί (3, 3 Διὰ παντός and εἰς τέλος).

ἀειαυγοῦστα, ης, ἡ, = ἀεὶ αὐγοῦστα, αἰωνία βασιλίς, s e m p e r a u g u s t a, a title given to Galla Placidia. *Chal.* 825 C.

ἀεὶ βασιλεύς, ὁ, = αἰώνιος βασιλεύς, *perpetual king* or *emperor*, given to Theodosius the Great. *Chal.* 821 E.

ἀείβλυστος, ον, ον, (βλύζω) *ever-gushing forth. Max. Conf.* II, 1245 C.

ἀειγενεσία, ας, ἡ, (ἀειγενέτης) *perpetual generation. Jul.* 150 B. *Stob.* I, 384, 9.

ἀειγεννήτης, ου, ὁ, = ἀειγενέτης? *Macrob.* 1, 17, p. 301 Ἀειγεννήτῃ Apollini immolant.

ἀείγνητος, η, ον, (γίγνομαι) *eternal, everlasting. Orph.* Argon. 15, νύξ.

ἀειδία, ας, ἡ, (ἀειδής) *uncomeliness. Jos.* B. J. 7, 5, 5, p. 414.

ἀειδουλεία, ας, ἡ, (δουλεία) *perpetual slavery. Poll.* 3, 80. (Compare the Latin *perenniservus*.)

ἀείδρομος, ον, (τρέχω, δρόμος) *ever-running. Greg. Naz.* III, 429 A.

ἀειζωΐα, ας, ἡ, (ἀείζωος) *eternal life. Hippol.* 620 D. *Orig.* VII, 168 A. *Did. A.* 553 B.

*ἀείζωος, ον, *evergreen. Cornut.* 55. — **2.** Substantively, τὸ ἀείζωον, a i z o o n, *sempervivum*, applied to several species of plants. *Theophr.* P. H. 1, 10, 4. 7, 15, 2. *Diosc.* 2, 217. 4, 88 (89). 89 (90). 90 (91). *Galen.* II, 104 E.

ἀειζωότης, ητος, ἡ, = ἀειζωΐα. *Isid.* 841 A.

*ἀειθαλής, ές, (θάλλω) *ever-green. Nicand.* Alex. 48. *Mel.* 2, 9. *Strab.* 3, 4, 11. 11, 4, 3. *Philon* I, 37, 8. II, 266, 36. — **2.** Substantively, τὸ ἀειθαλές, = ἀείζωον τὸ μέγα. *Diosc.* 4, 88 (89).

ἀείθουρος, ον, (θοῦρος) *ever-warlike. Opp.* Cyn. 2, 189, cock.

ἀειθρύλητος, ον, (θρυλλέω) *ever-noised. Lyd.* 244, 9.

ἀεικινησία, ας, ἡ, (ἀεικίνητος) *perpetual motion. Galen.* II, 245 A. *Procl.* Parmen. 874 (101).

ἄεικτος, ον, (εἴκω) *unyielding. Basil. Sel.* 512 C.

ἀείλαλος, ον, (λάλος) *ever-talking* or *babbling. Mel.* 95, 5.

ἀείλιχνος, ον, (λίχνος) *ever-greedy. Philon* I, 348, 15, τινός.

ἀειλογέω, ήσω, (λόγος) *to be always talking* about anything. *Phryn.* P. S. 21, 18, condemned. *Cyrill. A.* III, 705 C. X, 953 C Τὸν ἐν γράμμασιν ἀειλογοῦντες νόμον.

ἀειμακάριστος, ον, = ἀεὶ μακακαριστός. *Jos. Hymnogr.* 988 B.

ἀείμαργος, ον, (μάργος) *ever-greedy. Opp.* Hal. 2, 213, belly.

ἀειμνημόνευτος, ον, (μνημονεύω) *ever to be remembered. Jos.* Ant. 17, 6, 2. *Socr.* 177 B.

ἀειμνημονεύτως, adv. *by always remembering. Marc. Erem.* 1029 C.

ἀειναῦται, ῶν, οἱ, (ναύτης) *perpetual sailors*, a name given to certain Milesian magistrates. *Plut.* II, 298 C.

Ἀείνους, ου, ὁ, (νοῦς) *Ainus*, a Valentinian *Aeon*, whose female counterpart is Σύνεσις. Both are emanations from ἄνθρωπος and Ἐκκλησία. *Iren.* 449 B.

ἀείπαις, αιδος, ἡ, (παῖς) = ἀειπάρθενος, applied to the Virgin Mary. *Caesarius* 876. *Basil. Sel.* 481 B. *Gregent.* 672 A. (Compare *Sibyll.* 8, 463 Ἡ δ᾽ ἀεὶ κούρη, referring to the Virgin.)

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ἀειπαρθενία, ας, ἡ, (ἀειπάρθενος) *perpetual virginity.* *Cyrill. H.* 949 A.

*ἀειπάρθενος, = ἀεὶ παρθένος, ου, ἡ, *ever-virgin, perpetual virgin.* *Sapph.* 93 Ἀεὶ παρθένος, in two words, changed by Ahrens into ἀϊπάρθενος. *Soph.* Aj. 793 Αἱ ἀεὶ παρθένοι, the Erinnyes. *Philon* I, 46, 16, Athene. 497, 5 Τῆς ἀειπαρθένου καὶ ἀμήτορος ἑβδομάδος, the number seven, and consequently the Sabbath. *Dion C.* 37, 35, 4. 37, 45, 1. 51, 19, 2 Τάς τε ἱερείας τὰς ἀειπαρθένους, *virgines vestales.* — **2.** In ecclesiastical writers, it is applied to *women vowing perpetual virginity.* *Eus.* 1177 A. *Pachom.* 952 D. *Epiph.* II, 825 A. *Theod.* III, 937 B Ταῖς ἀεὶ παρθένοις. (Compare Id. III, 1109 C Παρθένων τὴν διὰ βίου παρθενίαν ἐπηγγελμένων.) — **3.** *Semper Virgo,* an epithet of the Virgin Mary. *Hippol.* 840 A Τῆς παναγίας ἀειπαρθένου Μαρίας. *Petr. Alex.* 517 B Τῆς ἁγίας ἐνδόξου δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου καὶ κατὰ ἀλήθειαν θεοτόκου Μαρίας. *Did. A.* 404 C Ἀπὸ τῆς ἀειπαρθένου ἐν ὑστέροις καιροῖς διὰ φιλανθρωπίαν ἀφράστως ἐτέχθη. *Epiph.* I, 341 C. II, 57 D Μαρίας τῆς ἀειπαρθένου. *Gregent.* 656 C.

ἀειπλανής, ές, (πλανάω) *ever-wandering.* *Greg. Naz.* III, 1347 A.

ἀείρροος, ον, (ῥέω) *ever-flowing* river. *Aristeas* 14.

ἀεισέβαστος, ου, ὁ, (ἀεί, σεβαστός) L. *perpetuus augustus, semper augustus, ever august.* *Ephes.* 984 B Ἀεισέβαστος αὔγουστος, where αὔγουστος is superfluous.

ἀεισθενής, ές, (σθένω) *ever-strong.* *Greg. Naz.* III, 1263 A.

ἀείσιτος, ον, (σῖτος) *always fed,* applied to those who lived at the public expense in the Prytaneum. *Poll.* 6, 34. 9, 40. *Inscr.* 189 ἀΐσιτος. *Hes.* Ἀείσιτος, ὁ ἐφ' ἑκάστῃ ἡμέρᾳ ἐν τῷ πρυτανείῳ δειπνῶν.

ἀείστροφος, ον, (στρέφω) *ever-turning, ever-changing.* *Pisid.* 1592 A.

ἀειτέλειος, α, ον, = ἀεὶ τέλειος, *ever perfect.* *Eugen. Diac.* 1304 D.

ἀείτρεπτος, ον, (τρέπω) *ever-changing* (neuter). *Pisid.* 1463 A.

ἀειφανής, ές, (φαίνω) *always visible.* *Hipparch.* 1057 D. *Cleomed.* 9, 12. *Stob.* I, 196, 16.

ἀείφατος, ον, (φατός) *ever-famed.* *Sibyll.* 3, 415.

ἀειφεγγής, ές, (φέγγω) *ever-shining.* *Greg. Nyss.* I, 984 D.

ἀείφθογγος, ον, (φθέγγομαι) *ever-speaking, ever-talking.* *Caesarius* 856. 1072, *ever-twittering.*

ἀείφωτος, ον, (φῶς) *ever-bright, ever-shining.* *Caesarius* 860. Pseudo-*Dion.* 697 C.

ἀειχείμαστος, ον, (χειμάζω) *ever-disturbed by storms.* — Metaphorically, *ever-distracted, ever-troubled.* *Clim.* 996 C.

ἀειχθής, ές, = ἀεικής. Dubious. *Eudoc. M.* 345.

ἀειχρόνιος, ον, (χρόνος) *everlasting.* *Strat.* 71.

ἀείχρυσον, ου, τὸ, (χρυσός) = ἀείζωον τὸ μέγα. *Diosc.* 4, 88 (89).

ἀελλομάχος, ον, (ἄελλα, μάχομαι) *struggling with storms.* *Jul. Aeg.* 49.

ἀελλώδης, ες, (ἄελλα, ΕΙΔΩ) *storm-like.* *Apollon. S.* 9, 28, κονιορτός.

ἀενναΐζω, *to render ἀέναος.* Pseud-*Afric.* 100 C Πηγὴ ὕδατος πηγὴν πνεύματος ἀενναΐζω.

ἀεξίτροφος, ον, (ἀέξω, τρέφω) *promoting growth.* *Orph.* Hymn. 51 (50), 17.

ἀέργητος, ον, (ΕΡΓΩ) = ἀεργής, *not working.* *Cyrill. A.* VIII, 1057 D.

ἄεργος, ον, apparently a mistake for ἄνεργος = ἀνέργαστος. *Dioclet. G.* 8, 11.

Ἀεριανοί, ῶν, οἱ, *Aëriani,* the followers of Aërius, corresponding in some respects to the modern *Presbyterians.* *Epiph.* II, 337 A.

ἀερίζω, ίσω, (ἀήρ) *to be air-like.* *Diosc.* 1, 83 Ἀερίζοντι τῷ ἀτμῷ. — **2.** *To be sky-blue.* Id. 5, 85. 100. *Epiph.* II, 231 A.

ἀερικός, ή, όν, (ἀήρ) *of the air, airy: evanescent.* *Nil.* 1144 B, φιλία. — **2.** Substantively, τὸ ἀερικόν, *the air-tax,* levied by Justinian and his successors. It may be compared to the English *benevolence.* *Proc.* III, 119 Πρὸς δὲ τοῦ τῶν πραιτωρίων ἐπάρχου ἀνὰ πᾶν ἔτος πλέον ἢ τριάκοντα κεντηνάρια πρὸς τοῖς δημοσίοις ἐπράσσετο φόροις· οἷς δὴ ὄνομα τὸ ἀερικὸν ἐπιτέθεικεν, ἐκεῖνο, οἶμαι, παραδηλῶν ὅτι δὴ οὐ τεταγμένη τις οὐδὲ ξυνειθισμένη οὖσα ἡ φορὰ ἐτύγχανεν αὕτη, ἀλλὰ τύχῃ τινὶ ὥσπερ ἐξ ἀέρος ἀεὶ αὐτὴν φερομένην ἐλάμβανε. *Leo.* Tact. 20, 71. *Cedr.* II, 521, 14. (See also ἀέριον.)

ἀέρινος, ον, a ë r ĭ n u s, *sky-blue.* *Poll.* 4, 119, *Tertull.* I, 1312 B.

ἀέριος, ον, *of the air.* *Patriarch.* 1141 C Τοῦ ἀερίου πνεύματος τοῦ Βελιάρ. *Hippol.* 864 A Τὰς ἀερίους ἀρχάς. *Iambl.* Myst. 62, 15. 247, 13, δαίμονες. *Euthal.* 693 A. — **2.** *Vast.* *Diod.* 1, 33. 17, 49, μέγεθος. (Compare the classical οὐράνιος.) — **3.** Substantively, τὸ ἀέριον = τὸ ἀερικόν. *Porph.* Cer. 451, 19.

Ἀέριος, ου, ὁ, *Aërius,* a sort of heretic who maintained that there was no difference between a bishop and a presbyter. *Epiph.* II, 337 A. *Hieron.* II, 362 C.

ἀερῖτις, ιδος, ἡ, (ἀήρ) = ἀναγαλλίς. *Diosc.* 2, 209.

ἀερίως (ἀέριος), adv. *as air: in the air.* *Iambl.* Myst. 33, 7 Τὰ μὲν αἰθερίως τὰ δὲ ἀερίως, τὰ δὲ ἐνυδρίως αὐτῶν μετέχειν. *Vit. Nicol. S.* 916 C.

Ἀερμών, see Ἑρμών.

ἀεροβάτης, ου, ὁ, (ἀήρ, βαίνω) *one who walks in the air.* *Plut.* II, 952 F.

ἀερόβατος, ον, (βαίνω) *walking in the air.* Pseud-*Athan.* IV, 909 B, δρομεύς.

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ἀερόβιος, ον, (βίος) *living in the air.* *Caesarius* 1073.

ἀεροδρομέω, ήσω, (ἀεροδρόμος) *to traverse the air.* *Lucian.* II, 77.

ἀεροδρόμος, ον, (δραμεῖν) *traversing the air.* *Eust.* 1503, 10.

ἀερόθεν, adv. = ἐκ τοῦ ἀέρος. *Genes.* 26, 1.

ἀεροκόραξ, ακος, ὁ, (κόραξ) *air-crow*, an imaginary being. *Lucian.* IV, 82.

ἀεροκώνωψ, ωπος, ὁ, (κώνωψ) *air-mosquito*, an imaginary being. *Lucian.* II, 82.

ἀερομαντεία, ας, ἡ, (μαντεύομαι) aëromantia, *aëromancy.* *Isid. Hisp.* 8, 9, 13.

ἀερομαχία, ας, ἡ, (as if from ἀερομάχος) *air-battle, battle in the air.* *Lucian.* II, 84.

ἀερόμελι, ιτος, τὸ, (μέλι) *honey-dew;* called also δροσόμελι. *Galen.* VI, 399 E. *Athen.* 11, 102. (Compare *Diod.* 17, 75.)

ἀερομιγής, ές, (μίγνυμι) *mixed with air.* *Cleomed.* 64, 28. *Cornut.* 99. *Diog.* 7, 145.

ἀερομιχλώδης, ες, (ὁμιχλώδης) *foggy, misty.* *Ptol.* Sign. 900 D, νότος.

ἀερόμορφος, ον, (μορφή) *formed of air.* *Orph.* Hymn. 14, 11. 16, 1 ἠερόμορφος.

ἀερομυθέω, ήσω, (ἀερόμυθος) *to talk at random.* *Philon* I, 457, 30.

ἀερόμυθος, ον, (μῦθος) *talking at random.* *Philon* II, 268, 46.

ἀερονομέω, ήσω, (as if from ἀερονόμος) *to move in the air.* *Heliod.* 406, 26.

ἀεροπετής, ές, (πίπτω) *fallen from the sky.* *Philon Bybl.* apud *Eus.* III, 84 B.

ἀεροπορέω, ήσω, (ἀεροπόρος) *to traverse the air.* *Philon* II, 116, 5. *Greg. Nyss.* I, 268 C. *Antip. B.* 1765 C.

ἀερόπους, οδος, ὁ, (ἀήρ, πούς) *air-footed*, the name of a *bird.* *Schol. Arist.* Av. 1354.

ἀεροσκοπία, ας, ἡ, (ἀήρ, σκοπέω) *divination from the appearance of the sky.* *Cedr.* I, 20.

ἀερότεμις, ιδος, ἡ, (τέμνω) *air-cleaving;* coined by *Theod.* IV, 876 C Ἄρτεμιν ὠνόμασαν, οἷον ἀερότεμιν.

ἀεροτόμος, ον, (τέμνω) *air-cleaving.* *Clem. A.* II, 64 A Ἄρτεμις πρός τινων εἴρηται, ἀεροτόμος τις οὖσα.

ἀεροφανής, ές, = ἀειροειδής. *Cyrill. A.* I, 732 C.

ἀερόχροος, ον, (χρόα) *sky-blue.* *Diosc.* 5, 85, p. 745. 5, 131 (132).

ἀερόω, ώσω, (ἀήρ) *to transform into air.* Pseud-*Heraclid.* Alleg. Hom. 439 ἀεροῦσθαι, *to become air.*

ἀερτάω, ήσω, = ἀερτάζω. *Antip. S.* 14.

***ἀερώδης**, ες, (ἀήρ) *air-like.* *Aristot.* Part. Anim. 3, 6, 8. *Achmet.* 158, *very thin*, as gauze. — **2.** *Sky-blue.* *Diosc.* 5, 170 (171) Ἀερώδης τὴν χρόαν.

Ἀετιανοί, ῶν, οἱ, (Ἀέτιος) *Aëtiani*, the followers of Aëtius the heresiarch. They are the same as the Ἀνόμοιοι and Εὐνομιανοί. *Epiph.* II, 337 B. *Socr.* 300 B. *Theod.* IV, 421 B.

ἀετίζω, ισα, (ἀετός) *to be embroidered with figures of eagles.* *Genes.* 7, 2.

Ἀέτιος, ου, ὁ, *Aëtius*, the inventor of the Anomoean doctrine. *Athan.* II, 689 B. 760 D. *Basil.* I, 500 B. *Greg. Nyss.* II, 256 D. *Epiph.* II, 337 B. *Philostrg.* 525 B. *Theod.* IV, 417 A.

ἀετίτης, ου, ὁ, (ἀετός) aëtites, *the eagle-stone.* *Diosc.* 5, 160 (161) Ἀετίτης λίθος, ὁ ἐν τῷ κινεῖσθαι ἦχον ἀποτελῶν, ὡς ἑτέρου ἐγκύμων λίθου ὑπάρχων. *Ael.* H. A. 1, 35. *Philostr.* 65. *Orig.* I. 1161 B.

ἀετοειδής, ές, (ΕΙΔΩ) *eagle-like.* *Orig.* I, 1341 A.

ἀετός or **αἰετός**, οῦ, ὁ, the Roman *aquila*, the standard or principal banner of a legion. *Dion. H.* IV, 2088, 7. *Jos.* B. J. 3, 6, 2. *Plut.* I, 181 E. *App.* II, 259, 36. 307, 56. *Dion C.* 60, 8, 7, στρατιωτικός. — **2.** A species of *fish.* *Artem.* 167. — **3.** *Eagle*, a floating garment worn by military men; called also θάλασσα. *Theoph. Cont.* 19.

ἀετοφόρος, ου, ὁ, the *aquilifer* of a Roman legion. *Plut.* I, 732 F. *Sibyll.* 8, 78 Ἀητοφόρων λεγεώνων, where it is an adjective.

ἀζανίτης, ου, ὁ, = διάκονος. *Epiph.* I, 424 B.

ἀζαζήλ, עזאזל, = ἀποπομπαῖος. Supposed to be the name of an evil demon. *Enoch.* 182. *Iren.* 628 A. *Orig.* I, 1364 C.

ἄζευκτος, ον, (ζευκτός) *unyoked, unharnessed.* *Dion. H.* I, 302, 8, horse.

ἀζηλία, ας, ἡ, (ἄζηλος) *freedom from jealousy* or *envy.* *Clem. A.* I, 1028 A.

ἀζηλοτύπητος, ον, (ζηλοτυπέω) *unenvied.* *Plut.* II, 787 D.

ἀζήτητος, ον, *postulated.* *Sext.* 7, 29. 364, 19. 479, 2. 697, 4.

ἀζητήτως (ἀζήτητος), adv. *without examination.* *Philon* I, 96, 35, ἔχειν τινός, *to be incapable of investigating.*

ἀζυγής, ές, (ζεύγνυμι) *not yoked.* *Clem. A.* I, 265 B Τοὺς ἀζυγεῖς κακίᾳ, τοὺς ἀδαμάστους πονηρίᾳ, *not under the power of vice.* — *Diomed.* 498, 26, στίχοι, *versus* injuges.

ἀζυγία, ας, ἡ, (ἄζυγος) *celibacy.* *Greg. Naz.* II, 576 C.

ἄζυγος, ον, (ζυγός) *unwedded.* *Lucian.* II, 446, κοίτη. *Phryn.* P. S. 12, 13 Ἄζυξ, ὁ ἄζυγος καὶ μόνος. *Hippol.* Haer. 270, 45. — **2.** *Not matching* with one another. *Strab.* 6, 1, 8 Σανδάλια ὑποδουμένη ἄζυγα, τὸ μὲν ὑψηλὸν, τὸ δὲ ταπεινόν.

ἀζυμίτης, ου, ὁ, *one that uses ἄζυμα.* *Cerul.* 741 D, the Latins.

ἄζυμος, ον, (ζύμη) azymus, *unleavened.* *Sept.* Gen. 19, 3, sc. ἄρτους. Ex. 12, 39. 29, 2. Lev. 2, 4. Num. 6, 15. *Galen.* VI, 310 E.

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Athen. 3, 74. — Tropically, *Paul.* Cor. 1, 5, 7, *pure*.

2. Substantively, τὰ ἄζυμα, **(a)** = ἄζυμοι ἄρτοι, ἄζυμα λάγανα. *Sept.* Ex. 12, 15. 18. Deut. 16. 4. 8. *Jos.* Ant. 3, 10, 5. *Hes.* Ἄζυμα, τὰ ἄνευ παλαιᾶς ζύμης, ὃ καλεῖται προζύμη. — Tropically, *Paul.* Cor. 1, 5, 8. — **(b)** *the feast of unleavened bread*, comprising the seven days immediately following the πάσχα. Oftener called ἡ ἑορτὴ τῶν ἀζύμων, or αἱ ἡμέραι τῶν ἀζύμων. *Sept.* Ex. 23, 15. Lev. 23, 6. Esdr. 1, 1, 17. *Marc.* 14, 1. *Luc.* 22, 1. Act. 12, 3. 20, 6. *Jos.* Ant. 3, 10, 5. 18, 2, 2. — Ἡ πρώτη ἡμέρα τῶν ἀζύμων = πάσχα. *Matt.* 26, 17. *Marc.* 14, 12. *Luc.* 22, 7 Ἡ ἡμέρα τῶν ἀζύμων, sc. πρώτη. — **(c)** *the holy wafer* of the Latin church. *Cerul.* 753 A. (Compare *Philipp. Sol.* 884 B Chatzitzarii τὴν ὑπ' αὐτῶν προσαγομένην προσφορὰν ἄζυμον ποιοῦσι.)

ἀζυμότης, ητος, ἡ, *the being* ἄζυμος. *Macar.* 665 A, metaphorically.

ἀζυμοφαγία, ας, ἡ, (ἀζυμοφάγος) *the eating of unleavened bread*. *Just.* Tryph. 14.

ἀζυμοφάγος, ον, (ἄζυμος, φαγεῖν) *eating unleavened bread*. Pseud-*Athan.* II, 1328 B.

ἀζωΐα, ας, ἡ, (ἄζωος) *lifelessness*. *Porphr.* apud *Stob.* I, 347, 27. *Hierocl.* C. A. 174, 10. *Procl.* Parmen. 646 (62).

ἀζωνικός, ή, όν, = following. *Psell.* 1152 B.

ἄζωνος, ον, (ζώνη) *of no zone*. *Psell.* 1152 B.

ἄζωος, ον, (ζωή) *lifeless, inanimate*. *Procl.* Parmen. 600 (211).

ἄζως, ων, = ἄζωος. *Plotin.* I, 512, 14. 563, 4. *Procl.* Parmen. 543 (118) τὰς ἄζως.

ἄζωστος, ον, *ungirded*. *App.* I, 143, 17 Ἄζωστοι τὰ ξίφη, *not having girded on their swords*.

ἀηδής, ές, *disagreeable*. *Men. Rhet.* 152, 9 Τοῦ ἀκοῦσαι ἀηδεῖς, *to hear*.

ἀηδία, ας, ἡ, *nausea* at the stomach. *Sext.* 14, 32.

ἀηδίζω, ίσω, (ἀηδής) *to disgust*. *Sext.* 22, 17, τὴν γεῦσιν. *Artem.* 231. *Zosimâs* 1696 D Ἀηδίσω αὐτόν, *I shall make him feel unpleasantly*. *Doroth.* 1693 B Οὐδὲ ἀηδίζονται αὐτόν, = βδελύττονται. *Schol. Arist.* Eq. 892. 946. Av. 961.

ἀηδισμός, οῦ, ὁ, (ἀηδίζω) *disgust;* opposed to ἡδονή. *Sext.* 21, 7.

ἀηδονία, ας, ἡ, *absence of* ἡδονή. *Diog.* 2, 89. 2, 90.

ἀηθίζομαι (ἀήθης), *to be unaccustomed*. *Strab.* 4, 4, 5. 7, 3, 18, p. 34.

ἀήρ, έρος, ὁ, *air*. *Paul.* Cor. 1, 9, 26 Οὕτω πυκτεύω ὡς ἀέρα δέρων, *laboring in vain;* a proverbial expression. 1, 14, 9 Ἔσεσθε γὰρ εἰς ἀέρα λαλοῦντες, *talking in vain;* a proverbial expression. *Theophil.* 1121 B. — **2.** A place in a bath so called. *Galen.* X, 348 E, τοῦ βαλανείου. *Epiph.* I, 417 A. — **3.** *A square cloth for covering both the paten* (δίσκος) *and the chalice* (ποτήριον); called also κάλυμμα. Not to be coufounded with the εἰλητόν. *Const.* IV, 1025 B. *Porph.* Cer. 15, 19. Pseudo-*Germ.* 400 C Τὸ καταπέτασμα, εἴτουν ὁ ἀήρ. — **4.** *Area*. *Heron Jun.* 198. 1. 206, 7.

ἀητοφόρος, see ἀετοφόρος.

ἀήττητος, ον, *unconquerable*. *Muson.* 173, τινός.

ἀθαλασσία, ας, ἡ, *the being* ἀθάλασσος. *Secund.* p. 639.

ἀθάλασσος, ον, (θάλασσα) = ἀθαλάσσωτος. *Max. Tyr.* 2, 17. *Galen.* XIII, 903 C. — **2.** *Not mixed with sea-water*. *Diosc.* 5, 11, οἶνος. (Compare *Hor.* Sat. 2, 8, 15 Chium maris expers, sc. vinum.)

ἀθαλής, ές, (θάλλω) *not verdant*. *Plut.* I, 635 B.

Ἀθαμαντικός, ή, ον, (Ἀθάμαντες) *of Athamania*. *Diosc.* 1, 3, μῆον.

ἀθαμβής, ές, (θάμβος) *fearless*. *Mel.* 91. *Strab.* 1, 3, 21. *Plut.* I, 49 F Ἀθαμβῆ σκότου καὶ πρὸς ἐρημίαν ἄφοβα. *Clem. A.* II, 37 B.

ἀθανατίζω, *to immortalize*, with reference to the *apotheosis* of the emperors. *Dion C.* 74, 6, 1.

ἀθανατισμός, οῦ, ὁ, (ἀθανατίζω) *immortalization*. *Diod.* 1, 1.

ἀθανατοποιός, όν, (ἀθάνατος, ποιέω) *rendering immortal, immortalizing*. *Clementin.* 117 A Τὴν ἀθανατοποιὸν πρὸς αὐτὸν ἀνθρώπων στοργήν. *Method.* 204 B. *Eus.* II, 1213 A, σφραγίς, *baptism*.

ἀθάνατος, ον, *immortal*, as a title. *Chal.* 1537 C Ἡ θεία καὶ ἀθάνατος κορυφή, *the divine and immortal head*, of the emperor. 828 A Ὀφείλομεν γὰρ τῇ ἀθανάτῳ πόλει ἀπονέμειν ἐν πᾶσι τὰ πρωτεῖα, *aeternae urbi:* said by Galla Placidia. (Compare *Dion. H.* I, 586, 10 seq.) — **2.** Substantively, **(a)** ἀθάνατος = λυχνὶς στεφανωματική, a plant. *Diosc.* 3, 104 (114). — **(b)** οἱ ἀθάνατοι, *the immortals*, a body of men in the Byzantine army. *Scyl.* 727, 17. *Bryen.* 133, 20. *Comn.* I, 25, 14. (Compare the Persian ἀθάνατοι.)

ἀθανατόω, ώσω, *to render* ἀθάνατος. Pseudo-*Germ.* 408 C.

ἀθανής, ές, = ἀθάνατος. *Max. Tyr.* 60, 13.

ἀθανίν, אתן. *Sept.* Reg. 3, 8, 2 Ἐν μηνὶ Ἀθανίν, ירח האתנים, *in the month Ethanim*, the seventh month of the Jewish calendar.

Ἀθάρα, ἡ, = Ἀταργάτις. *Strab.* 16, 4, 27.

ἀθαρσής, ές, (θαρσέω) *deficient in courage*. *Plut.* I, 525 F. 878 D. II, 80 D.

ἀθαρσῶς, adv. *timidly*. *Plut.* II, 150 C.

ἀθαυμαστία, ας, ἡ, (ἀθαύμαστος) *the being astonished at nothing* (*nil admirari*). *Strab.* 1, 3, 16. 21.

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ἀθαύμαστος, ον, (θαυμάζω) *not wondered at* or *admired*. Pseudo-*Demetr*. 32, 20. *Lucian*. II, 412. *Cyrill. A*. I, 232 B, *not without wonder*.

ἀθεάμων, ον, (θεάομαι) *not having seen*. *Men. Rhet*. 239, 3, τινός.

ἀθεέω, ήσω, *to be* ἄθεος. *Did. A*. 397 D.

ἀθεησίη, ης, ἡ, Ionic for ἀθεασία, ας, ἡ, (ἀθέατος) *the not seeing*. *Aret*. 121 B.

ἀθεΐα, ας, ἡ, (ἄθεος) *atheism*. *Greg. Naz*. II, 24 B. *Theod*. I, 889 A.

ἀθείαστος, ον, (θειάζω) *uninspired*. *Plut*. II, 417 A. 758 E.

ἀθελής, ές, (θέλω) *without volition*. *Anast. Sin*. 44 B. 1173 C.

ἀθέλητος, ον, (θέλω) *unwilled*. *Athan*. II, 461 C Ἆρ' οὖν ἐπεὶ φύσει καὶ μὴ ἐκ βουλήσεώς ἐστιν ὁ υἱὸς, ἤδη καὶ ἀθέλητός ἐστι τῷ πατρὶ, καὶ μὴ βουλομένου τοῦ πατρός ἐστιν ὁ υἱός; Οὐμενοῦν ἀλλὰ καὶ θελομενός ἐστιν ὁ υἱὸς παρὰ τοῦ πατρός. — **2.** *Without volition*, = ἀθελής; opposed to θελητικός. *Anast. Sin*. 1165 D.

ἀθελήτως, adv. *without volition, unwillingly*. *Athen*. 5, 61 (quoted). *Hippol*. Haer. 358, 97. *Athan*. II, 461 C Οὐ μὴν ἀβουλήτως καὶ ἀθελήτως ἐστὶν ἀγαθός.

ἀθεμελίωτος, ον, (θεμελιόω) *without foundation*. *Secund*. p. 639, οἰκία.

ἄθεμις, *unlawful*. Classical. *Sibyll*. 1, 169 ἀθεμίστατος, superlative.

ἀθεμιστία, ας, ἡ, (ἀθέμιστος) *lawlessness, wickedness*. *App*. I, 626, 28. *Bardesan*. apud *Eus*. III, 468 B.

ἀθεμιτογαμέω, ήσω, (ἀθέμιτος, γαμέω) *to contract an unlawful marriage*. *Bardesan*. apud *Eus*. III, 468 A. *Just. Imp*. Novell. 9.

ἀθεμιτογαμία, ας, ἡ, *unlawful marriage*. *Just. Imp*. Novell. 9.

ἀθεμιτουργέω, ήσω, (ΕΡΓΩ) *to do unlawful deeds, to act unlawfully*. *Epiph*. I, 1069 B. Pseudo-*Chrys*. II, 287 A.

ἀθεμιτούργητος, ον, (ἀθεμιτουργέω) *wicked*. *Nicet. Byz*. 721 C.

ἀθεμιτουργία, ας, ἡ, *the doing of unlawful deeds*. *Eus*. VI, 617 B. *Epiph*. II, 185 B.

ἀθεμιτοφάγος, ον, (φαγεῖν) *living by injustice*. *Ptol*. Tetrab. 159.

ἄθεος, ον, *atheistic, denying the existence of the gods*. — Substantively, *atheist*, applied by the pagans to the early Christians. *Just*. Apol. 1, 6 Καὶ ὁμολογοῦμεν τῶν τοιούτων νομιζομένων θεῶν ἄθεοι εἶναι. *Martyr. Polyc*. 1036 C Αἶρε τοὺς ἀθέους. *Athenag*. Legat. 4. *Clem. A*. II, 404 A. *Iambl*. Myst. 179, 12.

ἀθεότης, ητος, ἡ, *atheism*. *Philon* I, 360, 14. II, 164, 31. 216, 35, et alibi. *Plut*. II, 757 B. *Just*. Apol. 1, 4. *Tatian*. 22. *Athenag*. Legat. 4. *Theophil*. 1124 A. *Clem. A*. I, 89 B. *Dion C*. 67, 14, 2, applied to Christianity. *Jul*. 305 D.

ἀθεράπευτος, ον, *incurable*, applied to diseases, or to persons. *Philon* I, 151, 38. II, 473, 5. *Erotian*. 92 Ἀνήκεστον, ἀθεράπευτον, ἀνυπομόνητον. *Diosc*. Delet. p. 6. *Lucian*. II, 666. *Galen*. II, 254 F. *Moer*. 72 Ἀνακές, ὀξύτονον, Ἀττικῶς .... ἀθεράπευτον, Ἑλληνικῶς. — **2.** *Not dressed, not prepared*, in its natural state. *Diosc*. 2, 93. 95.

ἀθεραπεύτως, adv. *incurably, irremediably*. *Philon* II, 404, 20 Ἀθεραπεύτως εἰς ἅπαν ἔχοντας. *Achmet*. 236, πτωχεύειν.

ἀθερώδης, ες, *like* ἀθάρα. *Galen*. II, 272 A.

ἀθέρωμα, ατος, τὸ, (ἀθήρα) atheroma, a kind of *pustule* or *tumor*. *Cels. Med*. 7, 6. *Galen*. II, 272 A Ἀθέρωμά ἐστι χιτὼν νευρώδης ἀθερῶδες ὑγρὸν περιέχων.

ἀθεσία, ας, ἡ, (ἄθετος) *faithlessness, perfidiousness*. *Sept*. Jer. 20, 8. Macc. 1, 16, 17. 2, 15, 10. *Polyb*. 2, 32, 8. 3, 70, 4. 4, 29, 4, εἴς τινα. 14, 1, 4, πρός τινα. *Diod*. 18, 32. II, 589, 12 Τῇ συνήθει τοῖς Κρησὶν ἀθεσίᾳ. *Theodtn*. Dan. 9, 7.

ἀθέσμιος, ον, = ἄθεσμος. *Apollin. L*. 1485 B.

ἄθεσμος, ον, (θεσμός) *lawless, wicked*. *Sept*. Macc. 3, 5, 12. 3, 6, 26. *Diod*. 1, 14. *Petr*. 2, 2, 7. 2, 3, 17. *Plut*. I, 712 C, et alibi. *Hes*. Ἄθεσμος βλάβη, ἐφ' ἣν νόμος οὐ κεῖται· Ἄθεσμος δίκη, ἄνομος.

ἀθέσμως, adv. *unlawfully, lawlessly, wickedly*. *Sibyll*. 2, 283, et alibi. *Hes*. Ἀθέσμως, παρανόμως. *Nicet. Paphl*. 569 B. *Schol. Arist*. Nub. 1371.

ἀθετέω, ήσω, (ἄθετος) *to put away, to set aside*. Hence, *to reject, to refuse, to set at naught, to disregard, to violate, to transgress, to render null and void, to bring to nothing*. *Sept*. Reg. 3, 8, 50 Τὰ ἀθετήματα αὐτῶν, ἃ ἠθέτησάν σοι, *wherein they have transgressed against thee*. Par. 1, 2, 7, εἰς τὸ ἀνάθεμα, *in the thing accursed*. 2, 36, 14, ἀθετήματα, *to transgress*. Judith 16, 5 Κύριος παντοκράτωρ ἠθέτησεν αὐτοὺς ἐν χειρὶ θηλείας, *frustrated their designs*. Ps. 32, 10 Ἀθετεῖ δὲ λογισμοὺς λαῶν, *he maketh the devices of the people of no effect*. Sap. 5, 1 Τῶν ἀθετούντων τοὺς πόνους αὐτοῦ, *despising, treating with contempt, making light of his sufferings*. Esai. 24, 17, τὸν νόμον. 31, 2 Ὁ λόγος αὐτοῦ οὐ μὴ ἀθετηθῇ, *his words will not be taken back*. Ezech. 22, 26. Macc. 2, 13, 25, τὰς διαστάλσεις, *to break, to make null*. 2, 14, 28 = ἀκυρῶ. *Polyb*. 2, 58, 5, χάριν καὶ φιλίαν. 8, 2, 5, τὴν πίστιν. 11, 29, 3, τοὺς ὅρκους. 12, 14, 6 Ἀθετεῖν τοῖς ὑπὸ Τιμαίου κατὰ Δημοχάρους εἰρημένοις. 16, 12, 11 Τὸ δ' ὑπεραῖρον ἀθετείσθω. 27, 15, 2 Ἐπὶ τῷ τὰς ἐπιφανεστάτας αὐτοῦ τιμὰς ἠθετῆσθαι ὑπὸ τῶν ἐν Πελοποννήσῳ, *to have been refused*. 30, 3, 7, τὴν ἐπαγγελίαν. *Diod*. II, 562, 67, τὴν πίστιν. *Marc*. 7, 9, τὴν ἐντολὴν τοῦ θεοῦ. *Luc*. 10, 16.

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7, 30 Τὴν βουλὴν τοῦ θεοῦ ἠθέτησαν εἰς ἑαυτούς. *Paul.* Cor. 1, 1, 19 Τὴν σύνεσιν τῶν συνετῶν ἀθετήσω, where the Septuagint (Esai. 29, 14), from which it is taken, has κρύψω. Gal. 2, 21. 3, 15, διαθήκην. *Epict.* 2, 12, 11, *to reject.* *Plut.* II, 662 E. *Just.* Tryph. 16, θεόν. *Theophil.* 3, 2. *Sext.* 247, 16. 299, 9, τὰς αἰσθήσεις, *to reject the testimony of the senses.* 741, 8 Ἀθετήσαντες δὴ καὶ τὸ κατὰ τοὺς Χαλδαίους ὡροσκόπιον, *having refuted.*

2. *To deal deceitfully,* or *treacherously,* with any one, *to act perfidiously* towards any one. *Sept.* Ex. 21, 8 Ἠθέτησεν ἐν αὐτῇ. Deut. 21, 14 Οὐκ ἀθετήσεις αὐτήν. Judic. 9, 23 Ἠθέτησαν ἄνδρες Σικίμων ἐν τῷ οἴκῳ Ἀβιμέλεχ τοῦ ἀπαγαγεῖν τὴν ἀδικίαν, κ. τ. λ. Ps. 14, 4 Ὁ ὀμνύων τῷ πλησίον αὐτοῦ καὶ οὐκ ἀθετῶν, *does not forswear himself.* Esai. 33, 1 Ὁ ἀθετῶν ὑμᾶς οὐκ ἀθετεῖ. Jer. 3, 20 Ἠθέτησεν εἰς ἐμέ. *Marc.* 6, 26 Διὰ τοὺς ὅρκους καὶ τοὺς συνανακειμένους οὐκ ἠθέλησεν αὐτὴν ἀθετῆσαι. — **3.** *To revolt, rebel against.* *Sept.* Reg. 1, 13, 3. 3, 12, 19 Ἠθέτησεν Ἰσραὴλ εἰς τὸν οἶκον Δαυίδ. 4, 1, 1 Ἠθέτησε Μωὰβ ἐν Ἰσραήλ. 4, 8, 20 Ἠθέτησεν Ἐδὼμ ὑποκάτωθεν χειρὸς Ἰούδα, *Edom revolted from under the hand of Judah.* 4, 18, 7 Ἠθέτησεν ἐν τῷ βασιλεῖ Ἀσσυρίων. Esai. 1, 2 Αὐτοὶ δέ με ἠθέτησαν. — **4.** *To reject* as spurious, said of books, passages, or words. *Dion. H.* V, 647, 17. *Lucian.* II, 117. *Iren.* 1203 C. *Clem. A.* I, 989 A Οἱ ἀπὸ τῶν αἱρέσεων ἀθετοῦσι τὰς πρὸς Τιμόθεον ἐπιστολάς. *Diog.* 7, 34 Τῶν ἀθετουμένων αὐτοῦ. *Orig.* I, 57 A. 64 A. *Dion. Alex.* 1241 B.

ἀθέτημα, ατος, τὸ, (ἀθετέω) *breach of faith, treachery.* *Sept.* Reg. 3, 8, 50. Par. 2, 36, 14. Jer. 12, 1 Οἱ ἀθετοῦντες ἀθετήματα. *Dion. H.* II, 708, 11 Τῶν εἰς τοὺς θεοὺς ἀθετημάτων.

ἀθετησία, ας, ἡ, = ἀθέτησις. Pseudo-*Greg. Naz.* II, 728 B.

ἀθέτησις, εως, ἡ, (ἀθετέω) *rejection, disannulling, annulling, violation.* *Cic.* Att. 6, 9 Ἀθέτησις ista mihi tua, non ἐποχή, videbatur. *Paul.* Hebr. 7, 18. 9, 26, ἁμαρτίας. *Sext.* 318, 15. *Orig.* I, 520 B Εἰς ἀθέτησιν τῶν ἁμαρτιῶν Ἰησοῦς πεφανέρωται. — **2.** *Rejection* of a spurious passage or work. *Apollon. D.* Synt. 5, 8. 163, 5. *Diog.* 3, 66 Ὀβελὸς (λαμβάνεται) πρὸς τὴν ἀθέτησιν. *Basil.* I, 89 A.

ἀθετητέον = δεῖ ἀθετεῖν. *Polyb.* 3, 29, 2. *Ptol.* Tetrab. 128. *Orig.* III, 873 B.

ἀθετητής, οῦ, ὁ, (ἀθετέω) *violator, breaker.* *Method.* 353 B, νόμου. *Nicet. Paphl.* 548 C.

ἀθετικῶς (ἄθετος), adv. *irrelevantly.* *Did. A.* 949 C Ταῖς ἄλλαις ταῖς φερομέναις ἐν τῷ περὶ τοῦ ἁγίου πνεύματος λόγῳ ἀθετικῶς εἰς τὸ σμικρύνειν τὴν ἀπειρομεγέθη καὶ σεπτὴν αὐτοῦ φύσιν κέχρηνται.

ἄθετος, ον, *unfit, improper, unfavorable, inconvenient;* opposed to εὔθετος. *Polyb.* 17, 9, 10. *Diod.* 11, 15 Τὸν περὶ τὸν Ἰσθμὸν τόπον ἀπεφαίνετο παντελῶς ἄθετον ἔσεσθαι πρὸς τὴν ναυμαχίαν. *Diosc.* 1, 151 Ἐπὶ μὲν τῶν πυρεσσόντων ἐστὶν ἄθετος. 1, 159, τῷ νευρώδει παντί. 2, 123, πρὸς ἰατρικὴν χρῆσιν. *Sext.* 230, 25.

ἀθεωρησία, ας, ἡ, (ἀθεώρητος) *want of observation.* *Diod.* 1, 37.

ἀθεώρητος, ον, *not having examined, not being versed in.* *Plut.* II, 405 A Τὸν ἐν λόγοις ἀθεώρητον. *Athenag.* Leg. 13, τινός.

ἀθεωρήτως, adv. *without examination.* *Plut.* I, 71 E.

Ἀθηλᾶ, ᾶς, ἡ = Φερσεφόνη. *Athenag.* Leg. 20.

ἄθηλος, ον, = θηλὴν μὴ ἔχων, *eunuch;* with reference to his being an imperfect woman. *Cyrill. A.* X, 1109 B.

ἀθήλυντος, ον, (θηλύνω) *having no female companion.* *Nicom.* 53. *Iren.* 457 A. *Anon. Valent.* 1281 A. — **2.** *Unwomaned, masculine.* *Ptol.* Tetrab. 69. *Clem. A.* II, 321 B.

ἄθηλυς, υ, = ἀθήλυντος. *Hippol.* Haer. 270, 45. — **2.** *Unwomanly.* *Plut.* II, 285 C, et alibi.

ἀθηναΐζω = Ἀθηναῖός εἰμι. Pseudo-*Just.* 1484 C.

Ἀθήναις, for Ἀθήναιος, ὁ, *Athenaeus,* a proper name. *Inscr.* 265. 267. 272.

ἀθηνιάω = Ἀθηνῶν ἐπιθυμῶ. *Lucian.* III, 180.

ἀθήρα, ας, ἡ, = ἀθάρα, *gruel, porridge* (American) : *bread-pudding,* or *boiled bread.* *Diosc.* 2, 114 Ἀθήρα δὲ ἐκ τῆς ἀληλεσμένης εἰς λεπτὸν ζειᾶς σκευάζεται. *Epiph.* II, 801 C. *Cassian.* I, 1010 A Pulmentum lenticulae, quod illi a t h e r a m nominant. *Apoph.* 81 B. *Sophrns.* 3604 D Ἀθήραν δὲ προσαγορεύουσιν τὸν ἄρτον τὸν ἐν ταῖς χύτραις μετὰ πέψιν ἑψόμενον. *Schol. Arist.* Plut. 673.

ἀθήρατος, ον, (θηράω) *not caught.* *Opp.* Cyn. 1, 514 ἀθήρητος, Ionic. *Ael.* H. A. 1, 4. — **2.** *Not to be caught.* Hence, *unattainable.* *Philon* II, 307, 16.

ἀθηρία, ας, ἡ, (ἄθηρος) *want of game.* *Ael.* H. A. 8, 1. — **2.** *The not hunting* or *being hunted.* Ibid. 7, 2. 14, 1.

ἀθηροφάγος, ον, (ἀθήρα, φαγεῖν) *eating* ἀθήρα. *Sophrns.* 3604 D.

Ἀθίγγανοι, ων, οἱ, *Athingani,* = Μελχισεδεκῖται. *Tim. Presb.* 335. — But *Theoph.* 759, 8. 771 et *Genes.* 31, 4 et *Theoph. Cont.* 42, 52, = Παυλικιανοί.

ἀθιγής, ές, (θιγγάνω) *untouched,* with respect to carnal ὁμιλία. *Anthol.* IV, 271. *Athan.* II, 1097 C. — **2.** *That cannot be touched.* *Sext.* 447, 1. 448, 5. 450, 2. — **3.** *Not having touched.* *Porphyr.* apud *Eus.* III, 341 B, τινός.

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ἀθιγῶς, adv. *without carnal ὁμιλία*. *Athan.* II, 1128 A.

ἄθλευμα, ατος, τὸ, (ἀθλεύω) = ἆθλος. *Sibyll.* 10, 90.

ἀθλέω, ήσω, *to contend*. *Epict.* 3, 22, 57 Ὑπὸ τοῦ Διὸς ἀθλούμενος καὶ γυμναζόμενος, *trained*. *Sibyll.* 2, 42 Ἐπὶ ἀθανάτοισιν ἀέθλοις ἀθλήσει νίκης περικαλλέος. *Martyr. Polyc.* 1044 A, of Christian martyrs.

ἄθλησις, εως, ἡ, (ἀθλέω) *contest, combat, athletic sports*. *Polyb.* 5, 64, 6. 7, 10, 2. 4, of athletes. *Diod.* 15, 16, τῶν ἔργων, *practising*. 16, 17, τῶν πολεμικῶν ἔργων, *cultivation*. *Strab.* 6, 1, 12, p. 417, 13. *Plut.* 1, 8 C, et alibi. *Sext.* 684, 2. — Tropically, *conflict, struggle*. *Paul.* Hebr. 10, 32, παθημάτων. *Athan.* II, 860 A Τῆς ἀθλήσεως Ἀντωνίου, his contest with the flesh and the devil. *Basil.* III, 237 A, with reference to *martyrdom*.

ἀθλητέον, = δεῖ ἀθλεῖν. *Erotian.* 70 Ἀσκητέον, ἀθλητέον· τοὺς γὰρ ἀθλητὰς ἀσκητὰς οἱ Ἀττικοὶ καλοῦσιν.

ἀθλητής, οῦ, ὁ, *athlete*, applied to Christian sufferers. *Clem. R.* 1, 5.

ἀθλητικός, ή, όν, *belonging to an athlete*. *Sophrns.* 3685 A, δρόμος, tropically.

ἀθλήτρια, ας, ἡ, *female athlete*. *Aëtius* apud *Epiph.* II, 536 A, with reference to Christian sufferers. Pseud-*Athan.* IV, 1173 B.

ἀθληφόρος, ὁ, = ἀθλοφόρος. *Did. A.* 777 A.

ἄθλιβος, ον, (θλίβω) *not pressed*. *Galen.* XIII, 746 A.

ἄθλιπτος, ον, = ἄθλιβος. *Galen.* IV, 668 C. VIII, 290 F. *Clim.* 801 D, tropically.

ἀθλίπτως, adv. *without being pressed*. *Simplic.* Ench. 168 (104 C).

ἀθλοθετέω, ήσω, (ἀθλοθέτης) *to propose a prize: to reward*. *Polyclit.* apud *Athen.* 12, 54, τινί. Pseudo-*Jos.* Macc. 17, p. 519.

ἆθλος, ου, ὁ, *labor*. *Diod.* 4, 11 Πρῶτον ἔλαβεν ἆθλον ἀποκτεῖναι τὸν ἐν Νεμέᾳ λέοντα, the first labor of Hercules.

ἀθλοφορικός, ή, όν, *of an ἀθλοφόρος*. *Nicet. Paphl.* 324 A.

ἄθολος, ον, (θολός) *clear, pure*. *Lucian.* II, 61.

ἄθορος, ον, (θορός) = ἀνόχευτος. *Liber.* 22, 26, χίμαρος.

ἄθρεπτος, ον, (τρέφω) *unfed; stinted*. *Plut.* II, 499 D.

ἀθροίσιμος, ον, *pertaining to ἄθροισις*. *Greg. Naz.* II, 561 C Ἦν δὲ ἡμέρα τῶν Ἐπιφανίων καὶ ἀθροίσιμος, v. l. ἀθροισμός, on which the people assembled at church.

ἄθροισις, εως, ἡ, *collection*. *Dion. Thr.* 642, 10, ἐπιρρήματα, *collective adverbs*, as ἄρδην, ἅμα, ἤλιθα.

ἄθροισμα, ατος, τὸ, *assembly* of Christians, *a church*. *Clem. A.* II, 444 B. *Orig.* I, 1005 A. III, 865 B. 1548 C Τὰ πολυάριθμα ἀθροίσματα, ἵνα ἁπλούστερον ὀνομάσω, ἐκκλησιῶν.

ἀθροισματικός, ή, όν, *gregarious*. *Basil.* I, 172 B.

ἀθροισμός, οῦ, ὁ, L. *congeries*, in rhetoric, a kind of *amplification*. *Longin.* 23, 1.

ἀθροιστικός, ή, ον, *collective*. *Apollon. D.* Synt. 42, 24, ὀνόματα, *collective nouns*, nouns of multitude, as δῆμος, πληθύς. 122, 13. Conj. 497, 4, σύνδεσμοι, *collective conjunctions*, in such examples as καὶ ἐγὼ καὶ ἐκεῖνος καὶ ὁ βασιλεύς.

ἄθρονος, ον, (θρόνος) *without a seat*, that is, an episcopal see. *Greg. Naz.* III, 425 A. 1146 A.

ἀθροοποσία, ας, ἡ, (ἄθροος, πίνω) *copious draught (drinking)*. *Herod.* apud *Orib.* I, 424, 1.

ἀθροότης, ητος, ἡ, (ἀθρόος) *wholeness, entireness, totality*. *Alex. Aphr.* Probl. 25, 35. *Apollon.* apud *Orib.* II, 65, 11. *Diog.* 10, 106.

ἄθρυπτος, ον, (θρύπτω) *not crumbled*. Tropically, *not enervated* or *enfeebled*. *Pythag.* Carmin. 35. *Nicom.* Harm. 7. *Plut.* I, 53 A. II, 1055 A. 38 A Καθαρὰ καὶ ἄθρυπτα κολακείᾳ.

ἀθρύπτως, adv. *not weakly* or *feebly*. *Plut.* I, 175 E.

ἀθρυψία, ας, ἡ, *the being ἄθρυπτος*. *Plut.* II, 609 C.

ἀθυμία, ας, ἡ, *despondency*, etc. *Dion. H.* II, 1214, 8 Ἐν παντὶ δ' ἀθυμίας ἐγένεσθε, εἴτε μὴ συναροίμεθα τῶν ἀγώνων ἡμῖν, εἴτε ὀργῇ ἐφέντες ὡς τοὺς πολεμίους τρεψοίμεθα, *in a state of the greatest fear*.

ἀθύρ, ὁ, *athyr*, the name of an Egyptian month. *Plut.* II, 356 D. 366 D. 378 E.

Ἀθυρί = Ἶσις. *Plut.* 374 B.

ἀθυρίδωτος, ον, (θυρίς) *window-less*. *Chrys.* X, 92 A. *Pallad.* Laus. 1059 C.

ἄθυρμα, ατος, τὸ, *a jester*. *Jos.* Ant. 12, 4, 9. *Philostr.* 490.

ἀθυρογλωσσέω, or ἀθυρογλωττέω, ήσω, (ἀθυρόγλωσσος) *to talk flippantly*. *Epiph.* II, 109 B. *Isid.* 1016 B.

ἀθυρογλωσσία or ἀθυρογλωττία, ας, ἡ, (ἀθυρόγλωσσος) *flippancy*. *Polyb.* 8, 12, 1. *Athen.* II, 237 C. *Cyrill. A.* I, 760 D. II, 171 A.

ἀθυρογλώσσως or ἀθυρογλώττως, adv. *flippantly*. *Epiph.* I, 348 A. 600 B.

ἄθυρος, (θύρα) *doorless*. *Nicol. D.* 150. *Plut.* II, 503 C. — Tropically. *Philon* I, 558, 35 Ἄκλειστα μὲν ὦτα, ἄθυρον δὲ γλῶτταν. *Polem.* 298, στόμα. *Clem. A.* I, 384 B. *Theod.* IV, 1308 A.

ἀθυροστομέω, ήσω, = ἀθυρόστομός εἰμι. *Genes.* 20, 9.

ἀθυροστομία, ας, ἡ, (ἀθυρόστομος) = ἀθυρογλωσσία. *Plut.* II, 11 C. *Nil.* 217 D. *Cyrill. A.* X, 293 B.

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ἀθυροστόμως, adv. = ἀθυρογλώσσως. *Anast. Sin.* 41 D.

ἄθυτος, ον, *to whom no sacrifice has been offered? Dion. H.* III, 1556, 10.

ἀθῷος, ον, *clear, free from. Sept.* Gen. 24, 41, ἀπό τινος. — **2.** *Guiltless, innocent.* Num. 32, 22, Ἔσεσθε ἀθῷοι ἔναντι κυρίου καὶ ἀπὸ Ἰσραήλ. Deut. 27, 25 Πατάξαι τὴν ψυχὴν αἵματος ἀθώου, *to slay an innocent person.* Josu. 2, 17 Ἀθῷοί ἐσμεν τῷ ὅρκῳ σου τούτῳ, *we are blameless of this thine oath.* Reg. 2, 3, 28 Ἀθῷός εἰμι ἐγὼ καὶ ἡ βασιλεία μου ἀπὸ κυρίου καὶ ἕως αἰῶνος ἀπὸ τῶν αἱμάτων Ἀβεννὴρ υἱοῦ Νήρ, *guiltless before the Lord forever from the blood.* 3, 2, 5 Αἷμα ἀθῷον. Ps. 14, 5. 23, 4 Ἀθῷος χερσὶ καὶ καθαρὸς τῇ καρδίᾳ. 25, 6 Νίψομαι ἐν ἀθῴοις τὰς χεῖράς μου, *in innocence. Matt.* 27, 4. 24 Ἀθῷός εἰμι ἀπὸ τοῦ αἵματος τοῦ δικαίου τούτου.

ἀθῳότης, ητος, ἡ, (ἀθῷος) *innocence. Aquil.* Ps. 25, 6 Ἐν ἀθῳότητι, where the Septuagint has ἐν ἀθῴοις.

ἀθῳόω, ώσω, (ἀθῷος) *to hold guiltless, to absolve, forgive, acquit. Sept.* 3, 2, 9, αὐτόν. Sap. 1, 6 Οὐκ ἀθῳώσῃ βλάσφημον ἀπὸ χειλέων αὐτοῦ, *will not acquit a blasphemer of his words.* Sir. 11, 10. 16, 11. Jer. 15, 15 Ἀθῴωσόν με ἀπὸ τῶν καταδιωκόντων με, *revenge me of my persecutors.*

Ἄθως, ω, ὁ, *Athos. Genes.* 82, 11, anchorets there.

ἀθῴωσις, εως, ἡ, L. *acceptilatio, quittance, acquittance. Basilic.* 26, 6, 1 seq.

AI, a diphthong, represented in Latin by AE. [The following facts show that the I was originally audible. (**a**) In verbs beginning with AI the augment affects only the first vowel; as αἰτέω ᾔτησα, αἰνίσσομαι ᾐνιξάμην. (**b**) Contractions like κἀγώ for καὶ ἐγώ, κᾆτα for καὶ εἶτα, imply that both the vowels were pronounced. (**c**) Plato (Cratyl. 421 D) derives δίκαιον from διαϊόν (δίειμι) by inserting K between ΔI and A for the sake of euphony. (**d**) Dionysius of Halicarnassus (V, 167, 6–10), in speaking of the hiatus in καὶ Ἀθηναίων, remarks that IA do not coalesce; which implies that the I in καί was not a silent letter. (**e**) Phrynichus says (p. 39) that Ἀλκαικόν with II is preferable to Ἀλκαϊκόν with one I. (**f**) The Latin name *Caeso* was written also *Kaeso*. Now the Latin K was used chiefly before A; the orthography *Kaeso*, therefore, shows that the first element of AE (corresponding to the Greek AI) had the sound of A. *Terent. M.* 799 Saepe *Kaesones* notabant hac vetusti littera.

In the time of Sextus, AI represented *a simple sound peculiar to itself*; that is, it was a monophthong resembling no other vowel-sound. *Sext.* 625, 17 Καὶ ἀναστρόφως ἔσεσθαί τινά φασιν ἔνιοι τῶν φιλοσόφων πλείονα στοιχεῖα διάφορον ἔχοντα δύναμιν τῶν συνήθως παραδιδομένων, οἷον καὶ τὸ AI, καὶ τὸ ΟΥ καὶ πᾶν ὃ τῆς ὁμοίας ἐστὶ φύσεως. . . . . Ἐπεὶ οὖν ὁ τοῦ AI καὶ EI φθόγγος ἁπλοῦς ἐστι καὶ μονοειδής, ἔσται καὶ ταῦτα στοιχεῖα. 626, 7, Ὥστε στοιχεῖον ἔσται τὸ AI.

From the commencement of the fifth century downward, AI was not distinguished in pronunciation from the vowel E. Thus, ἔπαισεν was pronounced like ἔπεσεν, παῖς οὖσα like πεσοῦσα, κυαίστωρ like κυέστωρ; the infinitive δόμεναι rhymed with δόμινε. *Isid.* 729 C Εἰ δέ τις τὸ ἔπεσεν ἐπάταξεν ἐκλάβοι . . . . τῆς δευτέρας συλλαβῆς διὰ διφθόγγου γραφομένης, κ. τ. λ. *Palladas* 31 Οὐκ ἐθέλω, δόμινε, οὐ γὰρ ἔχω δόμεναι. *Theon.* Prog. 187, 7 Ἓν μὲν γάρ ἐστι τὸ ὑφ' ἓν καὶ ἀδιαίρετον, αὐλητρὶς ἔστω πεσοῦσα δημοσία, ἕτερον δὲ τὸ διῃρημένον, αὐλητρὶς παῖς οὖσα ἔστω δημοσία. *Lyd.* 140 Ζητῆσαι δὲ ἀξιόλογον εἶναι νομίζω τί μέν ἐστι κυαίστωρ. τί δὲ κυαισίτωρ· καὶ τί μὲν σημαίνει διὰ τῆς διφθόγγου γραφόμενον, τί δὲ ψιλῆς. Κυαίστωρ τοίνυν ὁ ζητητὴς ἀπὸ τοῦ quaerere, οἷον ἐρευνᾶν. . . . . Ὅτε δὲ μὴ δίφθογγος ἐν προοιμίοις ἡ λέξις, ἀλλὰ ψιλῇ γράφεται, οὐδέτερον μὲν τῶν εἰρημένων σημαίνει, τὸν δὲ μεμψίμοιρον καὶ βλάσφημον διὰ τῆς γραφῆς ἐπιδείξει, ὅτι queror, μέμφομαι. Here the word γράφεται has reference to the orthography of κυαίστωρ and κυέστωρ. As to ψιλή, it seems to agree with συλλαβή understood. (See E.)

The orthographical rules of Choeroboscus and of Theognostus render it clear that the uneducated were apt to write AI for E, and E for AI. *Choerobosc.* p. 177 Αἴγειρος, διὰ διφθόγγου τὰ δύο. 178 Ἀναιδής, τὸ NAI δίφθογγον. 179 Αἶσχος, διὰ τῆς AI διφθόγγου. *Theognost.* Can. Δ, Ἡ E συλλαβὴ ἐν ἁπλῇ καὶ ἀκινήτῳ λέξει πρὸ διπλοῦ οὐκ ἀνέχεται τὴν διὰ τῆς AI διφθόγγου γραφήν· οἷον ἔξω, ἀλέξω. . . . . Σεσημείωται τὸ αἶψα ἐπίρρημα καὶ τὸ αἰζηός ὄνομα διὰ τῆς AI διφθόγγου γραφόμενον. Can. H, Ἡ AI δίφθογγος ἐν ἀρχῇ λέξεως σπανίως εὑρίσκεται, ὡς ἔχει τὸ αἰδῶ ῥῆμα . . . . τὰ δ' ἄλλα διὰ τοῦ E ψιλοῦ, ἔδω τὸ ἐσθίω, κ. τ. λ. In the lexicon of Suidas, words beginning with AI are put between Δ and E, because, when this author lived, there was no difference, in pronunciation, between AI and E.

The early Boeotians represented this diphthong also by AE. *Inscr.* 159 Λέσχρώνδας, Λέγιτ . . . . Πλαύχαε = Πλαύχαι (the original dative of Πλαύχας). The Boeotians of the Alexandrian period changed AI into H in writing as well as in pronunciation; as

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εὐεργέτης, κεκόμιστη, ἀπογράφεσθη, Ταναγρῆος, Fελατίη = Fελατίαι (the original dative of Fελάτια); all occurring in the Boeotic inscriptions. The next step was to shorten H into its corresponding vowel E. Hence the barbarous orthography, *Inscr.* 628 Ἥφεστος. 1051 καλεῖτε, ἵενε. 1066 δόξες δ' ἐν ἄστει μυρίες αὐξούμενον. 1067 κέκρυπτε. 2693 κέ, Ἀριστένετος. 3902, *n*, θεῖνε, ἔστε. 3987 κὲ αἰαυτοῖς. 4556 Τυχέαν.

In the following epigram of Callimachus, ἔχει corresponds to ναίχι (Epig. 29): Λυσανίη, σὺ δὲ ναίχι καλὸς καλός· ἀλλὰ πρὶν εἰπεῖν Τοῦτο σαφῶς, Ἠχὼ φησί τις, Ἄλλος ἔχει. This is *assonance* (not rhyme, strictly so called); for AI is *long*, and E is *short*. Part of the difficulty, however, is removed, if we suppose that the Macedonians of Alexandria pronounced ναίχι and ἔχει after the manner of the Boeotians, νῆχῖ and ἔχῖ.]

αἶ, *ah! woe!* *Nil.* 557 A Αἶ με μὴ ἀπορρίψαι τὸ φορτίον τῆς ἁμαρτίας διὰ τῆς μετανοίας! .... Αἶ με τὰς κηλῖδας μὴ ἀποπλύνασθαι.

Ἀϊά, see Ἰαβέ.

αἴαγρος, ου, ὁ, ἡ, (αἴξ, ἄγριος) *wild goat.* *Tryph.* 6. *Babr.* 102, 8. *Opp.* Cyn. 1, 71.

αἰγέα, ας, ἡ, = αἰγεία, *goat's skin.* *Jos.* Ant. 1, 18, 6.

αἴγειος, α, ον, *goat's.* — **2.** Substantively, ἡ αἰγεία, sc. θρίξ, *goat's hair.* *Sept.* Num. 31, 20.

αἰγείρινος, ον, *of αἴγειρος.* *Alex. Trall.* 373.

αἰγειροφόρος, ον, (φέρω) *producing αἴγειροι.* *Max. Tyr.* 118, 38.

αἰγειρών, ῶνος, ὁ, (αἴγειρος) *black-poplar grove.* *Strab.* 16, 4, 14, p. 325, 18.

αἰγελάτης, ου, ὁ, (αἴξ, ἐλαύνω) *goatherd.* *Plut.* I, 621 A. *Philipp.* 7, 2 (*Anthol.* II).

αἰγιάλειος, ον, (αἰγιαλός) *of* or *on the shore.* *Athen.* apud *Orib.* III, 185, 1.

αἰγιαλῖτις, ιδος, ἡ, *of* or *on the shore.* *Archias* 117 (*Anthol.* II). *Strab.* 4, 1, 7, p. 284, 9, ψῆφος. *Philon* II, 141, 6.

αἰγιθήλας, α, ὁ, = αἰγοθήλης. *Ael.* N. A. 3, 39.

αἰγίκναμος, ον, (αἴξ, κνήμη) *goat-shanked.* *Agath.* Epigr. 37, 1.

αἰγικόν, οῦ, τὸ, (αἴξ) = ἄγρωστις. *Diosc.* 4, 30.

αἰγιλωπικός, ή, όν, *of αἰγίλωψ.* *Paul. Aeg.* 138.

αἰγιλώπιον, ου, τὸ, *small αἰγίλωψ*, aegilopium. *Diosc.* 2, 118.

αἰγίλωψ, ωπος, ὁ, aegilops, *fistula in the corner of the eye.* *Cels. Med.* 7, 7. *Diosc.* 1, 155, et alibi.

αἰγίνη, ης, ἡ, (αἴξ) = περικλύμενον. *Diosc.* 4, 14.

Αἰγίπαν, ανος, ὁ, (αἴξ, Πάν) Aegipan, *goat-footed Pan.* *Plin.* 5, 1. *Plut.* II, 991 A.

αἰγῖτις, ιδος, ἡ, = ἀναγαλλίς. *Diosc.* 2, 209.

αἰγλοφανής, ές, (αἴγλη, φαίνω) *effulgent.* *Strat.* 5.

αἰγοβάτης, ου, ὁ, (αἴξ, βαίνω) = αἰγιβάτης. *Mel.* 49.

αἰγοδόρος, ον, (δορά) *of goat's skin.* *Opp.* Hal. 5, 356.

αἰγοειδής, ές, (ΕΙΔΩ) *goat-like.* *Eudoc. M.* 29.

αἰγοθηρικός, ή, όν, (θήρ) pertaining *to the hunting of goats.* *Ael.* N. A. 14, 16.

αἰγόκερας, ατος, τὸ, (κέρας) aegoceras, *goat's horn*, = τῆλις. *Plin.* 24, 120. *Galen.* II, 81 E.

αἰγοκερίτης, ου, ὁ, (αἰγόκερως) *of Capricorn.* *Sibyll.* 5, 207 Τροχὸς ἄξονος αἰγοκερίτης.

αἰγόκερως, ωτος, ὁ, = αἰγόκερας, τῆλις. *Diosc.* 2, 124. *Galen.* XIII, 335 B.

αἰγομελής, ές, (μέλος) *goat-limbed.* *Orph.* Hymn. 11 (10), 5.

αἰγονόμος, ον, (νέμω) *feeding goats.* *Dion. H.* I, 93, 8. *Leonid. Alex.* 12 ὁ αἰγονόμος, *goatherd.*

αἰγοπίθηκος, ον, (πίθηκος) *goat-ape*, a species of ape. *Philostrg.* 496 C.

αἰγοπόδης, ου, ὁ, = αἰγιπόδης. *Anthol.* IV, 205.

αἰγοσκελής, ές, (σκέλος) *goat-legged.* *Philostrg.* 496 D.

αἰγοτριχέω, ήσω, (θρίξ) *to have goat's hair.* *Strab.* 17, 2, 3.

αἰγοφάγος, ον, (φαγεῖν) *goat-eating*, an epithet of Hera at Sparta. *Paus.* 3, 15, 9.

αἰγόφθαλμος, ον, (ὀφθαλμός) *goat-eyed.* *Plin.* 37, 72 aegophthalmus, a precious stone.

αἰγυπτιάζω, *to be like an Egyptian.* *Anast. Sin.* 257 C, τὸν νοῦν. — **2.** *To speak Egyptian.* *Lucian.* III, 57. *Orig.* I, 1508 A.

Αἰγυπτιακός, ή, όν, (Αἰγύπτιος) *Egyptian.* *Philon* I, 310, 6 τὸ Αἰγυπτιακόν = οἱ Αἰγύπτιοι. *Jos.* Apion. 1, 14 τὰ Αἰγυπτιακά, *history of Egypt*, by Manetho.

Αἰγυπτιάς, άδος, ἡ, = ἡ Αἰγυπτία, *Egyptian.* *Sibyll.* 5, 507, γῆ.

Αἰγυπτιαστί, adv. *in the Egyptian language.* *Jos.* Apion. 1, 14, p. 445.

Αἰγύπτικος, ον, = Αἰγυπτιακός. *Porph.* Cer. 473, 11.

Αἰγύπτιοι, ων, οἱ, *Aegyptii*, a name given to the followers of Theodosius and Jacobus the Monophysites. *Damasc.* I, 741 A.

Αἰγυπτίως, adv. *in Egyptian style.* *Dion C.* 48, 30, 1.

αἰγώνυχον, ου, τὸ, (αἴξ, ὄνυξ) aegonychos, = λιθόσπερμα, a plant. *Diosc.* 3, 148 (158).

αἰδέομαι, *to reverence, to respect.* — **2.** Active αἰδέω, *to cause to respect, to inspire respect.* *Basil.* III, 572 C Πρῶτον μὲν αἰδέσαι τὴν βασιλίδα ὀφθέντα, Ulysses when he was seen by Nausica. *Greg. Naz.* IV, 103 A. *Theognost.* Can. H. — *Justinian.* Cod. 1, 12, 3, Prooem. = *timeo.*

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αἰδέσιμος, ον, (αἴδεσις) *revered, venerable. Paus.* 3, 5, 6, τινί. · *Anton.* 1, 9. *Lucian.* III, 35. *Orig.* I, 1021 A. — **2.** *Revered, respected*, as a title; regularly in the superlative αἰδεσιμώτατος. *Orig.* I, 88 A. *Jul.* 375 C Ἰουλιανὸς Θεοδώρᾳ τῇ αἰδεσιμωτάτῃ. *Athan.* I, 348 A. 373 B Ἀθανασίῳ τῷ αἰδεσιμωτάτῳ ἐπισκόπῳ. *Basil.* IV, 321 B. 408 B. *Greg. Nyss.* III, 1000 D Τὸν αἰδεσιμώτατον Ἑλλάδιον. *Attal.* 7 (titul.) Αἰδεσιμωτάτου κριτοῦ ἐπὶ τοῦ ἱπποδρόμου καὶ τοῦ βήλου.

αἰδεστικός, ή, όν, *modest, respectful. Clim.* 1180 A. Pseud-*Athan.* IV, 952 C.

αἰδεστικῶς, adv. *respectfully. Clim.* 345 C.

αἰδεστός, ή, όν, (αἰδέομαι) *revered, venerable. Plut.* II, 67 B. 796 A.

αἰδέω, see αἰδέομαι.

αἴδης or **αἶδις**, the Latin aedes, aedis = δόμος, ἕδος. *Lyd.* 147, 15 τὰς αἴδης = τοὺς ναούς.

ἀΐδιος, ον, *eternal, everlasting. Sept.* Sap. 7, 26 Ἀπαύγασμα γάρ ἐστι (sapientia) φωτὸς ἀϊδίου. *Plut.* II, 1013 E Ἐξ ἀϊδίου, *from eternity. Anton.* 2, 14. 4, 21. *Sext.* 204, 21 Τὸ δὲ ἀΐδιον ἀγέννητον καθεστὼς οὐκ εἶχεν ἀρχήν. — **2.** *Perpetual. Dion. H.* II, 646, 14, φυγάς, *perpetual exile* (compare ἀειφυγία).

ἀϊδίως, adv. *eternally, everlastingly. Athenag.* 952 A. *Iambl.* Mathem. 189. *Athan.* II, 41 A.

αἰδοικός, ή, όν, *of the αἰδοῖα. Paul. Aeg.* 244.

αἰδοῖον, ου, τὸ, *pudendum.* Classical. *Galen.* II, 370 E, τὸ γυναικεῖον.

αἰδώς, οῦς, ἡ, *respect, modesty*, etc. *Iambl.* V. P. 314 Αἰδῶ μὲν ποιουμένων ὀνομάζειν Πυθαγόραν, the disciples of Pythagoras did not mention him by name out of respect; they only said αὐτός, *ipse. Hierocl.* Carm. Aur. 55, 12 Ἡ ἑαυτοῦ αἰδώς, *self-respect.*

αἰετός, see ἀετός.

Αἰητίνη, ης, ἡ, *daughter of* Αἰήτης, *Medea. Dion. P.* 490.

αἰθάλη, ης, ἡ, (αἴθαλος) = τέφρα, *ashes. Sept.* Ex. 9, 8, καμιναία, *ashes of the furnace. Diosc.* 1, 84, λιβανωτοῦ. *Lucian.* I, 241. *Galen.* VIII, 294 A. XIII, 263 B. *Phryn.* 114 Αἴθαλος λέγεται, καὶ ἀρσενικῶς, ἀλλὰ μὴ αἰθάλη θηλυκῶς. — **2.** A synonyme of στύραξ. *Diosc.* 1, 79, p. 83.

αἰθαλοκομπία, ας, ἡ, (αἰθάλη, κόμπος) = ψολοκομπία, μεγαλοδοξία. *Schol. Arist.* Eq. 696.

αἰθαλόω, ώσω, *to burn to soot* or *ashes. Diosc.* 1, 96 Ἕως ἂν αἰθαλώσῃς λιγνὺν αὐτάρκη. 5, 170 (171) Ὅτε δὲ ἡ σποδὸς αἰθαλωθῇ, ἤτοι ἀερώδης μᾶλλον γένηται τὴν χρόαν.

αἰθάλωσις, εως, ἡ, = τὸ αἰθαλοῦν, *the act of* αἰθαλῶ. *Max. Tyr.* 163, 11, Ἐκ βαύνου αἰθαλώσεις, *a rising of thick smoke.*

αἰθερεμβατέω, ήσω, (αἰθήρ, ἐμβατέω) *to walk in ether. Anthol.* IV, 232.

αἰθεριώδης, ες, = αἰθεροειδής. *Just.* Cohort. 36 Ἐν τῷ αἰθεριώδει πέμπτῳ στοιχείῳ.

αἰθερίως (αἰθέριος), adv. *ethereally. Iambl.* Myst. 33, 7.

αἰθεροβατέω, ήσω, = αἰθερεμβατέω. *Philon* I, 465, 11, et alibi. Pseudo-*Lucian.* III, 614. *Nil.* 437 B.

αἰθεροειδής, ές, (αἰθήρ, ΕΙΔΩ) *ether-like. Plut.* II, 430 E. *Alex. Aphr.* Probl. 23, 23.

αἰθερολογέω, ήσω, (αἰθερολόγος) *to talk of ether* (the etherial regions). Pseud-*Anaximen.* apud *Diog.* 2, 5.

αἰθερολόγος, ον, (αἰθήρ, λέγω) *talking of ether.* Pseud-*Anaximen.* apud *Diog.* 2, 4, applied to Thales.

αἰθερόφορος, ον, (αἰθήρ, φέρω) *borne by ether. Eus.* VI, 125 A.

αἰθερώδης, ες, = αἰθεροειδής. *Philon* I, 642, 36. *Plut.* II, 432 F. *Diog.* 7, 152. *Orig.* IV, 433 B. *Iambl.* Myst. 132, 11.

αἰθιοπίζω, ίσω, (Αἰθίοψ) *to use the Ethiopic language. Heliod.* 411, 33.

αἰθιοπίς, ίδος, ἡ, aethiopis, a plant. *Diosc.* 4, 103 (105).

Αἰθιόπισσα, ης, ἡ, (Αἰθίοψ) *Ethiopian woman. Sept.* Num. 12, 1 Τῆς γυναικὸς τῆς Αἰθιοπίσσης, ἣν ἔλαβε Μωϋσῆς.

αἰθριάζω, άσω, *to be in the open air. Greg. Naz.* 620 C.

***αἴθριος**, α, ον, *in the open air.* — **2.** Substantively, τὸ αἴθριον, L. atrium, *area, court* in the centre of a house. *Callixen.* apud *Athen.* 5, 39, p. 206 A. *Sept.* Ezech. 9, 3. 10, 4. 40, 19. 47, 1. *Jos.* Ant. 3, 6, 2. 3, 8, 6, τῆς σκηνῆς. *Lucian.* II, 884, τῆς αὐλῆς.

αἰθροβάτης, ου, ὁ, (αἰθήρ, βαίνω) *one that walks through ether*, an epithet of Abaris. *Porphyr.* V. Pyth. 60. *Iambl.* V. P. 286.

αἴθυγμα, ατος, τὸ, (αἰθύσσω) *spark; vestige. Polyb.* 4, 35, 7. 20, 5, 4 Αἰθύγματα τῆς προγονικῆς δόξης. *Dion Chrys.* 667, 21. *Plut.* II, 966 B. *Iambl.* Adhort. 100. Math. 212, *hints?*

αἰλάμ, אולם, the *porch* of Solomon's temple. *Sept.* Reg. 3, 6, 7 (*Symm.* πρόπυλον). 3, 7, 43 τοῖς αἰλαμίν, v. l. ἐλαμμείμ, plural. Ezech. 8, 16 (*Theodtn.* οὐλάμ, *Aquil.* προστάς). 40, 9. 16 αἰλαμώθ (*Symm.* περιστάσεσι), plural. 40, 29 τὰ αἰλαμμών, v. l. αἰλαμμώθ, plural.

αἰλεῦ, אילם. *Sept.* Ezech. 40, 21. 37.

Αἰλία Καπιτωλῖνα, ας, ἡ, or simply Αἰλία, *Aelia Capitolina*, or *Aelia*, a name given to Jerusalem by Publius Aelius Hadrianus. The first word has reference to the emperor's *nomen*; the second, to Jupiter Capitolinus. *Dion C.* 69, 12, 1. *Nic.* I, Can. 7. *Chrys.* I, 645 D. *Philostrg.* 549 B.

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Αἰλιεύς, έως, ἡ, *a native of Aelia*, that is, Jerusalem. *Cyrill. A.* X, 96 C.

Αἰλωαιός, see Ἐλωαῖος.

*αἷμα, ατος, *blood*. *Sept.* Gen. 9, 4 Κρέας ἐν αἵματι ψυχῆς οὐ φάγεσθε. Lev. 17, 11 Ἡ γὰρ ψυχὴ πάσης σαρκὸς αἷμα αὐτοῦ ἐστι. Deut. 12, 13 Αἷμα αὐτοῦ ψυχή. Reg. 2, 16, 7 Ἀνὴρ αἱμάτων, *a bloody man*. *Luc.* Act. 15, 20 Ἀπέχεσθαι ἀπὸ . . . . τοῦ πνικτοῦ καὶ τοῦ αἵματος. *Jos.* Ant. 3, 11, 2. *Just.* Tryph. 20 Κρέας ἐν αἵματι ψυχῆς, ὅπερ ἐστὶ νεκριμαῖον. (Compare *Plat.* Phaedo 96 B Πότερον τὸ αἷμά ἐστιν ᾧ φρονοῦμεν; *Sext.* 355, 10 Τὸ γὰρ ἐν αἵματι κεῖσθαι τὴν ὑπόστασιν τῆς ψυχῆς οὐκ ἐναργές.)

2. *Blood-guiltiness*. *Dem.* 548 Ἐφ' αἵματι φεύγειν, *murder*. *Sept.* Judic. 9, 24. Reg. 2, 1, 16 Τὸ αἷμά σου ἐπὶ τὴν κεφαλήν σου, you are the cause of your own death. Ezech. 33, 4 Τὸ αἷμα αὐτοῦ ἐπὶ τῆς κεφαλῆς αὐτοῦ ἔσται. *Matt.* 27, 25 Τὸ αἷμα αὐτοῦ ἐφ' ἡμᾶς καὶ ἐπὶ τὰ τέκνα ἡμῶν. — **3.** *Person* slain or about to be slain. *Sept.* Deut. 27, 25. Reg. 1, 19, 5. 1, 25, 26, ἀθῷον, in all the passages. Susan. 62, ἀναίτιον. *Matt.* 27, 4. — **4.** *Menses*. *Sept.* Lev. 15, 19 Γυνὴ ἥτις ἂν ᾖ ῥέουσα αἵματι, καὶ ἔσται ἡ ῥύσις αὐτῆς ἐν τῷ σώματι αὐτῆς. *Moschn.* 13 Ὑπερπεριττεῦον τὸ αἷμα τοῦ σώματος εἰς ταὐτὸ ἀθροίζεται καὶ προτρέπεται, καὶ τὸ σῶμα καθαίρεται.

5. *The sacramental wine*, which represents mystically the blood of Christ. *Matt.* 26, 28. *Marc.* 14, 24. *Luc.* 22, 20. *Paul.* Cor. 1, 10, 16. 1, 11, 25. *Just.* Apol. 1, 65. 66. *Iren.* 5, 2, 3 Ἥτις ἐκ τοῦ ποτηρίου αὐτοῦ, ὅ ἐστι τὸ αἷμα αὐτοῦ, τρέφεται, καὶ ἐκ τοῦ ἄρτου, ὅ ἐστι τὸ σῶμα αὐτοῦ, αὔξεται. *Hippol.* 628 B. *Petr. Alex.* 480 D Ἔν τε ταῖς προσευχαῖς καὶ τῇ μεταλήψει τοῦ σώματος καὶ τοῦ αἵματος τοῦ Χριστοῦ. *Athan.* I, 268 C. *Greg. Naz.* II, 217 A. — **6.** *Juice* of the grape, *wine*. *Sept.* Gen. 49, 11. Deut. 32, 14. Sir. 39, 26, σταφυλῆς. Macc. 1, 6, 34, σταφυλῆς καὶ μόρων. *Just.* Apol. 1, 32, τῆς ἀμπέλου.

αἱμαγμός, οῦ, ὁ, (αἱμάσσω) *a shedding of blood*. *Ptol.* Tetrab. 181.

αἱμαγωγός, όν, (ἄγω) *drawing off blood*. *Diosc.* 3, 127 (137) Πεσσὸς ἐστιν ὑδραγωγὸς καὶ αἱμαγωγός. *Ruf.* apud *Orib.* II, 214, 6. — **2.** Substantively, = παιωνία. *Diosc.* 3, 147 (157).

αἱμαλωπίς, ίδος, ἡ, (αἱμάλωψ) *clot of blood*. *Diosc.* 2, 95 Αἱμαλωπὶς καὶ οἱονεὶ σὰρξ εὔθρυπτος ἐν τοῖς ὀστέοις εὑρίσκεται.

αἱματεία, ας, ἡ, (αἷμα) = αἱματία? *Erotian.* 206 Ἔνιοι δὲ τὴν παρ' ἡμῖν καλουμένην αἱματείαν καρύκην ὠνόμασαν οὐκ ὀρθῶς.

αἱματεκχυσία, ας, ἡ, (ἐκχέω) *a shedding of blood*. *Paul.* Hebr. 9, 22. *Epiph.* I, 676 A.

αἱματία, ας, ἡ, = μέλας ζωμός of the Spartans. *Poll.* 6, 57.

αἱματικός, ή, όν, *bloody*. Classical. *Diosc.* 3, 127 (137) Βολβὸς ὁ αἱματικός, haematicon, = ἡμεροκαλλίς.

αἱμάτιον, ου, τὸ, *little* αἷμα. *Diosc.* Iobol. 17. *Epict.* 1, 9, 33. *Anton.* 5, 4.

αἱματίς, ίδος, ἡ, *suffusion of blood* in the eye. *Leo Med.* 139.

Αἱματῖται, ῶν, οἱ, (αἱματίτης) *Haematitae*, certain heretics. *Clem. A.* II, 553 A.

αἱματίτης, ου, ὁ, *blood-like*. *Diosc.* 5, 143 (144), λίθος, haematites, *blood-stone*. *Hermes Tr.* Iatrom. 390, 5. *Clem. A.* I, 140 B.

αἱματοδεκτικός, ή, όν, (δέχομαι) *receiving* (*holding*) *blood*. *Schol. Arist.* Thesm. 754.

αἱματοειδής, ές, (αἷμα, ΕΙΔΩ) *blood-like*. *Diod.* 17, 41. 17, 90. *Diosc.* 5, 116.

αἱματοποιέω, ήσω, (αἱματοποιός) *to make* or *change into blood*. *Alex. Trall.* 432.

αἱματοποίησις, εως, ἡ, = τὸ αἱματοποιεῖν. *Protosp.* Urin. 265, 1.

αἱματοποιός, όν, (ποιέω) *making blood*. *Hermes Tr.* Iatrom. 388, 6.

αἱματοποσία, ας, ἡ, = αἱμοποσία. *Porphyr.* apud *Stob.* I, 438, 25, as v. l.

αἱματοποτέω, ήσω, (αἱματοπώτης) *to drink blood*. *Schol. Arist.* Eq. 198.

αἱματορροέω, ήσω, = αἱμορροέω. *Hermes Tr.* Iatrom. 394, 12.

αἱματουργός, όν, (ΕΡΓΩ) *causing bloodshed*. *Porphyr.* apud *Eus.* III, 204 D.

αἱματόφυρτος, ον, (φύρω) *blood-stained*. *Mel.* 50, βέλος.

αἱματοχυσία, ας, ἡ, = αἱματεκχυσία. *Tatian.* 23. *Joann. Mosch.* 3005 C. *Theoph.* 510, 16.

αἱματόω, ώσω, *to make* or *change into blood*. *Abuc.* 1553 B.

αἱμηπότης, ου, ὁ, = αἱμοπότης. *Apollon. D.* Adv. 602, 25.

αἱμόβορος, ον, (βόσκω) *feeding on blood*. *Porphyr.* V. Plotin. 77, 4, βίος.

αἱμόδιψος, ον, (δίψα) *blood-thirsty*. *Lucian.* III, 670.

αἱμοειδής, ές, = αἱματοειδής. *Philon* II, 244, 19. *Philon Carp.* 120 B.

αἱμολάπτις, ιδος, ἡ, (αἷμα, λάπτω) *blood-sucker*. *Greg. Naz.* III, 655 A, βδέλλα.

αἱμομιξία, ας, ἡ, (μῖξις) *incest*. *Gregent.* 584 A. *Jejun.* 1921 D. *Phot.* III, 281 A.

αἱμοποσία, ας, ἡ, (αἱμοπότης) *a drinking of blood*. *Porphyr.* apud *Stob.* I, 438, 25.

αἱμοπότης, ου, ὁ, (πίνω) *blood-drinker*. *Apollon. D.* Adv. 602, 25. *Sibyll.* 8, 94.

αἱμοπτοϊκός, incorrect for αἱμοπτυϊκός.

αἱμοπτυϊκός, ή, όν, (πτύω) *spitting blood*. *Diosc.* 1, 27. 82. *Ruf.* apud *Orib.* II, 206, 4. *Ptol.* Tetrarb. 152. 199. *Galen.* VIII, 539 D. 540 B. XIII, 546 A, et alibi. *Antyll.* apud

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Orib. II, 186, 4. *Alex. Trall.* 248. *Geopon.* 12, 28, 1. (Compare *Diosc.* 2, 150 Αἵματος πτύσις.)

αἱμορροέω, *to have a bloody flux.* — **2.** Participle, ἡ αἱμορροοῦσα, *the woman who was diseased with an issue of blood. Matt.* 9, 20. *Iren.* 472 A. *Orig.* III, 460 D. 884 B. *Eus.* VI, 541 C. *Athan.* II, 925 C. *Caesarius* 893. *Soz.* 1280 B. (See also Βερονίκη.)

αἱμόρροος, ον, *suffering from hemorrhage.* — **2.** Substantively, ἡ αἱμόρρους = ἡ αἱμορροοῦσα γυνή. *Caesarius* 884. *Philostrg.* 537 C. *Apophth.* 165 A. *Epiph. Mon.* 269 A.

αἱμοσταρις, incorrect for αἱμόστασις.

αἱμόστασις, εως, ἡ, (ἵστημι) *a stopping of blood* or *hemorrhage. Galen.* XIII, 546 C, a recipe. — **2.** Haemostasis = νήριον, a plant. *Diosc.* 4, 82.

αἱμοστατικός, ή, όν, *good for stopping* or *stanching blood. Alex. Trall.* 296.

αἱμοφόβος, αν, (φοβέομαι) *afraid of blood* (*bleeding*). *Galen.* X, 210 E.

αἱμοφόρος, ον, (φέρω) = following. *Eust. Ant.* 629 A.

αἱμόφυρτος, ον, (αἷμα, φύρω) *blood-stained, covered with blood. Polyb.* 15, 14, 2. *Posidon.* apud *Athen.* 4, 38. *Dion. H.* II, 835, 4.

αἱμοχαρής, ές, (χαίρω) *delighting in blood, bloodthirsty. Sibyll.* 3, 36.

αἱμοχυσία, ας, ἡ, = αἱματοχυσία. *Theoph.* 510, 16 as v. l.

αἱμυλία, ας, ἡ, (αἱμύλος) *wiliness. Plut.* II, 16 B.

αἱμώδης, ες, = αἱμοειδής, αἱματοειδής. *Lucian.* III, 456. Pseudo-*Galen.* X, 648 E. *Caesarius* 888.

αἱμωδιάω, άσω, *to be set on edge*, spoken of the teeth. *Sept.* Jer. 38, 29 Οἱ ὀδόντες τῶν τέκνων ᾑμωδίασαν. Ezech. 18, 3 Τοῦ φαγόντος τὸν ὄμφακα αἱμωδιάσουσιν οἱ ὀδόντες αὐτοῦ.

αἱμωπός, ή, όν, = αἱματωπός. *Philon* II, 585, 21. *Sext.* 12, 7.

ἄϊν, עין, the name of the Hebrew letter ע. *Sept.* Thren. 1, 16, et alibi. *Eus.* III, 789 A.

αἴνεσις, εως, ἡ, (αἰνέω) *praise. Sept.* Lev. 7, 2. Par. 1, 16, 35. Esdr. 2, 10, 11.

αἰνετέον, = δεῖ αἰνεῖν. *Orig.* II, 1684 A.

αἰνετός, ή, όν, (αἰνέω) *to be praised, praiseworthy. Sept.* Lev. 19, 24 Ὁ καρπὸς αὐτοῦ ἅγιος αἰνετὸς τῷ κυρίῳ. Reg. 2, 14, 25, et alibi. *Philon* I, 348, 4.

αἰνέω, *to praise. Sept.* Par. 2, 7, 3 Ἤινουν τῷ κυρίῳ, ὅτι ἀγαθὸς, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. *Luc.* 19, 37 Αἰνεῖν τὸν θεὸν φωνῇ μεγάλῃ περὶ πασῶν ὧν εἶδον δυνάμεων. *Theodtn.* Dan. 4, 31, τινί.

Αἰνηΐς, ΐδος, ἡ, *Aeneis*, of Virgil. *Lyd.* 126, 15.

αἴνιγμα, ατος, τὸ, *riddle. Sext.* 310, 9, Αἰσώπειον, *Esopic fable.*

αἰνιγματίας, ου, ὁ, = αἰνιγματιστής. *Diod.* 5, 31.

αἰνιγματίζω = αἰνίσσομαι. *Genes.* 22, 1.

αἰνιγματιστής, οῦ, ὁ, (αἰνιγματίζω) aenigmatista, one *who propounds riddles*, or *speaks in riddles. Sept.* Num. 21, 27. *Orig.* II, 668 B.

αἶνιξις, εως, ἡ, (αἰνίσσομαι) *a hinting, allusion. Plotin.* II, 1380, 7. *Epiph.* I, 845 B.

αἰνοποιέω (αἶνος, ποιέω) = εὐφημέω. *Aquil.* Ps. 31, 11 (*Sept.* καυχᾶσθε).

αἶνος, ου, ὁ, L. *laus, praise.* — **2.** In the *ritual*, οἱ αἶνοι, *Laudes, the Lauds*, forming the conclusion of matins (ὄρθρος). Its distinctive portions are the last three psalms, and the *Gloria in excelsis. Stud.* 1717 C. [The name αἶνοι was suggested by the verb αἰνεῖτε, *laudate*, which occurs many times in the last two psalms.]

αἴξ, αἰγός, ἡ, *she goat.* — **2.** In the plural, αἶγες = μεγάλα κύματα, *high waves. Artem.* 154.

αἰολίζω, ίσω, (Αἰολίς) *to use the Aeolic dialect. Strab.* 8, 1, 2, p. 95, 11.

Αἰολικός, ή, όν, *Aeolic. Drac.* 167, 4. *Heph.* 7, 7. 8. 11, 7, μέτρον or ἔπος, *Aeolic verse*, a series of dactyles with a disyllabic basis.

Αἰολικῶς, adv. *in Aeolic Greek, in the Aeolic dialect. Sext.* 616, 27.

Αἰόλιος, ου, *Aeolian. Plut.* II, 1132 D, νόμος, *the Aeolic* or *Aeolic mood*, in music.

Αἰολίς, ίδος, ἡ, *the Aeolic dialect. Strab.* 8, 1, 2. *Sext.* 428, 22. *Iambl.* V. P. 474.

Αἰολιστί (αἰολίζω), adv. *in the Aeolic dialect. Strab.* 8, 1, 2, p. 95, 9, διαλέγεσθαι, *to use the Aeolic dialect.*

αἰπολικός, ή, όν, *pertaining to an* αἰπόλος. *Mel.* 27.

αἰράριος, α, ον, the Latin aerarius. *Dion C.* Frag. 57, 71, substantively. — **2.** Substantively, τὸ αἰράριον = θησαυρός, ταμιεῖον. *Inscr.* 4033 Ἔπαρχον αἰραρίου τοῦ Κρόνου.

αἱρεσιαρχέω, ήσω, *to be a* αἱρεσιάρχης. *Basil.* I, 449 A. *Greg. Naz.* III, 1352 A.

αἱρεσιάρχης, ου, ὁ, (αἵρεσις, ἄρχω) *leader* or *founder of a sect. Sext.* 179, 6, Zeno. *Inscr.* 6607. — **2.** Haeresiarcha, *heresiarch. Hippol.* Haer. 80, 6. *Tertull.* II, 548 A. *Eus.* II, 168 C. *Epiph.* I, 317 C. II, 804 B.

αἱρεσίαρχος, ου, ὁ, = αἱρεσιάρχης. *Leont.* I, 1232 D.

αἱρεσιομαχέω, ήσω, (αἱρεσιομάχος) *to fight for* or *defend a sect. Did. A.* 865 A.

αἱρεσιομάχος, ου, ὁ, (αἵρεσις, μάχομαι) *fighting for* or *defending a sect, partisan. Philon* II, 84, 31. — **2.** *Heretic. Did. A.* 741 C. 897 A.

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αἵρεσις, εως, ἡ, *choice. Polyb.* 36. 1, 6, κακῶν, *choice of evil. Philostr.* 254, βίου, *choice of life.* — **2.** *Sect,* school of philosophy, medicine, literature, or religion. *Polyb.* 5, 93, 8, of the Peripatetics. *Diod.* 2, 29. *Cleomed.* 4, 15 Ἀριστοτέλης δὲ καὶ οἱ ἀπὸ τῆς αἱρέσεως. *Nicol. D.* 164 (19). *Dion. H.* V, 8, 6, Στωϊκή. 134, 3 Ἡγ' Ἰσοκράτους καὶ τῶν ἐκείνῳ γνωρίμων αἵρεσις. 186, 10. 733, 2. *Strab.* 13, 4, 3, Ἀπολλοδώρειος. 14, 6, 3. 17, 3, 22, Κυρηναϊκή. *Philon* II, 475, 40, of the Therapeutae. *Luc.* Act. 5, 17, τῶν Σαδδουκαίων. 15, 5, τῶν φαρισαίων. 24, 5, τῶν Ναζωραίων, of the Christians. 28, 22 Τῆς αἱρέσεως ταύτης, the Christian sect. *Jos.* Ant. 13, 5, 9, Jewish sects. B. J. 2, 8, 1 Ἦν δὲ οὗτος (Judas Galilaeus) σοφιστὴς ἰδίας αἱρέσεως. *Epict.* 2, 19, 20. *Plut.* I, 520 A. II, 673 C. *Just.* Tryph. 17. 108, the Christians. *Heges.* 1321 B. *Theophil.* 2, 4 Οἱ τῆς αἱρέσεως αὐτοῦ. *Galen.* I, 37 A, ἡ Ἀριστοτέλους. 47 F Οἱ ἀπὸ τῶν αἱρέσεων. *Sext.* 6, 13 Εἰ μέν τις αἵρεσιν λέγει πρόσκλισιν δόγμασι πολλοῖς ἀκολουθίαν ἔχουσι πρὸς ἄλληλά τε, κ. τ. λ. 41, 7 Ταῖς κατὰ φιλοσοφίαν αἱρέσεσι. 55, 5 Τῶν κατὰ ἰατρικὴν αἱρέσεων. 262, 2. 361, 7 Οἱ ἀπὸ τῆς Ἐπικούρου αἱρέσεως. *Diog.* 1, 20 *Athen.* 4, 53.

3. *Party, faction Paul.* Cor. 1, 11, 18. Gal. 5, 20. *Petr.* 2, 2, 1. — **4.** Haeresis, *heresy. Ignat.* 649 B. 680 A. *Just.* Apol. 1, 26. Tryph. 35. *Heges.* 1317 C. *Theophil.* 2, 14. *Serap.* 1373 C. *Clem. A.* I, 812 C Τὰς αἱρέσεις .... αὗται δέ εἰσιν αἱ τὴν ἐξ ἀρχῆς ἀπολείπουσαι ἐκκλησίαν. 989 A Οἱ ἀπὸ τῶν αἱρέσεων, *the heretics. Tertull.* II, 16 B. 18 A. *Clementin.* 381 D. *Hippol.* Haer. 440, 13, et alibi. *Orig.* I, 357 B. 800 C. 933 B. 1029 C. IV, 92 C. *Alex. A.* 576 D. *Eus.* II, 169 A. *Basil.* IV, 665 A. *Proc.* III, 73, 18 Χριστιανῶν δόξαι ἀπόβλητοι πολλαί εἰσιν ἐν πάσῃ τῇ Ῥωμαίων ἀρχῇ, ἅσπερ αἱρέσεις καλεῖν νενομίκασιν.

αἱρεσιώτης, ου, ὁ, (αἵρεσις) *one belonging to a sect* of philosophy. *Porphyr.* Abstin. 4, 11, p. 335. — **2.** *Heretic* = αἱρετικός. *Just.* Tryph. 80. *Eus.* II, 525 B. 1548 D. VI, 712 A. *Athan.* II, 821 B.

αἱρετίζω, ίσω, (αἱρετός) *to choose, to prefer, to love. Sept.* Gen. 30, 20. Num. 14, 8. Judic. 5, 8, in the v. l. Par. 1, 28, 4 Ἐν Ἰούδᾳ ᾑρέτικε τὸ βασίλειον. 1, 28, 6 Ἡιρέτικα ἐν αὐτῷ εἶναι μου υἱόν, *I have chosen him to be my son.* 1, 29, 1 Ὁ υἱός μου εἰς ὃν ᾑρέτισεν ἐν αὐτῷ κύριος. 2, 29, 11 Ἐν ὑμῖν ᾑρέτικε κύριος στῆναι ἐναντίον αὐτοῦ λειτουργεῖν. Esdr. 1, 8, 10 αἱρετίζοντας, sc. συμπορεύεσθαι. Judith 11, 1, δουλεύειν. Ps. 24, 13 Νομοθετήσει αὐτῷ ἐν ὁδῷ ᾗ ᾑρετίσατο. 131, 14 Ἡιρετίσατο αὐτὴν εἰς κατοικίαν ἑαυτῷ. Macc. 1, 2, 19 Ἡιρετίσαντο ἐν ταῖς ἐντολαῖς αὐτοῦ, *consented, obeyed.* 1, 9, 30 Σὲ οὖν ᾑρετισάμεθα σήμερον τοῦ εἶναι ἀντ' αὐτοῦ ἡμῖν εἰς ἄρχοντα. *Matt.* 12, 18.

αἱρετικός, ή, όν, *factious. Paul.* Tit. 3, 10, ἄνθρωπος. — **2.** Haereticus, *heretical. Clem. A.* I, 813 A, βάπτισμα. *Orig.* I, 89 D, νοήματα. II, 285 D, συναγωγή. *Athan.* I, 225 D, Ἀρειανοί. 257 B, Ἄρειος. — **3.** Substantively, ὁ αἱρετικός, haereticus, *a heretic. Iren.* 776 A. 852 B. *Clem. A.* I, 812 B. *Hippol.* Haer. 2, 17. *Tertull.* II, 18 A. *Porphyr.* Vit. Plot. 66, 1. *Athan.* I, 236 A. *Adam.* 1884 A.

αἱρετικῶς, adv. *from choice. Diog.* 7, 126. — **2.** *Heretically. Athan.* II, 216 C.

αἱρέτις, ιδος, ἡ, (αἱρέω) *one that chooses. Sept.* Sap. 8, 4, τινός.

αἱρετισμός, οῦ, ὁ, (αἱρετίζω) *heresy. Epiph.* II, 432 A.

αἱρετιστής, οῦ, ὁ, (αἱρετίζω) *one who chooses. Polyb.* 22, 6, 11, τινός. — **2.** *Partisan,* an adherent to a party or faction. *Polyb.* 1, 79, 9. 2, 38, 7. 2, 55, 8. *Diod.* 18, 75. — **3.** *Member of a sect. Jos.* B. J. 2, 8, 2. *Clem. A.* II, 400 B. *Iambl.* Adhort. 354. — **4.** *Founder of a sect. Diog.* 7, 161.

αἱρετῶς (αἱρετός), adv *by arbitration. Eudoc. M.* 22.

αἱρέω, *to take,* etc. *Eus.* II, 1473 A. B Κατὰ τὸν αἱροῦντα χριστιανισμῷ λόγον, *according to Christian principles.* [*Polyb.* 15, 22, 4 ἐξ-ελούμενος. *Diod.* 18, 62, p. 304, 2 παρ-ελεῖσθαι. II, 533, 38 εἵλαντο. *Nicol. D.* 81 αἱρῆσαι. *Dion. H.* I, 305, 6 αἱρῆσαι. II, 785, 15 δι-ελεῖται. *Plut.* II, 560 D ἀν-αιρήσῃ. *Sext.* 577, 21 ἑλεῖται. *Clem. A.* I, 221 A εἵληται = ᾕρηται.]

αἴρινος, ον, (αἶρα) aerinus, *of darnel. Diosc.* 2, 137, ἄλευρον, *darnel-meal. Archigen.* apud *Orib.* II, 270, 12.

αἴρω, ἀρῶ, *to raise, hoist. Diod.* 13, 12, τὰς κεραίας. — **2.** *To deny;* opposed to τίθημι. *Sext.* 5, 1. — **3.** *To take away, to do away, to destroy, to put to death. Sept.* Esai. 57, 1 αἴρεσθαι, *to perish.* Macc. 1, 5, 2. *Dion. H.* II, 641, 4. *Luc.* 23, 18. Act. 21, 36 Αἶρε αὐτόν, *away with him!* 22, 22 Αἶρε ἀπὸ τῆς γῆς τὸν τοιοῦτον, *away with such a fellow from the earth! Joann.* 19, 15. *Martyr. Polyc.* 1036 C Αἶρε τοὺς ἀθέους, *away with the atheists* (Christians)! *Apophth.* 97 C Μὴ σχίσῃς αὐτήν, ἐπεὶ αἴρεταί μου ἡ κεφαλή, *my head will be taken off.* [*Nicochar.* apud *Athen.* 1. 62 ἐξ-άρῃ short A. *Sept.* Josu. 3, 14 ἤροσαν = ἦραν.]

αἰσθάνομαι, *to perceive.* [*Orig.* I, 540 B. 1529 C αἰσθηθῆναι. II, 325 B αἰσθανθήσεται. *Manich.* 1433 B αἰσθηθῆναι. *Vit. Nil. Jun.* 145 A. B αἰσθηνθέντες.]

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αἰσθητικῶς, adv. *perceptibly* to the senses. *Hermes Tr.* Poem. 13, 14. *Epict.* 1, 14, 7. *Sext.* 267, 12.

αἰσθητός, ή, όν, *sensible*. *Sext.* 756, 22 Τῶν πρὸς τὴν ὅρασιν αἰσθητῶν.

αἰσθητῶς, adv. *sensibly, perceptibly* to the senses. *Philon* I, 312, 39. *Plut.* II, 953 C.

αἴσθομαι = αἰσθάνομαι. *Oenom.* apud *Eus.* III, 449 C. *Clem. A.* I, 1121 C. *Orig.* I, 1409 D.

αἰσιόομαι (αἴσιος), *to take* or *regard as a good omen*. *Plut.* II, 774 B, τὸ χωρίον. 775 B Αἰσιούμενον (eum) προσαγορεῦσαι Νικοστράτην. *App.* I, 669, 65 Εἰς τὸ Ἀλεξάνδρου πανδοκεῖον κατέλυσεν αἰσιούμενος ἄρα ἔνθα περ Ἀλέξανδρος ἀνεπαύσατο καὶ Μιθριδάτην σταθμεῦσαι.

αἴσιτος, see ἀεισιτος.

αἰσχημοσύνη, ης, ἡ, (αἰσχήμων) *shamefulness*. *Clem. A.* I, 453 B.

αἰσχίως, adv. = αἴσχιον. *Eust. Ant.* 644 A.

αἶσχος, εος, τὸ, *disgrace*. *Just.* Apol. 1, 25 Ὅσα ἔπραξαν αἶσχος καὶ λέγειν (*Paul.* Eph. 5, 12 Τὰ γὰρ κρυφῇ γινόμενα ὑπ' αὐτῶν αἰσχρόν ἐστι καὶ λέγειν).

αἰσχρήμων, ον, (αἰσχρός) *shameful, base*. *Anthol.* IV, 206, ἔνδεια.

αἰσχρόβιος, ον, (βίος) *living shamefully* or *disgracefully*. *Sibyll.* 3, 189, φιλοχρημοσύνη, *filthy*.

αἰσχρογενής, ές, (γίγνομαι) *low-born*. *Cyrill. A.* X, 1036 D.

αἰσχροεργέω, ήσω, (αἰσχροεργός) *to commit a disgraceful* or *filthy act*. *Clem. A.* I, 649 A. — Contracted αἰσχρουργέω. *Sext.* 170, 5. *Diog.* 1, 5. *Dion C.* 77, 16, 2. *Schol. Arist.* Vesp. 1275 Τῷ στόματι αἰσχρουργοῦντα, committing ἀρρητοποιία.

αἰσχροεργία, ας, ἡ, *disgraceful act*. *Jejun.* 1904 B.

αἰσχροεργός, contracted αἰσχρουργός, όν, (αἰσχρός, ΕΡΓΩ) *committing a disgraceful act*. *Philon* II, 268, 37. *Dion C.* 79, 3, 3.

αἰσχρολόγος, ον, (λέγω) *talking indecently, foul-mouthed*. *Poll.* 6, 123. *Damasc.* II, 424 C.

αἰσχρολόγως, adv. *by talking indecently*. *Poll.* 8, 81.

αἰσχροπάθεια, ας, ἡ, (αἰσχροπαθής) = τὸ αἰσχρῶς πάσχειν. *Nil.* 281 B.

αἰσχροπαθής, ές, = αἰσχρῶς πάσχων. *Philon* II, 268, 38.

Αἰσχροποιοί, ῶν, οἱ, (αἰσχροποιός) a religious sect of India, notorious for its abominable rites. *Epiph.* II, 797 C. [Compare the *Vámís*, or *Vámácháris* of modern India. *Asiatic Researches*, Vol. XVII, 224 seq.]

αἰσχροπραγέω, ήσω, (πράσσω) *to commit a disgraceful act*. *Pallad.* Laus. 1076 D, of μοιχεία.

αἰσχροπραγία, ας, ἡ, *disgraceful act*. *Pallad.* Laus. 1251 C, of πορνεία. *Nil.* 112 C.

αἰσχροπραγμοσύνη, ης, ἡ, (as if from αἰσχροπράγμων) = αἰσχροπραγία. *Phot.* III, 124 B.

αἰσχρορρημονέω, ήσω, (αἰσχρορρήμων) = αἰσχρολογέω. *Patriarch.* 1077 C. *Eus.* III, 285 D.

αἰσχρορρημοσύνη, ης, ἡ, = αἰσχρολογία. *Porphyr.* Aneb. 30, 16. Abstin. 1, 34. *Eus.* V, 160 D. *Athan.* I, 760 C.

αἰσχρορρήμων, ον, (ῥῆμα) = αἰσχρολόγος. *Poll.* 8, 80.

αἰσχρός, ά, όν, *ugly*. *Dion. H.* IV, 2341, 1 Αἴσχιστον ὀφθῆναι. — Tropically, *disgraceful*. *Polyb.* 35, 4, 6 Ὃς καὶ λέγειν μὲν αἰσχρὸν ἦν. *Paul.* Eph. 5, 12 Αἰσχρόν ἐστι καὶ λέγειν.

αἰσχροτολμία, ας, ἡ, = αἰσχρὰ τόλμη. *Genes.* 20, 3.

αἰσχρουργέω, αἰσχρουργός, see αἰσχροεργέω, αἰσχροεργός.

αἰσχύνη, ης, ἡ, *shame*. *Sept.* Reg. 3, 18, 25 Τοῖς προφήταις τῆς αἰσχύνης, *the infamous prophets* of Baal. Prov. 9, 13 Οὐκ ἐπίσταται αἰσχύνην. — **2.** A euphemism for αἰδοῖον. *Sept.* Nahum 3, 5. Esai. 47, 3. Ezech. 22, 10. *Agathar.* 126, 16, τοῦ σώματος. *Hippol.* Haer. 12, 81. 152, 86. *Athan.* II, 1252 B Τὸ μέλος τῆς αἰσχύνης. *Epiph.* 421 D.

αἰσχυνομένως (αἰσχύνομαι), adv. *decently, modestly*. *Dion. H.* II, 1421, 11.

αἰσχυντηλία, ας, ἡ, (αἰσχυντηλός) *bashfulness, modesty*. *Plut.* II, 66 C.

αἰσχύνω, υνῶ, *to shame*. Mid. αἰσχύνομαι, *to be* or *feel ashamed*. *Sept.* Sir. 21, 22 Αἰσχυνθήσεται ἀπὸ προσώπου, sc. τῆς οἰκίας, *before* the house. 41, 17 Αἰσχύνεσθε ἀπὸ πατρὸς καὶ μητρὸς περὶ πορνείας, *to commit* πορνεία *before father and mother*. Esai. 1, 29 Αἰσχυνθήσονται ἀπὸ τῶν εἰδώλων αὐτῶν, ... καὶ ᾐσχύνθησαν ἐπὶ τοῖς κήποις, *they will be ashamed of their idols*. *Joann.* Epist. 1, 2, 28 Μὴ αἰσχυνθῶμεν ἀπ' αὐτοῦ ἐν τῇ παρουσίᾳ αὐτοῦ, *not to be ashamed before him*. — **2.** *To dishonor* a female. *Dion C.* 77, 16, 1. Frag. 87, 3 Πρὸς ἕνα μέν τινα ἱππέα ᾐσχύνθη, *committed* μοιχεία. [*Drac.* 12, 15 ἤσχυκα, perfect. *Dion C.* 77, 16, 1 ᾐσχύγκει, pluperfect, implying ἤσχυγκα.]

***Αἰσώπειος**, ον, (Αἴσωπος) *Esopic*. *Aristot.* Rhet. 2, 20, 3, λόγοι, *Esopic fables*. *Quintil.* 5, 11, 20. *Hermog.* Prog. 11, μῦθοι. *Sext.* 310, 9, αἴνιγμα.

αἰτέω, ήσω, *to demand, beg, request*. *Sept.* Tobit 4, 19 Παρ' αὐτοῦ αἴτησον ὅπως . . . . γένωνται. *Diod.* II, 619, 55 Ἠιτήσαντο δὲ παρὰ τῶν Ἑλλήνων χάριν ὅπως τοὺς δουλεύοντας . . . . ἀποστείλωσιν. *Dion. H.* II, 964, 3 Λόγον αἰτεῖσθαι, *to ask permission to speak*. *Paul.* Col. 1, 9 Αἰτούμενοι ἵνα πληρωθῆτε τὴν ἐπίγνωσιν τοῦ θελήματος αὐτοῦ. *Jos.* Ant. 14,

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10, 17 Τοῦτό τε αἰτησαμένοις ἵνα ἐξῇ αὐτοῖς ποιεῖν. *Just.* Tryph. 30 Αἰτοῦμεν αὐτὸν οἱ πιστεύοντες εἰς αὐτὸν ἵνα ἀπὸ τῶν ἀλλοτρίων, τουτέστιν ἀπὸ τῶν πονηρῶν καὶ πλάνων πνευμάτων συντηρήσῃ ἡμᾶς. *Dion C.* 69, 16, 3 Οὐ προσήκει ὑμῖν οὔτε παρ' ἐμοῦ αἰτεῖν ἵνα ἀλλότριον δοῦλον ἐλευθερώσω. *Apocr.* Act. Pet. et Paul. 83 Αἰτῶ οὖν ἵνα σὺν ἐμοὶ μερίδα ἔχωσιν ἐν τῇ βασιλείᾳ σου. *Carth.* Can. 91, p. 1322 B Αἰτοῦμεν ἔτι μὴν ἵνα .... ἡ σὴ ὑπογράψῃ ἁγιωσύνη. *Antec.* 2, 3, 1 Ἠίτησά σε ἵνα ἐξῇ μοι ... ἐπιτιθέναι. *Mal.* 264, 15 Ἤιτησαν δὲ αὐτὸν οἱ πολῖται ἵνα ποιήσῃ.

2. *To postulate, to beg,* to assume without proof. *Epict.* 1, 7, 22 Αἰτῆσαί τινα ὑπόθεσιν ὥσπερ ἐπιβάθραν τῷ ἑξῆς λόγῳ. *Sext.* 698, 31 Ἀλλ' εἰ μὲν ἀληθές ἐστι, μηδὲ αἰτώμεθα αὐτό. 697, 15 Τὸ ἐξ ὑποθέσεως αἰτεῖσθαι τὰς τῆς γεωμετρίας ἀρχάς.

αἴτημα, ατος, τὸ, *petition, request,* the thing asked for. *Sept.* Reg. 1, 1, 17. 3, 3, 5 Αἴτησαί τι αἴτημα σεαυτῷ. Ps. 19, 6. *Dion. H.* II, 1201, 2. *Luc.* 23, 24. *Paul.* Phil. 4, 6.

αἰτηματικός, ή, όν, (αἴτημα) = αἰτητικός. *Artem.* 318 (19 αἰτητικός).

αἰτηματώδης, ες, *like a postulate.* *Plut.* II, 694 F.

αἴτησις, εως, ἡ, *petition.* *Eus.* II, 825 C Τὴν ὁμοίαν αἴτησιν περισπουδάστως πρός με πεποιήκασιν, δηλονότι ἵνα μηδὲ εἷς τῶν Χριστιανῶν ταῖς πόλεσιν ἐνοικοίη, *they petitioned.* — **2.** *Rogation,* one of the component parts of the ἐκτενής. *Sophrns.* 3992 C Ἡ πρώτη αἴτησις. *Stud.* 1688 C. *Euchol.* Ἡ μικρὰ αἴτησις, *the lesser rogation,* applied to a portion of the ἐκτενής. — **3.** *Postulation, the act of postulating, assumption.* *Sext.* 698, 2 Ὑπόθεσιν καλοῦμεν ἀρχὴν ἀποδείξεως αἴτησιν οὖσαν πράγματος εἰς κατασκευήν τινος.

αἰτητής, οῦ, ὁ, (αἰτέω) *one who asks.* *Dion C.* Frag. 66, 2, p. 75.

αἰτητικός, ή, όν, *begging, demanding.* *Plut.* II, 334 F, στίχος.

αἰτητικῶς, adv. *in a begging manner.* *Diog.* 6, 31 Πρὸς τοὺς γονέας αἰτητικῶς εἶχον.

αἰτία, ας, ἡ, *cause, reason.* *Eus.* II, 393 A Ὃν ἐξ αἰτίας τῆς τοῦ Μελίτωνος γραφῆς φησὶν ἑαυτὸν συντάξαι, *on account of.* *Pallad.* Laus. 1204 C Ἐξ αἰτίας τοιᾶσδε. *Euagr.* 2528 A Ἐξ αἰτίας δὲ Προτερίου.

αἰτιάομαι, *to accuse.* *Strab.* 1, 2, 19 Ἄγνοιαν αἰτιᾶται τῶν μυθοποιῶν, = καταγινώσκει. 2, 1, 30 Ἃ δ' ἄν τις αἰτιάσαιτο τοῦ Ἐρατοσθένους, τοιαῦτά ἐστι.

αἰτιατικός, ή, όν, (αἰτιατός) *causative.* — **2.** Substantively, ἡ αἰτιατική, sc. πτῶσις, *the accusative case,* the case denoting the object of a transitive verb. *Dion. Thr.* 636, 6. *Dion. H.* VI, 800, 8. *Apollon. D.* Pron. 272 A. Pseudo-*Demetr.* 89, 2.

αἰτιατικῶς, adv. *causatively.* Pseudo-*Dion.* 956 A.

αἰτιολογέω, ήσω, (αἰτία, λέγω) *to inquire into the cause; to give a reason.* *Strab.* 7, 3, 9, p. 25, 20 Αἰτιολογεῖ διότι ταῖς διαίταις .... εὐτελεῖς ὄντες εὐνομοῦνται, *states it as the cause.* 7, 7, 8, p. 67, 8 Αἰτιολογοῦντες ἅμα ὅτι .... χρῶνται. *Plut.* II, 689 B. *Apollon. D.* Conj. 501, 18 Ὅτι ἠπαιδεύτησας, δαρήσῃ· καὶ ἦν πάλιν τὸ τοιοῦτον ἐκ τοῦ συνδέσμου ᾐτιολογημένον. *Galen.* II, 365 F. *Sext.* 40, 18, τὸ ζητούμενον. *Diog.* 10, 82. *Orig.* I, 1052 D Ἰουδαίους αἰτιολογοῦντας τὴν κατ' αὐτοὺς μέλλουσαν Χριστοῦ ἐπιδημίαν. [*Artem.* 307 αἰτιολογημένων for ᾐτιολογημένον.]

αἰτιολογητέον = δεῖ αἰτιολογεῖν. *Diog.* 10, 80, ὑπέρ τινος.

αἰτιολογία, ας, ἡ, aetiologia, *allegation of cause* or *reason.* *Strab.* 1, 3, 4. 17, 3, 10. *Philon* I, 570, 24. *Apollon. D.* Conj. 498, 7. *Sext.* 40, 10.

αἰτιολογικός, ή, όν, *causal.* *Strab.* 2, 3, 8, p. 155, 22 Πολὺ γάρ ἐστι τὸ αἰτιολογικὸν παρὰ αὐτῷ καὶ τὸ ἀριστοτελίζον, *fondness for giving reasons,* or *for inquiring into the causes.* *Philon* I, 570, 22. *Galen.* II, 365 B Τὸ αἰτιολογικὸν μέρος τῆς ἰατρικῆς. — **2.** In grammar, *causal,* applied to the conjunction (σύνδεσμοι) ἵνα, ὅπως, ἕνεκα, οὕνεκα, ὅτι, διό, διότι, καθό, καθότι, καθόσον, ὄφρα, γάρ, χάριν. *Dion. Thr.* 642, 25. 643, 3. *Apollon. D.* Conj. 480, 22. Adv. 613, 10. *Arcad.* 185, 3.

αἰτιολογικῶς, adv. *causally.* *Max. Conf.* Schol. 40 D.

αἰτιολογισμός, οῦ, ὁ, = αἰτιολογία. *Eus.* III, 45 D.

αἴτιον, ου, τὸ, *cause.* *Philon* II, 381, 11, τὸ ἀνωτάτω καὶ πρεσβύτατον, *the first cause.* *Sext.* 431, 9, τὸ ποιοῦν, *the efficient cause.* *Orig.* I, 705 B, τὸ πρωτον. — Pseudo-*Just.* 1193 A Τὸ δ' αἴτιον (est) ἵνα τε κενοδοξῇ .... καὶ τῷ δόγματι τῆς κινδυνώδους αὐτοῦ διαθέσεως ἐπαναπαύηται.

αἴτιος, α, ον, *guilty.* *Joann. Mosch.* 2904 D Πολλῶν καὶ μεγάλων αἴτιος κυρίῳ ὑπάρχω, *I am guilty of many great sins in the sight of the Lord.*

αἰτιώδης, ες, (αἴτιον) *causal.* *Apollon. D.* Pron. 267 B, σύνδεσμος (ὅτι) = αἰτιολογικός. *Sext.* 5, 8, ἀρχή. *Diog.* 7, 72 Αἰτιῶδες δέ ἐστιν ἀξίωμα τὸ συντασσόμενον διὰ τοῦ διότι· οἷον, Διότι ἡμέρα ἐστίν, φῶς ἐστιν .... οἱονεὶ γὰρ αἴτιον τὸ πρῶτον τοῦ δευτέρου, *causal proposition,* a sentence beginning with διότι. — **2.** Substantively, τὸ αἰτιῶδες, essentially = αἴτιον, *the cause.* *Anton.* 4, 21. 5, 13.

αἰτιωδῶς, adv. *causally.* *Clem. A.* 593 A.

αἰτίωμα, ατος, τὸ, = αἰτίαμα. *Luc.* Act. 25, 7.

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αἰφνιδιάζω, άσω, (αἰφνίδιος) *to surprise*, in military language. *Cyrill. Scyth.* V. S. 311 A. *Theoph.* 380, 19.

αἰφνιδιασμός, οῦ, ὁ, (αἰφνιδιάζω) *surprise*, in military language. *Leo.* Tact. 7, 39, et alibi. *Phoc.* 224, 11.

αἰχμαλωσία, ας, ἡ, *captivity, capture*. *Sept.* Deut. 28, 41. *Polyb.* 5, 102, 5. *Diod.* 20, 61. *Apoc.* 13, 10 Εἰς αἰχμαλωσίαν ὑπάγει. — **2.** *Booty; captives*, collectively considered. *Sept.* Num. 31, 12. 19 Ὑμεῖς καὶ ἡ αἰχμαλωσία ὑμῶν. Reg. 4, 24, 14. Esdr. 1, 5, 54. 1, 5, 64. 1, 7, 6 Οἱ ἐκ τῆς αἰχμαλωσίας. 1, 7, 10 Οἱ υἱοὶ τῆς αἰχμαλωσίας. Ps. 67, 10. Esai. 45, 13. Ezech. 1, 1. Macc. 2, 8, 10. *Diod.* 17, 70. *Apoc.* 13, 10. *Patriarch.* 1072 B.

αἰχμαλωτεύω, εύσω, (αἰχμάλωτος) *to make prisoner of war, to lead captive*. *Sept.* Gen. 14, 14. 34, 29. Reg. 1, 30, 2. Par. 2, 28, 5 Ἠχμαλώτευσεν ἐξ αὐτῶν αἰχμαλωσίαν πολλήν. Esdr. 1, 6, 15 Τὸν λαὸν ᾐχμαλώτευσαν εἰς Βαβυλῶνα. Tobit 1, 2. — **2.** *To rescue, to deliver*. *Just.* Tryph. 39 Αἰχμαλωτεῦσαι αὐτὸν ἡμᾶς ἀπὸ τῆς πλάνης.

αἰχμαλωτίζω, ισα, = αἰχμαλωτεύω. *Sept.* Judic. 5, 12 Αἰχμαλώτισον αἰχμαλωσίαν σου. Reg. 3, 8, 46. Tobit 1, 10 Ὅτε ᾐχμαλωτίσθημεν εἰς Νινευῆ. Judith 16, 9 Τὸ κάλλος αὐτῆς ᾐχμαλώτισε ψυχὴν αὐτοῦ, *captivated*. Macc. 1, 9, 72. 1, 10, 33 Τὴν αἰχμαλωτισθεῖσαν ἀπὸ γῆς Ἰούδα. *Phryn.* 442 Αἰχμαλωτισθῆναι· τοῦθ' οὕτως ἀδόκιμον . . . . Διαλύων οὖν λέγε αἰχμάλωτον γενέσθαι. [*Theoph.* 456, 7 αἰχμαλώτευσεν, without the augment.]

αἰχμαλωτισμός, οῦ, ὁ, = αἰχμαλωσία. *Herm.* Vis. 1, 1. *Macar.* 545 A. *Schol. Arist.* Nub. 186.

αἰών, ῶνος, ὁ, L. aevum, *age*. *Sept.* Gen. 6, 4 Ἐκεῖνοι ἦσαν οἱ γίγαντες οἱ ἀπ' αἰῶνος, *of old*, the ancient. Esai. 64, 4 Ἀπὸ τοῦ αἰῶνος οὐκ ἠκούσαμεν, *since the beginning of time*. *Barn.* 756 B Ὁ ἅγιος αἰών, *the holy age*, the world to come, the kingdom of heaven. — **2.** *Time without end*. *Sept.* Ps. 109, 4. 118, 89 Εἰς τὸν αἰῶνα, *forever*. Sap. 5, 1. 3, 8 Εἰς τοὺς αἰῶνας. *Luc.* 1, 33. *Petr.* 2, 2, 17. *Sext.* 406, 10 Ἡ δέ γε θεῶν ἔννοια ἦν καὶ εἰς αἰῶνα διαμένει. 638, 28 Εἰς αἰῶνα μαχήσονται πρὸς ἀλλήλους. — Εἰς αἰῶνα αἰῶνος, *for ever and ever*. *Sept.* Tobit 6, 18 Οὐκ ἐπανελεύσεται εἰς τὸν αἰῶνα τοῦ αἰῶνος. Ps. 18, 10. 44, 6. *Paul.* Gal. 1, 5 Ὧι ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων. Eph. 3, 21 Εἰς πάσας τὰς γενεὰς τοῦ αἰῶνος τῶν αἰώνων. *Apoc.* 14, 1. *Iren.* 1, 3, 1 Ἀλλὰ καὶ ἡμᾶς ἐπὶ τῆς εὐχαριστίας λέγοντας "Εἰς τοὺς αἰῶνας τῶν αἰώνων," *per omnia saecula saeculorum*; the usual conclusion of a prayer or hymn in the *Ritual*. — **3.** Adjectively, accompanied by χρόνος, = ἀεὶ ὤν. *Sept.* Ex. 14, 13. Judith 15, 10. Esai. 13, 20. — **4.** *World* a Hebraism (עולם). Eccl. 3, 11. *Matt.* 13, 22. *Paul.* Gal. 1, 4, et alibi. *Ignat.* 659 A. *Tatian.* 852 B. — **5.** *Age*, the space of a thousand years. *Andr. C.* Method. 1329 C.

6. *Divine entity*. *Epict.* 2, 5, 13 Οὐ γάρ εἰμι αἰών, ἀλλ' ἄνθρωπος, μέρος τῶν πάντων, ὡς ὥρα ἡμέρας. (Compare *Numen.* apud *Eus.* III, 872 B.)

7. Aeon. In the Valentinian system of theogony the Aeons are the *divine entities of the intelligible world* (πλήρωμα). The supreme Aeon is called τέλειος αἰών, προαρχή, προπάτωρ, or Βυθός, having Σιγή or Ἔννοια for his consort. The other Aeons are emanations (indirect, except Νοῦς) from the first Aeon; they are emitted in pairs. One of each pair is male, and the other, female; the latter being the counterpart or subordinate power of the former. The Aeon Ὅρος alone is without a companion. *Iren.* 445 A. 739 A. *Doctr. Orient.* 657 A. *Tertull.* II, 550 B. *Orig.* IV, 156 C. — *Hippol.* Haer. 414, 43, the three Aeons of the Docetae.

αἰωνιάριος, ον, = αἰώνιος. Coined by *Lyd.* 51, 10.

αἰωνίζω (αἰών), *to remain forever*. *Theoph. Cont.* 449, 8 Εἰς αἰωνίζουσαν μνήμην, = αἰωνίαν.

αἰώνιος, α, ον, *eternal, everlasting*. Classical. *Diod.* 4, 63 Ἐν ᾅδου διατελεῖν τιμωρίας αἰωνίου τυγχάνοντι. *Philon* I, 557, 36, ζωή. *Plut.* II, 351 D Τῆς αἰωνίου ζωῆς, ἣν ὁ θεὸς εἴληχεν. 450 A Τιμωρίαις αἰωνίοις ὑπὸ γῆν. Pseudo-*Jos.* Macc. 9, βάσανος. 12, πῦρ καὶ βάσανος. 13, βασανισμός, in Hell. — **2.** *Eternal*, a title applied to the emperor, or to the empress. *Athan.* II, 685 A. 692 B. *Chal.* 821 A, βασιλεύς. 828 B, αὔγουστος, *semper augustus*. 821 E, βασιλίς. — **3.** *Secularis*. *Herodn.* 3, 8, 18, *ludi seculares*.

αἰωνιότης, ητος, ἡ, (αἰώνιος) *eternity*. *Did. A.* 517 B. — **2.** *Eternity*, a title given to the emperor or to the empress. *Chal.* 829 A Ἡ ἡμετέρα αἰωνιότης, says Theodosius to Placidia.

***αἰωνόβιος**, ον, *ever-living, immortal*, applied to Ptolemy. *Inscr.* 4696, 4. 8. 9.

αἰωνοθαλής, ές, (αἰών, θάλλω) *ever-blooming*. *Eus.* II, 912 C.

αἰωνοτόκος, ον, (τεκεῖν) *eternity-begetting*. *Synes.* Hymn. 7, 12, p. 1612, πατήρ.

αἰωνοχαρής, ές, (χαίρω) *rejoicing in eternity*. *Clem. A.* I, 681 B.

αἰωρητός, ή, όν, (αἰωρέω) *hanging, suspended*. *Mel.* 77, ἱστία.

ἀκ, see ὑκ.

Ἀκαδημαϊκός, ή, όν, (Ἀκαδήμεια) Academicus, *Academic, Platonic*. *Cic.* Att. 13, 12.

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16. *Strab.* 14, 5, 14, p. 163, 26. *Epict.* 1, 27, 2. *Plut.* II, 621 F. 791 A. *Sext.* 3, 10. 12. 50, 5. *Diog.* 1, 18. 3, 41, *αἵρεσις*. — **2.** Substantively, ὁ 'Ακαδημαϊκός, *Academic*, one belonging to the school of Plato. *Epict.* 2, 20, 5. *Plut.* II, 1077 C. *Lucian.* II, 115. *Sext.* 52, 16. 229, 25.

'Ακαδημία, ας, ἡ, *Academia, the Academy, the Academic sect*, the school of Plato. The Academy is divided into *Old, Middle*, and *New*. *Plut.* I, 520 A, ἡ παλαιά. 984 E, ἡ νέα καὶ μέση. 519 F, ἡ νέα. *Galen.* II, 22 D, ἡ ἀρχαία. *Sext.* 50, 7. 53, 23. 29. 546, 10. *Clem. A.* I, 764 B. *Diog.* 1, 14. 2, 47. 4, 28. 59. 2, 47, ἡ πρώτη. 2, 83, ἡ νεωτέρα. — 'Ο ἐκ τῆς 'Ακαδημίας, or 'Ο ἀπὸ τῆς 'Ακαδημίας, sc. φιλόσοφος, *the Academic*, the Platonist. *Strab.* 13, 1, 66 Οἱ ἐξ 'Ακαδημίας φιλόσοφοι. 13, 1, 67 'Αρκεσίλαος ὁ ἐκ τῆς 'Ακαδημίας. *Plut.* II, 1059 B Οἱ ἐκ τῆς 'Ακαδημίας. *Sext.* 52, 10 Οἱ δὲ ἀπὸ τῆς νέας 'Ακαδημίας. 53, 11 Οἱ ἀπὸ τῆς 'Ακαδημίας. — *Plut.* II, 549 E Τῶν ἐν 'Ακαδημίᾳ φιλοσόφων.

'Ακαδημιακός, ή, όν, = 'Ακαδημαϊκός. *Aristocr.* apud *Plut.* II, 1033 E. *Plut.* II, 102 D. *Galen.* II, 16 A.

ἀκαής, ές, (καίω) *unburned*. *Diosc.* 5, 96.

ἀκαθαίρετος, ον, (καθαιρέω) *not to be put down; great*. *Philon* I, 39, 40, μάχη. 372, 28, πόλεμος. 696, 38, χείρ.

ἀκαθαρσία, ας, ἡ, *impurity*. Classical. *Sept.* Lev. 18, 19 of καταμήνια. 19, 23 of a tree.

ἀκαθάρτης, ητος, ἡ, = ἀκαθαρσία. Apoc. 17, 4.

ἀκάθαρτος, ον, *impure, unclean*. *Sept.* Lev. 12, 2. 5, of a woman after child-birth. *Plut.* II, 670 D, Levitically. — Πνεῦμα ἀκάθαρτον *unclean spirit*, demon. *Sept.* Zach. 13, 2. *N. T.* passim. — **2.** *Not capable of cleansing*. *Aret.* 127 C, τινός.

ἀκαθάρτως, adv. *impurely*. *Clementin.* 332 B, βιοῦν.

ἀκαθεκτέομαι = ἀκάθεκτός εἰμι, οὐ κατέχομαι. *Sext.* 149, 26.

ἀκάθεκτος, ον, (κατέχω) = ἀκατάσχετος. *Sept.* Job 31, 11 as v. l. *Philon* I, 313, 15.

ἀκαθέκτως, adv. = ἀκατασχέτως. *Philon* II, 48, 2.

ἀκαθηκόντως (ἀκαθήκων), adv. *unmeetly, improperly*. *Orig.* I, 949 A.

ἀκαθήκων, ον, (καθήκων, καθήκω) *undutiful*. *Athan.* I, 753 B, περὶ τὸν ἀδελφόν.

ἀκάθιστος, ον, (καθίζω) *not sitting, standing*. *Stud.* 1733 C Ξηροφαγίαν ἀκάθιστον ἐπιτιμάσθω, he must eat standing. *Theogn. Mon.* 860 D. — **2.** *Unsteady, unsettled, of a roving disposition*. *Apophth.* 112 A. *Ant. Mon.* 1517 A.

2. In the *Ritual*, ὁ ἀκάθιστος ὕμνος, the office of the Virgin, partly read and partly sung, *all standing*, on the Saturday of the fifth week in Lent, in commemoration of the repulse of the Avars and other barbarians from the walls of Constantinople in the reign of Heraclius (A. D. 625). *Pach.* I, 257 'Εορτῆς ἀγομένης, ἣν ἀκάθιστον σύνηθες ὀνομάζειν, the day on which the ἀκάθιστος ὕμνος is read or chanted. *Curop.* 72. [The received account is, that, on the evening succeeding the destruction of the hostile fleets by a hurricane, the people met in the church of the Deipara at Blachernae, and, *all standing* (or rather *standing up all night*) rendered thanks to their patroness for their unexpected deliverance. *Nic. CP.* Histor. 21, 11. But it is to be remarked, first, that the office of the ἀκάθιστος ὕμνος could not have been composed in one day; secondly, its distinctive portions, namely, the twenty-four οἶκοι, do not contain the slightest allusion to that event, and therefore it is not easy to believe that they had originally any reference to it. It is possible that they may be identical with the ἐγκώμια, which, according to Theophanes, were used in the time of the emperor Mauricius, but of which we have no further notice. *Theoph.* 409, 20 (A. D. 580). See also *Cyrill. A.* X, 1032. *Sophrns.* 3237 B. As to the κανών attached to this office, it was composed by *Joseph Hymnographus* (1020 seq.) who lived in the ninth century. Its κοντάκιον, Τῇ ὑπερμάχῳ στρατηγῷ (mentioned by *Porph.* Cer. 609), may have been composed a few hours before the vigil commenced.]

ἀκαθοσίωτος, ον, (καθοσιόω) *disloyal?* *Theod.* IV, 1451 B.

ἀκαθοσιώτως, adv. *disloyally?* *Chal.* 1292 B.

ἀκαθυπερτέρητος, ον, (καθυπερτερέω) *unsurpassed*. *Ptol.* Tetrab. 157.

ἀκαινίστως, adv. *without innovation*. *Leont.* I, 1749 D, ἔχειν.

ἀκαινοτόμητος, ον, (καινοτομέω) *not innovated*. *Phot.* II, 368 A.

ἀκαιρεύομαι (ἄκαιρος), = ἄκαιρός εἰμι. *Philon* II, 280, 8, περὶ πάντα.

ἀκαιρέω, ήσω, (ἄκαιρος) *to have no opportunity*. *Diod.* Ex. Vat. p. 33, 8 (30). *Paul.* Phil. 4, 10 -σθαι. *Theod. Mops.* 925 C Τὸ ἠκαιρεῖσθε φησὶν ἀντὶ τοῦ ἐκωλύεσθε.

ἀκαίριος, ον, = ὁ μὴ ἔχων καιρόν. *Et. M.* 810, 20.

ἀκαιροβόας, α, ὁ, (βοάω) *unseasonable brawler*. *Clem. A.* I, 464 A.

ἀκαιρολογέω, ήσω, (ἀκαιρολόγος) *to talk unseasonably*. *Phot.* III, 432 D.

ἀκαιρολογία, ας, ἡ, *unseasonable talk*. *Basil.* III, 873 A. *Phot.* III, 72 C.

ἀκαιρολόγος, ον, (λέγω) *talking unseasonably*. *Philon* II, 268, 45.

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